Har Zion Bulletin, 54th St. & Wynnefield Ave., Phila. 31, Pa. Return Requested



THE HAR ZION BULLETIN
הר ציון

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שנה טובה תכתבו

HIGH HOLY DAY SERVICES

ADULTS

Selihot

Saturday, August 29 at 12 Midnight

The service, which will take place in the Main Temple, will be preceded by a discussion at 11:30 p.m. on the meaning of the High Holy Days led by Rabbi David A. Goldstein. Rabbi Goldstein, Cantor Isaac I. Wall and the choir led by Eric Mandell, will officiate.

Rosh Hashanah

Sunday and Monday evenings, September 6 and 7 at 7 p.m.
Monday and Tuesday mornings, September 7 and 8 at 7:45 a.m.

Yom Kippur

Tuesday evening, September 15. Kol Nidre service at 7 p.m.

Wednesday morning, September 16 at 8 a.m.

Yizkor (Memorial) Service will be recited during the morning service.

SERVICES AT HAR ZION RADNOR

Rosh Hashanah evening at 7:30 p.m. and Yom Kippur evening (Kol Nidre) at 7 p.m.

Rosh Hashanah and Yom Kippur mornings at 10 a.m. Children services will be conducted.

JUNIOR CONGREGATIONS, TEENAGERS, COLLEGE STUDENTS

Age	Place	Rosh Hashanah and Yom Kippur	Kol Nidre
6-7	Room 13, School Bldg.	10:30 A.M.	7:00 P.M.
8-9	Room 14, School Bldg.	10:30 A.M.	7:00 P.M.
10-11	Rosenberg Room, Center Bldg.	10:30 A.M.	7:00 P.M.
12	Isen Room, Center Bldg.	10:30 A.M.	7:00 P.M.
13-17 U.S.Y.	Perry B. Frank Gym	10:00 A.M.	7:00 P.M.
College	Sall Study	9:00 A.M.	7:00 P.M.



THE RABBIS, THE CANTOR, THE MEMBERS OF THE STAFF, THE OFFICERS AND BOARD OF DIRECTORS OF HAR ZION TEMPLE, PRAY THAT GOD GRANT TO US, THE HOUSE OF ISRAEL, AND TO ALL MANKIND A NEW YEAR OF PEACE, PROSPERITY, AND HAPPINESS.

AUG. 28, 1964 SPECIAL ISSUE כ" אלול, תשכ"ד

Published from September through June by Har Zion Temple, 54th St. and Wynnefield Ave., Phila. 31, Pa. Telephone TR 7-6600. Editor, Paul A. Wolkin; Managing Editor, Carl Lampner; School News Editor, Dr. Samuel Sussman; Center News Editor, Mrs. Samuel Karsch; Art and Advertising Director, Karl Borit

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2026

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbis David Clayman and Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 and 8 A.M. and Sunday, 8:15 A.M.

MINHA-MAARIV—Sunday through Thursday at 7 P.M. and Friday at 6 P.M.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall. Eric Mandell, Music Director.

FRIDAY, AUGUST 28; 20 ELUL—6 P.M.

SATURDAY, AUGUST 29; 21 ELUL—8:45 A.M. Weekly Torah portion is K. Tavo from the Book of Deuteronomy 26:1-29:8. The Haftarah is Isaiah 60:1-22. *B'nay Mitzvah:* Thomas, son of Mr. and Mrs. Richard Hanak; Stephen, son of Mr. and Mrs. Sidney Lidz.

FRIDAY, SEPTEMBER 4; 27 ELUL—6 P.M.

SATURDAY, SEPTEMBER 5; 28 ELUL—8:45 A.M. Weekly Torah portion is Nitzavim from the Book of Deuteronomy 29:9-30:20. The Haftarah is Isaiah 61:10-63:9. *B'nay Mitzvah:* Howard, son of Mr. and Mrs. Ignatz Markovitz.

COMING HOLIDAYS

First days of Sukkot: Sunday night, September 20 through Tuesday, September 22. Hosha'ana Rabbah is Sunday, September 27.

Shemini Atzeret: Sunday night and Monday, September 27 and 28.

Simhat Torah: Monday night and Tuesday, September 28 and 29.

HEBREW SCHOOL REGISTRATION AND OPENING ANNOUNCED

Hyman Guth, Chairman of the School Committee, announces the dates of registration and opening of classes of the Har Zion Hebrew School. Registration of new students for the Hebrew School and new and returning students for Sunday School will be held on Wednesday and Thursday, September 9th and 10th from 11-4 P.M. and Sunday, September 13 at 10-12 noon in the Isen Room. Students who attended Elementary and Hebrew High classes last year need not re-register; they will be notified by mail as to their classes, room, and days of instructions.

A minimum of five years of Hebrew education are required of all boys and girls planning to be Bar or Bat Mitzvah at Har Zion Temple. They must be registered in Hebrew School before or on their eighth birthday.

The opening sessions of the Hebrew School departments are on Sunday, September 13. New students will begin on Monday, September 14.

Rabbis to Officiate

The following rabbis will officiate at High Holy Day Services: Rabbis David A. Goldstein and Simon Greenberg in the Main Temple and Sylk Auditorium; Rabbi Efry Spectre in the Gorson Auditorium; Rabbi Ivan Caine at Har Zion Radnor; Rabbi Jonathon Goldstein in the Chapel; Rabbi Robert Chazan in the Sall Study; and Rabbi David Mogilner in the Perry B. Frank gym.

Memorial Service at Roosevelt Cemetery

The annual memorial service at the Har Zion section of Roosevelt Cemetery will be held on Sunday, September 13th at 2 p.m. Rabbi David A. Goldstein and Cantor Isaac I. Wall will officiate.

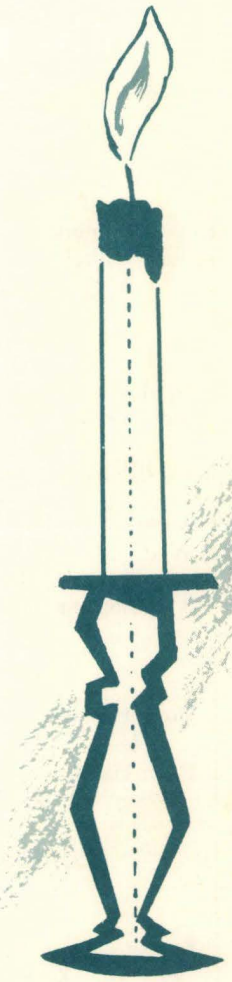
YAHRZEITS

AUGUST 28; 20 ELUL: Abraham M. Ellis, Joseph D. Goldis, Joseph Miller, William Nemez, Paul Stone.
AUGUST 29; 21 ELUL: Daniel R. Cohen, Rose Kessler, Louis S. Rosenthal, Rachel Segall, Harry Zion.
AUGUST 30; 22 ELUL: Maurice Carlin, Edward Dortort, Jacob Greenberg, Joseph Margolis, Robert Nisenson, Sophie Segal.
AUGUST 31; 23 ELUL: Lena Freedland, Max Milgrim, Joseph Rash, Aaron Rovine, Benjamin Zuckerman.
SEPTEMBER 1; 24 ELUL: Louis I. Metzman.
SEPTEMBER 2; 25 ELUL: Samuel J. Childs, Dr. Benjamin Goodis, Ida Saltz, Jennie Schuman.
SEPTEMBER 3; 26 ELUL: Morris Berman, Harriet Fischer, Boruch Benjamin Weiss.
SEPTEMBER 4; 27 ELUL: Rabbi Abraham Bukspan, Ida Fromm, Rachel Gross, Harry Lieberman, Bernard Lipstet, Lawrence S. Rittenberg, Rubin Shecter, Nathan Tannebaum.
SEPTEMBER 5; 28 ELUL: Rifka Birenbaum, Anna U. Doner, Bertha Herlich, Rose Weinberg.
SEPTEMBER 6; 29 ELUL: Gedalia Newman, Eliazar Reboh.
SEPTEMBER 7; 1 TISHRI: Eva Engel, Benjamin King, Sadie Schatz, Anna Spear, Golda Stromberg.
SEPTEMBER 8; 2 TISHRI: Anna Baer, Clara Doroshow, Samuel Falick, Sarah Forman, Joseph Gross, Dora Miles.
SEPTEMBER 9; 3 TISHRI: Morris Hyman Myers, Yocheved Rovine.
SEPTEMBER 10; 4 TISHRI: Rabbi Bernard Levinthal, Rose Elias Touff.

SABBATH AND HIGH HOLY DAY CANDLES

Friday, August 28—7:21 P.M.
Friday, September 5—7:10 P.M.
Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.

Sunday, September 6—7:10 P.M.
Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel yom tov.

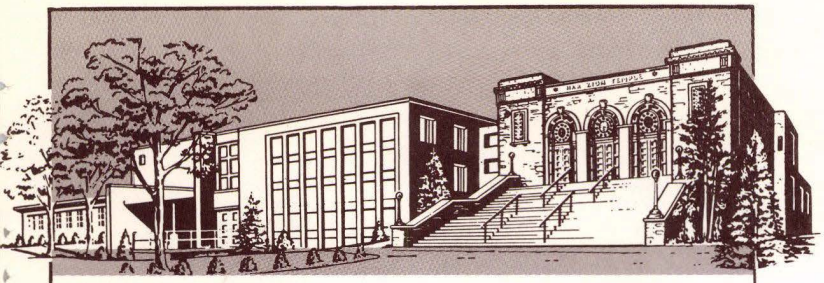


SISTERHOOD GIFT SHOP REOPENS

Shop for Wine, Ceremonial, and Gift Items Daily 10 a.m. to 4 p.m.
Sundays 10 a.m. to 1 p.m.

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MEN'S CLUB RESUMES ACTIVITIES

The Har Zion Men's Club, under the presidency of Sydney Finkelstein, resumes its program for the 1964-65 year with an opening dance, the opening of the Frankel Library, and the beginning of its popular Talis and Tefilin Club.

The annual Sukkot Dance will be held on Saturday evening, September 26 in the Gorson Auditorium. More details will follow in the next issue.

The Talis and Tefilin Club will resume the second minyan on Sunday morning, September 13 at 9:15 A.M. The group will continue to enjoy the leadership of Cantor Isaac I. Wall at services and a discussion with a rabbi at breakfast.

The Frankel Library will open on Sunday, September 13th.

JOINT SISTERHOOD MEMBERSHIP TEA SET

Sisterhood will conduct a membership tea for new and prospective members only on Thursday, September 24, at 1 P.M. at Har Zion Radnor. This is a joint endeavor under the auspices of Har Zion Sisterhood, Har Zion Radnor Sisterhood and Junior League. At this time, potential members will have an opportunity to meet the officers and become acquainted with the program.

Mrs. Bernard L. Sacks, vice president of membership for Sisterhood, announces that Mrs. Samuel Stonberg has accepted the post of chairman and coordinator of the event. Representing Radnor will be Mrs. Samuel Marcus, membership vice president; Mrs. Ray Baylinson and Mrs. David Shrager will represent Junior League.

Mrs. Joseph Saltz and Mrs. Kenneth Tabas (GR 7-3667 and TR 7-1733), co-chairmen for new members, may be contacted for further information. All unaffiliated women of congregation are invited to join Sisterhood for the coming year. Transportation will be arranged.

DAY CAMP CONCLUDES THIRD SEASON

Herman Mattleman, chairman of the Har Zion Day Camp Committee, reported that the success of the past summer's program exceeded even the outstanding achievements of the 1963 season.

New facilities opened this summer were: nature center, horse riding ring, lead-up sports facilities for the nursery division, badminton court, ping pong area and a new archery area.

The program included informal study of Jewish ethics and Hebrew language, prayers, all sports, arts and crafts, nature, folk singing and dancing, dramatics play, story hours, playground activity, trips and overnights.

Over 70 staff members were employed including 16 specialists in sports, swimming, arts and crafts, nature, and music.

Mattleman said: "Each year we are surprised to find that our camp surpassed the previous year's program which we thought was 'tops.' The camp committee is deeply gratified to offer a service which successfully combines the highest values of Jewish tradition in physical, mental, and spiritual health."

HIGH HOLY DAY SERVICES

ADULTS

Yom Kippur

Tuesday evening, September 15. Kol Nidre service at 7 p.m.
Wednesday morning, September 16 at 8 a.m.

Yizkor (Memorial) Service will be recited during the morning service.

SERVICES AT HAR ZION RADNOR

Yom Kippur evening (Kol Nidre) at 7 p.m. Yom Kippur morning at 10 a.m. (Yizkor). Children's services will be conducted.

JUNIOR CONGREGATIONS, TEENAGERS, COLLEGE STUDENTS

Age	Place	Kol Nidre	Yom Kippur
6-7	Room 13, School Bldg.	7:00 P.M.	10:30 A.M.
8-9	Room 14, School Bldg.	7:00 P.M.	10:30 A.M.
10-11	Rosenberg Room, Center Bldg.	7:00 P.M.	10:30 A.M.
12	Isen Room, Center Bldg.	7:00 P.M.	10:30 A.M.
13-17 U.S.Y.	Perry B. Frank Gym	7:00 P.M.	10:00 A.M.
College	Sall Study	7:00 P.M.	9:00 A.M.

Frankel Library Opens Sunday, September 13th

Dr. Ralph Gwatkin, Men's Club Library Chairman, announces that the Frankel Library of Har Zion will open Sunday, September 13th at 9:30 A.M.

The Library, of which Sidney Gelfand is Head Librarian, contains 8,000 popular and scholarly volumes on subjects of Jewish and general interest for all ages. Library hours are: Sundays, 9:30-1 P.M., Monday through Thursday afternoons, 3-6 P.M. and Monday, Wednesday, and Thursday evenings, 8-9:30 P.M.

The Men's Club, which supervises and sustains the library, invites the community to use it. There is no charge for Har Zion children.

HAR ZION RADNOR NEWS

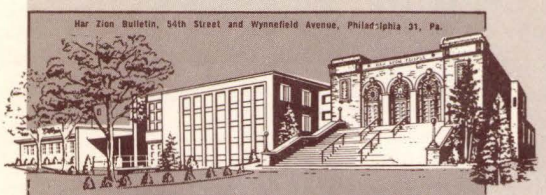
The opening meeting of Har Zion Radnor Sisterhood will take place on Tuesday, October 6th, 8:30 P.M. at the Radnor site. Those interested in decorating the Sukkah at Har Zion Radnor may contact Mrs. Harold Furman, MU 8-0637.

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SEPT. 11, 1964 VOL. 28, NO. 1 ה" תשרי, תשכ"ה

Affiliated with The United Synagogue of America

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THE HAR ZION BULLETIN

IN MEMORIAM

Samuel B. Lastman—May 15; 4 Sivan.
Clara Presser—May 30; 19 Sivan.
Raymond S. Lundy—June 4; 25 Sivan.
Meyer Gussman—June 7; 27 Sivan.
Dr. Edwin J. Kalodner—June 7; 27 Sivan.
Morris Tabas—June 14; 4 Tammuz.
Ida Hirsh—June 16; 6 Tammuz.
Joseph Hochman—June 16; 6 Tammuz.
Samuel Engelbach—June 20; 10 Tammuz.
Beatrice Shrager—June 28; 18 Tammuz.
Jacob Gertsman—June 29; 19 Tammuz.
Louis Goldstein—July 14; 5 Av.
Samuel Richman—July 23; 14 Av.
Lottie Stein Soltman—July 23; 14 Av.
Moe Jacobs—July 31; 22 Av.
Anna Gorson—August 2; 24 Av.
Harry J. Freedman—August 4; 26 Av.
Herman Erlichman—August 10; 2 Elul.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 7 P.M. and Friday at 6 P.M.

REGISTER TO VOTE

If you have moved, or reached the age of 21 during the past year, you must register before September 14th, in order to vote on November 3rd.

Philadelphia residents can register at City Hall, Room 170—Lower Merion residents can register at 11½ Lancaster Avenue, Ardmore, Pa.

SUMMER CONTRIBUTIONS TO TEMPLE AND FLORAL FUNDS ACKNOWLEDGED

The Board of Directors wishes to acknowledge with grateful appreciation all contributions to Temple funds that were received during the summer.

The Sisterhood also thanks all members for the 244 contributions made to the Floral Fund during the summer months. It is hoped that the membership will continue to use this meaningful way of sending good wishes. Contributions will be received by Mrs. Milton Schuman, 2305 N. 51st Street, TR 7-3206.

Limited space prevents the listing of the many summer contributions in the BULLETIN. These were acknowledged by mail. All contributions received after September 1 will be listed in forthcoming issues.

SABBATH AND HOLIDAY SERVICES

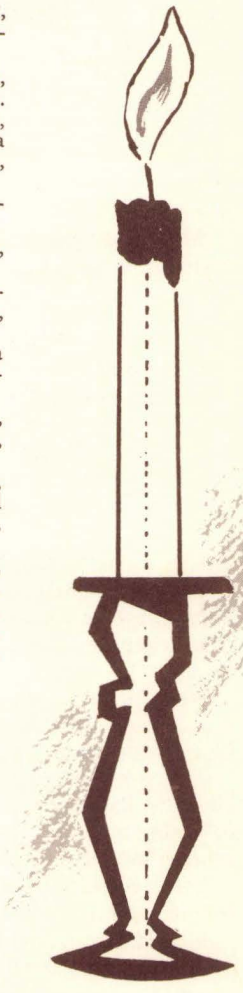
Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall, Eric Mandell, Music Director.
FRIDAY, SEPTEMBER 11; 5 TISHRI—6 P.M.
SATURDAY, SEPTEMBER 12; 6 TISHRI—8:45 A.M. Shabbat Shuvah. Weekly Torah portion is Vayelekh from the Book of Deuteronomy 31:1-30. The Haftarah is Hosea 15:2-10; Micah 7-18-20. *B'nay Miztvah:* Kenneth, son of Mr. and Mrs. Sidney Hantman; Dean, son of Mrs. Linda Parent.
FRIDAY, SEPTEMBER 18; 12 TISHRI—6 P.M.
SATURDAY, SEPTEMBER 19, 13 TISHRI—8:45 A.M. Weekly Torah portion is Haazinu from the Book of Deuteronomy 32:1-52. The Haftarah is II Samuel 22:1-51. *B'nay Mitzvah:* Ira, son of Mr. and Mrs. Morris Mendelsohn; Frank, son of Mr and Mrs. Joseph Swift.
SUNDAY, SEPTEMBER 20; 14 TISHRI—6:30 P.M. Sukkot—First Night.
MONDAY, SEPTEMBER 21; 15 TISHRI—Sukkot—First day. Morning service at 8:30 A.M. Evening services at 6:30 P.M.
TUESDAY, SEPTEMBER 22; 16 TISHRI—Sukkot—Second day. Services at 8:30 A.M.

YAHRZEITS

SEPTEMBER 11; 5 TISHRI: Mollie Beckerman, Clive Robert Effenberg, Perry Frank, Solomon Katz, Albert A. Light, Katie Mann, Harry Neuman, Rose Pastcan, Gitel Portner, Solomon Safran, Harry Toub, Adolph Wachs, Rebecca Wolkin.
SEPTEMBER 12; 6 TISHRI: Yekiel Brodsky, Amelia Buten, Benjamin Freedman, Rebecca Gock, Sarah Levick Rebecca Luber, Abraham Miller, Samuel Segall.
SEPTEMBER 13; 7 TISHRI: Anna Cholodovsky, Sonia Friedman, George Gorson, Melvin Klinghoffer, Sylvia S. Swartz.
SEPTEMBER 14; 8 TISHRI: Rose Greenberg, Sender Hecht, Ida Horowitz, Rebecca Pinkenson, Harry Yesersky.
SEPTEMBER 15; 9 TISHRI: Sarah Block, Bernard Goldstein, David Sorkin, Abe Zamsky.
SEPTEMBER 16; 10 TISHRI: Ida Beifeld, Rose Bratspis, Hasih Necho Goldberg, Anna Goldstein, Abraham Levin, Sidney Schwartz, Jacob Shotel.
SEPTEMBER 17; 11 TISHRI: Louis Greenberg, Sarah Shapiro.
SEPTEMBER 18; 12 TISHRI: Kate Moses, Jacob Pastcan, I. Austin Wolfe.
SEPTEMBER 19; 13 TISHRI: Martin Birenbaum, Allan J. Meltzer, Meyer A. Schwartz, Hyman Seidman.
SEPTEMBER 20; 14 TISHRI: Rebecca Friedin, Abraham Friedman, Mamie Rosenblum, Joseph Schecter, Gershon Zeitz.
SEPTEMBER 21; 15 TISHRI: Max Bailis, Aaron Bodek, Reubin Cohen, David Garfinkel, Joseph Krasno, Jennie Males.
SEPTEMBER 22; 16 TISHRI: Clara Bobloski, Herman Dickstein, Nathan Leifert, David Magen, Samuel Patrowich, Mollie Roselman, Herman Segall.
SEPTEMBER 23; 17 TISHRI: Frank Acker, Jacob Lazaroff, Herbert Lawrence Waldman.
SEPTEMBER 24; 18 TISHRI: Jacob Frank, Leo Frankel, Max Kravitz, Howard Landau, Yetta Litwinsky, Ethel Masel, Manya Meyers, Bella Passick, Jennie Pastor.

SABBATH AND HIGH HOLY DAY CANDLES

Friday, September 11—6:59 P.M.
Friday, September 18—6:47 P.M.
Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.
Tuesday, September 15—6:45 P.M.
Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel yom tov.



TIME FOR FORGIVING

A week after the New Year we return to our Synagogues for a day of fasting, repentance and prayer. It is the most holy day in our religious calendar, Yom Kippur, the Day of Atonement.

For which sins do prayer and fasting atone?

The law reads: "Neither repentance nor the Day of Atonement atone save for sins committed between man and God. For instance: one who ate forbidden food . . . and the like. But sins between man and man; for instance, one injures his neighbor, or curses his neighbor or plunders him, or offends him in like matters, is never absolved unless he makes restitution of what he owes and begs the forgiveness of his neighbor. And, although he makes restitution of the monetary debt he is obliged to pacify him and to beg his forgiveness. Even he offended not his neighbor in aught save in words he is obliged to appease him and implore him till he be forgiven by him."

In response to this law there grew up a wonderful custom among our people. During the week between Rosh Hashanah and the Day of Atonement each Jew would call upon his friends, his neighbors, his business associates and ask forgiveness for any wrong he might have done to them.

And the one who asked to forgive *had* to do so for the law proclaimed:

"It is forbidden for man to be ill-natured and unforgiving, for he must be easily appeased but unyielding to wrath; and when a sinner implores him for pardon, he should grant him pardon wholeheartedly and soulfully. Even if one persecuted him and sinned against him exceedingly he should not be vengeful and grudge-bearing for such is the path of the seed of Israel and of their excellent heart that we make this day a true Day of Atonement. Having made peace with our fellow man we can then become "at one" with God.

L'shana tova tehatemu.

May the lives we lead inscribe us in the Book of Life, Peace, Goodness and Blessing.

RABBI ABRAHAM KARP

Opening Sisterhood Meeting Honors Mother and Daughter Members

The highlight of the Monday, October 5th meeting will be a ceremony honoring family continuity of membership in Har Zion Sisterhood. Eligible to be included in this ceremony are grandmothers, granddaughters, mothers, daughters and daughters-in-law. All sisterhood members included in these categories are requested to contact Mrs. Isadore Fine—GR 7-9612 or Mrs. Martin Piltch—GR 7-1661.

Mrs. Estelle Shapiro has established a fund for scholarships in tribute to the memory of her dear, departed husband, Sol. These scholarships will be used to assist students in the Har Zion Hebrew School who qualify to make a pilgrimage to Israel.

Mrs. Shapiro declared that in his lifetime, Sol Shapiro was devoted to our congregation, Har Zion, and to Zionism; consequently, these scholarships in his memory will be of assistance to the Har Zion School and towards the building of the bridge of sentiment between young people of America and Israel.

Openings in Scout Program

There will be several openings in Har Zion's Cub Scouts Pack 200 in September. Abe Bromberg, GR 3-9441, will be pleased to supply information and details about the program.

Those interested in the Boy Scout Program may call Max Brownstein, GR 7-7957.

BUILDING A SUKKAH: DO-IT-YOURSELF

Sukkot, the Feast of Tabernacles, is also called "The Holiday of Our Rejoicing." This occasion affords the Jewish family a unique opportunity to express its joy and thankfulness through religious creativity.

Sukkot is a "millionaire" holiday, rich in its treasury of beautiful customs. One of its most beautiful possessions is the Sukkah itself.

A Sukkah consists of four walls and a roof. The requirements for the walls are simple. They can be made of any material such as ordinary lumber, plywood, or with poles and canvas covering.

The Sukkah may be built next to a house or fense, so that use may be had of their walls. For example, the combination of a fence adjacent to a wall of the house can provide you with two ready-made, durable walls for your Sukkah. You may want to build only 3 walls and use the entire fourth side as an entrance.

The building of the roof requires greater care. The important point is that the covering, *Sekhach,* of the Sukkah must mark it as a temporary structure, hence any form of covering that is of a permanent nature or gives the appearance of permanence makes it invalid for use during this festival. The roof must not be attached to the walls. The basic requirement is that the material be "a production of the soil," meaning that only wood, branches of trees, reeds, bamboo sticks or bulrushes may be used. If boards are used for the covering, each board may be as long as necessary. Its width, however, should never be more than a foot. The sticks, branches, bulrushes, boards, etc., should not be tied together.

The best way to lay down such material as a covering is first to make a lattice work extending from wall to wall. This will serve as a support for the material you plan to put on it.

Another requirement is that the covering extend over the entire roof so that the shade inside the Sukkah is greater than the sun-light. Some narrow spaces in the covering are desirable so that the stars may be seen through the roof.

One of the customs of the Holiday is to suspend from the rafters fruit and produce which abound in the land of Israel. The fruits: figs and dates, pomegranates, clusters of grapes, apples (as many kinds of fruits as one may desire), and bottle of honey, olive oil, wine and flour. All of these are symbolic of the harvest festival.

The Jew is commanded to dwell in the Sukkah for 7 days. Here he eats, rests, and even sleeps, if possible. By so doing, he is reminded of how the Lord brought forth His People from Bondage in Egypt and brought them unto the "land flowing with Milk and Honey."

Help Decorate the Sukkah

All women interested in helping to decorate the Har Zion Sukkah are requested to contact co-chairmen Mrs. Morris Brunstein, GR 3-4015; Mrs. Jack Saltz, GR 3-3890; Mrs. Samuel Himmelstein, TR 7-1298; or honorary chairman Mrs. Anna Lackow, GR 3-1613. Following annual tradition, the Sisterhood reminds the congregation to contribute to the Sukkah Fund which helps make available refreshments throughout the holiday.

Contributions mailed to the Temple c/o Mrs. Samuel Golub, Treasurer, Sukkah.

SISTERHOOD GIFT SHOP

NEW STOCK OF MERCHANDISE FOR ALL HOLIDAY NEEDS

Shop for Wine, Ceremonial, and Gift Items

Daily 10 a.m. to 4 p.m.—Sundays 10 a.m. to 1 p.m.

HAR ZION CENTER PROGRAM

The program of Har Zion Center is a function of the Board of Governors and offers a wide variety of meaningful recreational, educational, and religious activities for the entire family. High standards are maintained in the selection of the staff and in the programs and activities.

For youth, there is a complete program of social, religious, educational and recreational activities. A professionally guided program will offer them opportunities for associating with Jewish boys and girls in the neighborhood; for the fullest expression of their creative efforts and social needs; and for greater self-fulfillment as maturing young Jews.

For adults, the Center offers, under professional guidance, a well-rounded program of recreational opportunities, Jewish studies, and social events. Please call the Center for information on registration.

UNITED SYNAGOGUE YOUTH

This is the organization for Har Zion teenagers in Junior and Senior High School. Junior USY is offered to Junior High boys and girls and Senior USY is provided for those in Senior High School.

A complete program of social, cultural, religious, athletic, and community service activities are offered. The program is designed to: bring young people closer to the Synagogue, offer opportunities for meaningful use of leisure time, and train its members in leadership and group living.

LEADERSHIP TRAINING FELLOWSHIP

For those teenagers who desire more intensive Jewish religious and cultural experiences. Membership requirements include attendance in Hebrew School. LTF (9th grade and over) meets every other Sabbath; a pre-LTF Club (7th and 8th grades) meets every other Friday evening.

ATID YOUNG ADULTS

A new program for young adults beginning at the age of 18 or of college entrance, up to 25 years, offers a varied program of social, athletic, educational, and religious experiences for this age group.

The group is called Atid Young Adults and is affiliated with the National Collegiate Organization of the Conservative Movement.

Such activities as dances, monthly meetings, special interest groups, outings, weekend study groups, religious services, Onegay Shabbat, etc., are scheduled.



SENIOR CITIZENS

Our oldsters, who are young at heart, meet every Tuesday afternoon at 1:00 P.M. For women 50 and over, cultural and social programs are planned in addition to their main charity project.

ART

An individually guided course in water color and oil painting is offered to adults, youth, and children under expert professional guidance. Admission is open to the beginning as well as advanced students. The charge for children is $30 for 30 one hour sessions; for youth and adults, $50, members, and $60 non-members, for 25 two hour sessions. Instructor, Laura Goodman.



ATHLETICS

This fall we are presenting an even finer athletic program for adults and children under the supervision of the instructors, Myron and Deena Rosenbaum. There is instruction and participation in the following sports:

Badminton	Trampoline
Volleyball	Tumbling
Weight-lifting	Boxing
Basketball	Handball
Bag Punching	Ropes
Chinning	Rings
Judo	Wrestling

Fee $5 per family for members, $10 for non-members.

SCOUTS

The Center offers the following Scout programs: Cubbies are 8-11 year olds; Brownies, 7-10 years; Boy Scouts are 11-14; Girl Scouts are 10-14; and Explorers are boys above 14 years. Cubbies, Boy and Girl Scouts meet in the evening and Brownies in the afternoon.

COTILLION

Boys and girls, 11-13 years old, learn all the popular ballroom dance steps and the important social graces through a series of 8 dance parties. $12 for the season.

BALLROOM DANCING

A series of courses for adults which will cover the popular ballroom dances will be held on Wednesday and Sunday evenings in the Isen Room.

Each course will run for five sessions.

The course is open to Temple members and members of affiliated groups. The charge is $12.00 for five lessons per couple.

MODERN BALLET

Children's Classes

A new program is being offered that combines the advantages of ballet and modern interpretative dancing. The course will offer instruction in ballet forms, technique, music appreciation, grace, poise and posture—designed to develop the child's impulse toward creative dance. Children 5 years and over. $50 for members and $60 for non-members for 30 sessions. Tuesday afternoons.

Adult Classes

Adults will enjoy Modern Ballet Classes designed to develop good posture, good body tone, and instruction in the dance forms. $50 members, $60 non-members, 30 sessions. Tuesday afternoons. Instructors: Terez Nelson and Rita Jones.



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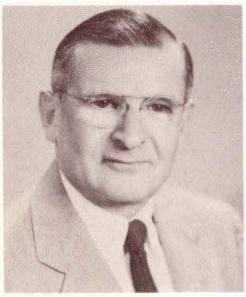


THE HAR ZION BULLETIN
הר ציון

A MESSAGE FROM SAMUEL Z. KORFF, TEMPLE PRESIDENT

I hope that you and your family have had a pleasant and relaxing summer.

A new year of activities and projects is now under way. Each year brings with it new changes and new hopes for achievement. We have just completed 40 years of distinguished service to our community and much has been accomplished. We have maintained high standards in all our activities and we have continued to expand both facilities and services to our membership. Our newest project, Har Zion Radnor, is already fulfilling the great promise it holds for us. Our successes are the result of the devoted and persistent efforts of many people.



Samuel Z. Korff

Much work remains to be done. A major portion of this work is undertaken by the Har Zion Sisterhood and the Har Zion Men's Club. May I extend their new year's greetings with the hope that you will join them and share with them in their important work.

I urge you to take full advantage of the many opportunities for spiritual fulfillment and self-enrichment offered by our Temple and its Center and Radnors Boards. Activities are available to each member of your family.

With your participation and your assistance, we can look forward to many more years of outstanding achievements.

גמר חתימה טובה

LATE FRIDAY EVENING SERVICES
WILL RESUME ON OCTOBER 9
AT 8:30 p.m.

MEN'S CLUB SUKKOT DANCE

Saturday, September 26, 1964—8:30 P.M.

Gorson Auditorium

Free to paid-up members for current year or 1963
Non-members and guests—$2.00 to be applied to dues

Paul Willig Orchestra
Ticket Bar
Refreshments

Lox and Bagels — Coffee and Cake

SISTERHOOD HONORS WOMEN'S ROLE

Har Zion Sisterhood will inaugurate the year 5725 with a Petite Luncheon and Gala Meeting on Monday, October 5th at 12 Noon in the Gorson Auditorium.

The theme of the day will be: the honoring of *all* Sisterhood Members on the New Year for their part in fulfilling the women's role in Jewish life in our community.



Mrs. B. Goodnick

In addition, a unique ceremony will be held to honor family continuity of membership in Har Zion Sisterhood. Eligible to be included in this ceremony are grandmothers, granddaughters, mothers, daughters, and daughters-in-law. All Sisterhood members who are included in this category are urged to contact Mrs. Isadore Fine, GR 7-9612, or Mrs. Martin Piltch, GR 7-1661.

Rabbi David A. Goldstein will install the following incoming Officers:

Mrs. Sol K. Newman, Honorary President
Mrs. Benjamin Goodnick, President
Mrs. Robert Halpern, Executive Vice President
Mrs. Bernard Sacks, Vice President in Charge of Membership
Mrs. Elmer Glick, Vice President in Charge of Program and Education
Mrs. Arnold J. Silvers, Vice President of Synagogue Services
Mrs. Harold Newman, Vice President in Charge of Gift Shop Commission
Mrs. Martin J. Piltch, Administrative Secretary
Mrs. Mitchell E. Panzer, Recording Secretary
Mrs. Gerson Epstein, Treasurer
Mrs. Leonard Kahn, Financial Secretary
Mrs. Ruth Brown, Financial Secretary
Mrs. Alexander Segal, Financial Secretary
Mrs. Stanley Baum, Corresponding Secretary
Mrs. Morris Brunstein, Corresponding Secretary
Mrs. Samuel Cozen, Corresponding Secretary

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SEPT. 25, 1964 VOL. 28, NO. 2 י"ט תשרי, תשכ"ה

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



THE HAR ZION BULLETIN

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 6:30 P.M. and Friday at 6 P.M.

CONTRIBUTIONS

DONOR	IN HONOR OF
Mr. & Mrs. Israel Block	The Bar Mitzvah of their grandson, Thomas Hanak.
Dr. Sidney Girsh.	
Mr. & Mrs. Richard Hanak	The Bar Mitzvah of their son, Thomas.
Mr. & Mrs. Sidney Lidz	The Bar Mitzvah of their son, Stephen.
Mr. & Mrs. Edward Macks	The birth of their granddaughter, Ellen Hope Vogin.
Mr. & Mrs. A. Meeker.	
DONOR	**IN MEMORY OF**
Mr. & Mrs. Jules Axelrod	Julius Goldstein.
Mr. & Mrs. Jack J. Block	His mother, Dora Block, on her Yarhzeit.
Mr. & Mrs. Hyman Bomze	Julius Goldstein.
Mrs. Eve Effenberg	Her son, Clive Robert Effenberg, on his Yahrzeit.
Dr. & Mrs. Arthur First, Mr. & Mrs. Sidney Ellis	Their father, Abraham M. Ellis, on his Yahrzeit.
Mr. & Mrs. William Garfinkel	Julius Goldstein.
Mr. & Mrs. Theodore Isen & Family	Harry M. Kaplan.
Mrs. Edward Jacobs	Her mother, Amelia S. Buten, on her Yahrzeit.
Mr. & Mrs. Edward Joseph	Julius Goldstein; Mildred Novor.
Mr. & Mrs. Robert B. Kay	Their uncle, Benjamin Pollow.
Mrs. Elizabeth Klinghoffer	Her son, Melvin H. Klinghoffer, on his Yahrzeit.
Mr. & Mrs. Samuel Z. Korff	Julius Goldstein
Mr. & Mrs. Samuel Lafair, Mr. & Mrs. Isadore Lafair	Julius Goldstein
Mr. & Mrs. Bernard Novack, Miss Edith Novack	Julius Goldstein
Mrs. Cecelia Oliner	Her parents, Mr. & Mrs. Jacob Sall, on their Yahrzeits.
Mr. William Perez	Sidney Schwartz, on his Yahrzeit.
Mr. & Mrs. Isidore Pokras	Gertrude Rosenberg.
Dr. & Mrs. Solomon Schwartz	Their parents, Israel and Tillie Schwartz and Henry and Carolyn Feldman.
Mr. & Mrs. Arnold J. Silvers	Her father, Nathan A. Laveson; Julius Goldstein.
Mr. & Mrs. Jack Sklaroff	Julius Goldstein.
Mr. Harry Wolfe, Mrs. Mildred W. Messing	Wife and mother, Ada Wolfe, on her Yahrzeit.
Mrs. Pearl L. Zion	Her husband, Harry Zion, on his Yahrzeit.
DONOR	**IN HOPE OF**
Mr. & Mrs. Harry Huskey	A speedy recovery for Mr. Jacob M. Berkowitz.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Hyman Bomze	The recovery of Mr. Samuel Z. Korff.

PATRONIZE THE SISTERHOOD GIFT SHOP

Enhance Shabbat and Jewish holidays with beautiful candelabras, trays, Kiddush cups, needlework, and other ceremonial objects.

A full selection of new gift items and wines.

Daily—10-4 P.M. Sundays—10-1 P.M.

SABBATH AND HOLIDAY SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall. Eric Mandell, Music Director.
FRIDAY, SEPTEMBER 25; 19 TISHRI—6 p.m.
SATURDAY, SEPTEMBER 26; 20 TISHRI—8:45 a.m. Shabbat Hol Hamoed Sukkot. *Weekly Torah portion:* Exodus 33:12-34:26; Numbers 29:26-31. The Haftarah is Ezekiel 38:18-39:16. Kohelet (Ecclesiates) is read. *B'nay Mitzvah:* Jeffrey Carson, son of Mrs. Stanley Weinfeld; James, son of Mr. and Mrs. Bernard Katz.
SUNDAY, SEPTEMBER 27; 21 TISHRI—Hasha'anah Rabbah. 8 a.m. Evening Service at 6:30 p.m. Shemini Atzeret.
MONDAY, SEPTEMBER 28; 22 TISHRI—8:30 a.m. Shemini Atzeret Evening Service at 6 p.m. in chapel. Simhat Torah. Hakafot at 8 p.m. in Main Temple.
TUESDAY, SEPTEMBER 29; 23 TISHRI—8:30 p.m. Simhat Torah.
FRIDAY, OCTOBER 2; 26 TISHRI—6 p.m.
SATURDAY, OCTOBER 3; 27 TISHRI—8:45 a.m. *Weekly Torah portion:* Bereshit from the Book of Genesis 1:1-6:8. The Haftarah is Isaiah 42:5-43:10. *B'nay Mitzvah:* Jack, son of Mr. and Mrs. Warren Levy; Allen, son of Mr. and Mrs. Murray Weinstock.

YAHRZEITS

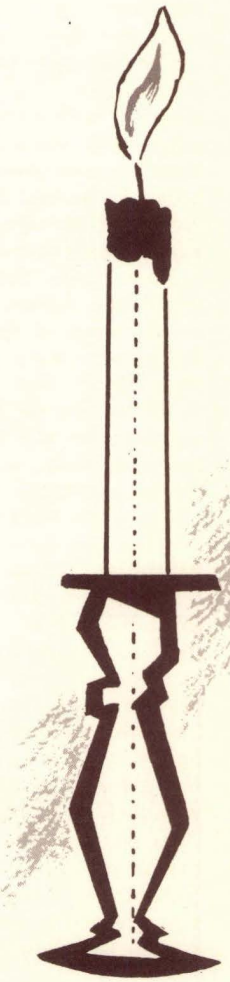
SEPTEMBER 25; 19 TISHRI: Perel Alzufrom, Philip Cooper, Sydney A. Gadon, Clara Horwitz, Minnie Nalibotsky.
SEPTEMBER 26; 20 TISHRI: Reba Cooper, Abraham Goldsmith, Barnett Satinsky.
SEPTEMBER 27; 21 TISHRI: Samuel Cirkus, Henrietta Cohen, Julia Feldman, Rebecca Freedman, Israel Sewell, Mary Shull.
SEPTEMBER 28; 22 TISHRI: Myer Friedman, Ethel Klassman, Joseph Lanin, Sol Patton, Eva Spiegelman.
SEPTEMBER 29; 23 TISHRI: Yetta Bogdanoff, Jacob Fields, Leib Foxman, Tavia Goldhaft, Solomon Madow, Max Morgenstern, Samuel Polay, Lena Sylk, Lawrence Takiff.
SEPTEMBER 30; 24 TISHRI: Lena Doctoroff, Morris Kristol, Sabina Leibowitz, Jacob Magid, Fishel Polish, Max Schachter.
OCTOBER 1; 25 TISHRI: Benjamin R. Zoranda-Cohan.
OCTOBER 2; 26 TISHRI: Dora Harrison, Samuel Ludwig, Isaac Masel, Abraham Milgrim, Herbert S. Seltzer.
OCTOBER 3; 27 TISHRI: Isabelle Z. Barol, Philip E. Baron, Dr. David Frank, Anna Goldberg, Benjamin Gralnick, Annette Jacobson, Celia Miller, Becky Schecter, David Volinsky.
OCTOBER 4; 28 TISHRI: Morris Baer, Margaret Feinstein, Albert Goldenthal, Jacob N. Weinstein.
OCTOBER 5; 29 TISHRI: Abraham S. Kaplan, Sadie Levin, Samuel H. Levin, Sarah Riva Swift, Rachel Wilf, Abraham Yankowitz.
OCTOBER 6; 30 TISHRI: Sonia Chaiken, Morris Gasmer, Pincus Gilberg, Hanna Gore, Samuel Kurtz, Louis Rovner.
OCTOBER 7; 1 HESHVAN: Nathan Davidowitz, Herman Grosser, Aaron Jacobs, Hyman Rosen, Rose Schimmel, Alter Silansky, Morris Takiff.
OCTOBER 8; 2 HESHVAN: Isaac Bernstein, Dora Brodsky, Fruma Cutler, Evelyn Garber, Oscar Hofferman, Fannie Wolkin.

IN MEMORIAM

Rose Sadin—August 7; 29 Av.
Jack Botkiss—August 21; 13 Elul.
Benjamin A. Pollow—August 24; 16 Elul.
Ida Freedman—August 24; 17 Elul.
Gertrude Rosenberg—August 28; 20 Elul.
Julius Goldstein—August 31; 23 Elul.
Anna Sterling—September 6; 29 Elul.

LIGHT THE SABBATH CANDLES

FRIDAY, SEPTEMBER 25—6:36 P.M.
FRIDAY, OCTOBER 2—6:24 P.M.
Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.



MAGAZINE SECTION
VOLUME 28, NO. 2 SEPTEMBER 25, 1964



THE HAR ZION BULLETIN
הר ציון

HAKAFOT ON SIMHAT TORAH EVE

By DR. SAMUEL SUSSMAN

Vesmahta Behagekha, "And thou shalt rejoice in thy feast." This is what the Torah tells us in connection with Sukkot; and this rejoicing is most evident on the festival of Simhat Torah.

Simhat Torah is the last day in a series of red-letter days in the Jewish calendar month of Tishri. First, there is Rosh Hashanah when we welcome the new year with prayer and stock-taking of our deeds during the year that passed. Then, comes the solemn day of Yom Kippur, devoted to fasting and confession and making resolutions for leading a better life in the year ahead. This is followed by Sukkot, the season of happiness and thanksgiving for God's bounties to mankind. Finally, the climax of the holiday period arrives. It is Simhat Torah, the rejoicing with the Torah.

This joyful day is devoted to expressing our happiness with the Torah, the basic guide for the Jew in his relation to himself, to his fellow-men and to God. Today, Simhat Torah is observed in the synagogue with colorful processions with the Torahs at the evening and morning services, with singing, and with honoring every male, young and old, by calling him to the pulpit to recite the blessings over the Torah.

The pageantry of Simhat Torah follows the traditional customs of centuries. Well do I remember how Simhat Torah was observed with enthusiasm in my childhood days in Philadelphia some sixty years ago. Our family attended services in the Hasidic synagogue to which we belonged. It was a small, private house, converted into a synagogue, in the heart of the Jewish section of the city. The house was located on Queen Street, a few houses east of Fifth.

Now, it was Simhat Torah eve. A festive spirit was evident among the children and the elders who were standing in groups on the steps of the *Shul* and in the long hallway leading to the second story where the sanctuary was situated. If ever the children liked to be in the synagogue, it was on the eve of Simhat Torah. The attractions for them were the Torah processions, the gay songs and last but not least the cakes, fruits and soda-water which were given all worshippers in quantity on this evening.

Every gas-light in the synagogue was lit. Every seat on the benches and chairs was occupied. Every face was full of smiles. At one end of the hall was a large table, some ten or twelve feet long, covered with a white oil-cloth. In one corner, near the table, sat an old pious Jew, one Yisroel Levin. He always tried to impress the children with the idea that one must sit in the same place in the house of prayer. In this way, the prayers would be more effective. He gave an example of a bird which pecks away at one spot. Given time, the bird will finally make a hole. So with the prayers recited in one place. Recited with devotion in the same place, they will make their way to God in heaven.

At the opposite end of the table sat my uncle Mendel. He, too, never changed his seat, for he was the president of the Lubavitsher synagogue (as our house of worship was called). His seat at the table was in the "Mizrah," the east wall of the synagogue where the Aron Kodesh stood. Seats along this wall were considered places of honor, reserved for leaders of the congregation and community. On weekdays and on Sabbath, men sat the table and studied in groups (a sort of adult education class) before or after services or at both times.

On Simhat Torah eve, however, no books, not even a Siddur were on the table. Instead, the table was like an orchard with bowls of apples, grapes, plums, raisins and other fruits. In addition, there were sponge cakes, brown cakes, various cookies, peanuts, and bottles of wine, whiskey and soda-water. Men crowded together, were seated on the long benches near the table. Only here and there did the children manage to wedge their way in among the men to get some of the delicacies.

While waiting for the services to begin, the men and women took part with gusto in singing hymns and Hasidic melodies, most of them only tunes without words. One heard the constant "bam, bi bi, bam," or "dai, dai, dai," or "Tara, ta, ta, tra." The melodies were accentuated with clapping of the hands, banging fists on the table and snapping of the fingers in rhythm. None of the men were trained singers but somehow they harmonized well.

Men and women, boys and girls, filled the synagogue. This was the one day in the year when females were permitted to mingle with males in all orthodox synagogues. And the young men were especially happy with this custom.

It was already dark and the time for Maariv (evening service) had arrived. This religious duty could not pass without gaiety on Simhat Torah. Our Hazzan was Gershon Meller, an old kindly person, beloved by the congregants and the children. So Meller put on his Tallit, walked to the Amud (the prayer stand for the cantor) and in a fine soft voice sang out the first words of the service. Around him were gathered a number of merry-makers. When he began to chant the "Barekhu," they began to assist him in chorus with much emphatic shaking of the bodies forward and backward.

The singers became playful. When Meller reached the prayer "Hashkivenu," they raised his Tallit, threw it over his head and pulled backward, almost choking him and throwing him off his feet. All that poor Meller could do was to gurgle "Hash . . . ach . . . nu . . . oy . . . ach . . ." The chorus mistook these sounds as part of Meller's singing, so with eclat and enthusiasm, they sang out "Ah . . . ah . . . men," to the great delight of the children who had gathered around them. As I recall it, this procedure took place every Simhat Torah, not to disrupt the service nor to show disrespect, but in the spirit of "rejoicing in thy feast." And the congregation never tired of seeing this "act" repeated.

Soon, came the time for the Hakafot, the procession with the Torahs. At this point, in our synagogue, it was the custom to "depose" the regular officers, and the lowlier, poorer but merrier members of the congregation took charge of the service. Some had imbibed a trifle more whiskey than they could hold, but no one was drunk, just lively. On Simhat Torah among our Hasidim, this was excusable and acceptable.

(*Continued on page* 4)

HAKAFOT ON SIMHAT TORAH EVE

(*Continued from page* 3)

Mr. Shapiro, a tired-looking man about fifty years old, with a long grayish beard, approached the Shulhan (the reading table). The Bimah (pulpit) was not elevated in our synagogue. The Shulhan stood in the center of the prayer hall, not far from the Aron Kodesh (the Ark). Shapiro banged on the table with his fist to get order and attention. He called out: "Ich, Shapiro der letz, bin gabbai rishon!" (I, jolly Shapiro, am the first director of the service.) Immediately, Nosen Levin, lamed in one foot, hobbled over to Shapiro's side, and announced in a roaring voice (in Yiddish): "And I, Nosen the lame, am the second gabbai and the Hazzan and the Shammash and . . ." At this point, Shapiro put his hand on Nosen's mouth and said, "Genug" (enough!).

Drawing himself to his full height, Shapiro addressed the people (in Yiddish): "Now we will begin to sell the *Atta Hareta.*" This prayer is a series of verses recited before the Torah procession begins. It is considered an honor to be called to the pulpit to read one of the verses with a traditional solemn melody.

In the small synagogues of years ago, where members could not pay much dues, money was raised in various ways for the maintenance of the House of Prayer. Thus, when one was called to the Torah on the Sabbath or on the holidays, a "Mi Sheberakh" (a blessing) was recited for him, his wife or whomever he designated; and the man so honored made a public pledge of a sum of money for the synagogue or for the Shammash, the Rabbi or Hazzan. A similar procedure was followed on Simhat Torah when the *Atta Hareta* was recited, but with a variation.

When a person was given an Aliyah (being called to the Torah), he stated the amount he wanted to donate. At *Atta Hareta* on Simhat Torah, however, the congregants were invited to bid for the honor of becoming the "Director" for the prayer and for calling on men to read one of the verses. So, when Shapiro announced that *Atta Hareta* would be sold, one of the synagogue's elected officers came to the Shulhan and told Nosen, the self-appointed gabbai, to start the sale.

Nosen called out in a loud voice: "Ein taler fir *Atta Hareta!*" (one dollar for directing this prayer). This he repeated several times while synagogue officials went from one to another of the assembled men and urged them in a low voice to raise the bid. The amount rose slowly: one dollar, one dollar and fifteen cents, one and a quarter, one dollar and a half, one dollar eighty cents. Finally, the amount of two dollars was bid and no one else said a word. A few minutes passed, and Nosen banged on the table, saying (in Yiddish), "Two dollars for *Atta Hareta* for the first time; two dollars, for the second time; two dollars, two dollars, who bids more?, two dollars . . . two . . . two . . . for . . . for the . . . for the (and he hesitated to close the deal) . . . for the FIRST TIME!" This "joke" was met with much laughter; and by not saying "for the third time," he left the bidding open. It started again at two dollars, and shortly thereafter, a wealthier man, Mr. Alaskin, bought the honor for two dollars and ten cents.

Now, services began. Mr. Alaskin, a stately, bearded, scholarly man, walked slowly to the prayer-stand, followed by Shapiro and Nosen Levin, the gabbaim for this occasion. Each one, alternately, sang out the name of the men whom Alaskin honored. The men were called with this rubric: "Morenu . . . Reb Yehuda Laib . . . iz men mechabed . . . mit a posuk fun *Atta Hareta*" (Esteemed sir, Mr. so-and-so, is honored to recite a verse of *Atta Hareta*). As each person came up, in turn, to the prayer-stand and started to read the verse, Nosen called out: "Nu, mit *hazanut*" (come on, chant it with the proper melody). Having recited the verse, the honored man was given cake and wine, over which he recited a blessing. He shook hands with all around him, the people wished him well, and he returned to his seat.

The congregation needed funds; so the *Atta Hareta* was "sold" again and again. When there were no more bidders, the Hakafot (procession) ceremony began. Officials called out the Hebrew names of the men to come for a Torah. When all the Torahs were taken out of the Ark, a lit candle was placed in the Ark as a symbol of the holiness of this place even when the Torah were not there.

Meller, the cantor, headed the procession as the men with the Torahs lined up behind him. "Ana ha-shem hoshiah na," Meller chanted the words of the first Hakafah, and the procession circle the open space around the Shulhan. Men, women, youths and children crowded and pushed their way to the procession, to kiss the Torahs, to say "Der-lebt iber a yar" (May you live to do the same next year). Here I must record that some of the youth carrying the Torah made use of the opportunity to kiss a girl as she bent forward to kiss the Torah. There always seemed to be a man with an eagle eye who saw such an act; and woe to the youth who was caught! He received a resounding slap in the face as the man cried out: "Shaigetz!" (scoundrel).

When the procession reached the open space near the Aron Kodesh, the men held the Torah with one hand, put their other hand on the shoulders of the men next to them, and began to dance, jumping up and down, as they sang (and were joined by the congregation) "Sisu vesimhu besimhat Torah" (Rejoice and be happy on Simhat Torah).

The children were not neglected in the procession. Following the men with the Torahs, were twenty or more children, boys and girls, waving the paper Simhat Torah flags. At the top of the flag's stick was an apple in which was set a lighted candle. This "torch march" added to the pageantry and to the joy of the children. I recall one occasion, (and that was the only time that it happened, as far as I know) when accidentally one of the lighted candles set fire to a cloth curtain, which throughout the year (except at Hakafot) was a "partition" between the women's area and the men's area in the synagogue. Confusion broke out as men began to throw water on the flaming curtain, tore it down and trampled on it. In minutes, the fire was extinguished, and the officers quieted the people. The Hakafot continued. Lighted candles were not permitted thereafter.

After the first Hakafah, the Torahs were replaced in the Ark, the men hugged and kissed each other and went back to their seats. Now another group of men were called for the next Hakafah, and the entire procedure was repeated. Although there are only seven Hakafot prayers, when there were more men and boys to be honored, Hakafot processions were repeated.

The services were concluded with the reading of the Torah and reciting the closing prayers. The Simhat Torah service and activity lasted two to three hours. Even during the Hakafot processions, people continued to eat of the fruits and goodies on the table, and the children gorged themselves with cake and apples.

This was the way Simhat Torah was celebrated in those days. Such pious pleasures, such ecstatic joy, such joyful observance of the festival, could only be had by these mystically religious Hasidim. To them, serving the Lord was the most important part of living; and they expressed their love of God with all their hearts, with all their souls and with all their might.

This article is the eleventh in a series on the life and adjustment of Jewish immigrants who settled in Philadelphia at the beginning of this twentieth century. The previous articles have been printed in the Har Zion Bulletin *in the years 1962 to 1964.*

Har Zion Hebrew School Calendar

SEPTEMBER, 1964 to JUNE, 1965

1964

Wednesday thru Sunday	September 23 thru September 27		Sukkah visits
Sunday	September 27	Hosha'ana Rabbah	Special services
Monday	September 28	Shemini Atzeret	NO CLASS SESSIONS Junior services
Monday eve	September 28	Simhat Torah	NO CLASS SESSIONS—Hakafot
Tuesday	September 29	Simhat Torah morning	NO CLASS SESSIONS—Hakafot
Monday (Tuesday)	November 2 (3)	Balfour Day Anniversary	Special assemblies
WEDNESDAY	November 11	VETERANS' DAY Public school holiday	NO CLASS SESSIONS
THURSDAY	November 26	THANKSGIVING DAY	NO CLASS SESSIONS
Sunday	November 29	Hanukkah—first night	Candle lighting
Monday thru Monday	November 30 thru December 7	Hanukkah Week	Special celebrations
Thursday	December 17	Close of first grading period	MID-YEAR VACATION
THURSDAY thru FRIDAY	DECEMBER 24 thru JANUARY 1	PUBLIC SCHOOL VACATION	NO CLASS SESSIONS Schools re-open

1965

Sunday	January 3		
Monday	January 18	Tu Bishevat	Special programs
SUNDAY	January 31	EDUCATIONAL CONFERENCE	NO CLASS SESSIONS
MONDAY	February 22	WASHINGTON'S BIRTHDAY Public school holiday	NO CLASS SESSIONS
Tuesday	March 16	Close of second grading period	
Wednesday	March 17	Fast of Esther . . . Purim Eve Megillah reading	
THURSDAY	March 18	PURIM DAY	NO CLASS SESSIONS Home Se'udah
Sunday	April 11	Sunday preceding Pesah	Model S'darim
MONDAY thru FRIDAY	APRIL 12 thru APRIL 16	PUBLIC SCHOOL VACATION	SPRING RECESS NO CLASS SESSIONS
FRIDAY	April 16	EREV PESAH	FIRST SEDER
SATURDAY	April 17	First day Pesah	Junior services
Sunday	April 18	Second day Pesah	Junior services—No class
MONDAY to WEDNESDAY	April 19 to April 21	HOL HAMOED PESAH	CLASS SESSIONS
THURSDAY	April 22	EVE OF 7th DAY PESAH	NO CLASS SESSIONS
Sunday	April 25	Daylight Saving Time	
Thursday	April 29	Yom Hashoah	
Friday	May 7	ISRAEL INDEPENDENCE DAY	
Thursday	May 20	Lag Ba-Omer	Special program
MONDAY	May 31	MEMORIAL DAY Public school holiday	NO CLASS SESSIONS
Sunday	June 6	First day Shavuot	NO CLASSES—Confirmation
Monday	June 7	Second day Shavuot	NO CLASSES—Junior services
Sunday	June 20	Closing Day	Closing exercises Distribution of report cards

POLICY OF THE BOARD OF JEWISH EDUCATION ON CLOSING OF SCHOOLS BECAUSE OF INCLEMENT WEATHER

Whenever the Philadelphia public schools are closed or dismissed early on account of inclement weather, all of our religious schools will be closed too. Announcement in the public schools to our children of their early dismissal because of weather will mean that our religious schools will be closed on that afternoon. In addition, the Board of Jewish Education will relay a message to all of our schools and will make additional announcement of the same, on television and radio stations.

In the case of Sunday sessions, the Board of Jewish Education will make the decision regarding the closing of schools on account of inclement weather through its educational director in due consultation with the proper authorities. Such decision will be relayed to the schools and will be announced, in addition, on television and radio stations.

HAR ZION CENTER PROGRAM

The program of Har Zion Center is a function of the Board of Governors and offers a wide variety of meaningful recreational, educational, and religious activities for the entire family. High standards are maintained in the selection of the staff and in the programs and activities.

For youth, there is a complete program of social, religious, educational and recreational activities. A professionally guided program will offer them opportunities for associating with Jewish boys and girls in the neighborhood; for the fullest expression of their creative efforts and social needs; and for greater self-fulfillment as maturing young Jews.

For adults, the Center offers, under professional guidance, a well-rounded program of recreational opportunities, Jewish studies, and social events. Please call the Center for information on registration.

UNITED SYNAGOGUE YOUTH

This is the organization for Har Zion teenagers in Junior and Senior High School. Junior USY is offered to Junior High boys and girls and Senior USY is provided for those in Senior High School.

A complete program of social, cultural, religious, athletic, and community service activities are offered. The program is designed to: bring young people closer to the Synagogue, offer opportunities for meaningful use of leisure time, and train its members in leadership and group living.

LEADERSHIP TRAINING FELLOWSHIP

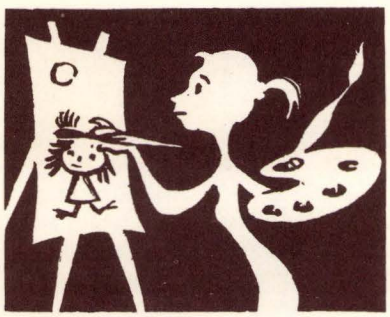
For those teenagers who desire more intensive Jewish religious and cultural experiences. Membership requirements include attendance in Hebrew School. LTF (9th grade and over) meets every other Sabbath; a pre-LTF Club (7th and 8th grades) meets every other Friday evening.

ATID YOUNG ADULTS

A new program for young adults beginning at the age of 18 or of college entrance, up to 25 years, offers a varied program of social, athletic, educational, and religious experiences for this age group.

The group is called Atid Young Adults and is affiliated with the National Collegiate Organization of the Conservative Movement.

Such activities as dances, monthly meetings, special interest groups, outings, weekend study groups, religious services, Onegay Shabbat, etc., are scheduled.



SENIOR CITIZENS

Our oldsters, who are young at heart, meet every Tuesday afternoon at 1:00 P.M. For women 50 and over, cultural and social programs are planned in addition to their main charity project.

ART

An individually guided course in water color and oil painting is offered to adults, youth, and children under expert professional guidance. Admission is open to the beginning as well as advanced students. The charge for children is $30 for 30 one hour sessions; for youth and adults, $50, members, and $60 non-members, for 25 two hour sessions. Instructor, Laura Goodman.



ATHLETICS

This fall we are presenting an even finer athletic program for adults and children under the supervision of the instructors, Myron and Deena Rosenbaum. There is instruction and participation in the following sports:

Badminton	Trampoline
Volleyball	Tumbling
Weight-lifting	Boxing
Basketball	Handball
Bag Punching	Ropes
Chinning	Rings
Judo	Wrestling

Fee $5 per family for members, $10 for non-members.

SCOUTS

The Center offers the following Scout programs: Cubbies are 8-11 year olds; Brownies, 7-10 years; Boy Scouts are 11-14; Girl Scouts are 10-14; and Explorers are boys above 14 years. Cubbies, Boy and Girl Scouts meet in the evening and Brownies in the afternoon.

COTILLION

Boys and girls, 11-13 years old, learn all the popular ballroom dance steps and the important social graces through a series of 8 dance parties. $12 for the season.

BALLROOM DANCING

A series of courses for adults which will cover the popular ballroom dances will be held on Wednesday and Sunday evenings in the Isen Room.

Each course will run for five sessions.

The course is open to Temple members and members of affiliated groups. The charge is $12.00 for five lessons per couple.

MODERN BALLET

Children's Classes

A new program is being offered that combines the advantages of ballet and modern interpretative dancing. The course will offer instruction in ballet forms, technique, music appreciation, grace, poise and posture—designed to develop the child's impulse toward creative dance. Children 5 years and over. $45 for members and $55 for non-members for 30 sessions. Tuesday afternoons.

Adult Classes

Adults will enjoy Modern Ballet Classes designed to develop good posture, good body tone, and instruction in the dance forms. $50 members, $60 non-members, 30 sessions. Tuesday afternoons. Instructor: Audrey Bookspan.



YOUTH

Teenage Services Resume in Chapel

Teenage Sabbath services for all boys and girls beyond the age of Bar or Bat Mitzvah will resume in the Chapel on Saturday, October 3 at 10 A.M.

These services are conducted by the teenagers with their own hazzanim, gabbaim, and Torah readers. Members of U.S.Y., L.T.F., and the Har Zion Hebrew School are in attendance. All teenagers are invited.

U.S.Y. Opens Registration for Teenage Activities

Stan Stein and Eeny Rosner, presidents of Har Zion Senior and Junior U.S.Y. respectively, announced the opening of registration for teenagers in its program of social, athletic, religious, cultural, and community service.

Two complete and separate programs are offered to students in Junior and in Senior high school. Activities include parties, dances, all-day trips, ice skating and roller skating parties, picnics, outings, swim events, bowling, and basketball leagues. Cultural and religious activties include holiday celebrations, regular Sabbath services, onegay shabbat, shabbatons (weekends) away from home, and discussions on current issues. All members are enrolled in chapters suitable for their age group. Junior chapters meet each Friday afternoon and senior chapters each Sunday evening. All chapters elect officers and are supervised by professional advisors.

Children of members of Har Zion Temple and their friends may obtain enrollment information by calling the Center office, TR 7-6600.

Audrey Bookspan Opens Her Second Season Of Modern Dance Classes

Audrey Bookspan, exponent of the modern dance, is starting her second season of modern dance classes at Har Zion. Miss Bookspan is recognized as a superlative dancer and an exceptional teacher with rare insight into the philosophical basis of the dance.



"All creative expression, whether it be music, art, or dancing," states Miss Bookspan, "stems from a deep need in all of us to communicate with one another. To have ability of creative expression, frees us from the fears of isolation. Few people realize the close relationship that exists between dancing and religion. One must remember that the origins of the dance stem from religious rites."

Miss Bookspan in the past has performed professionally at many notable cultural centers. She has appeared as a soloist at the Academy of Music, Society Hill Playhouse, The 2nd Fret, and at the 92nd Street "Y" in New York.

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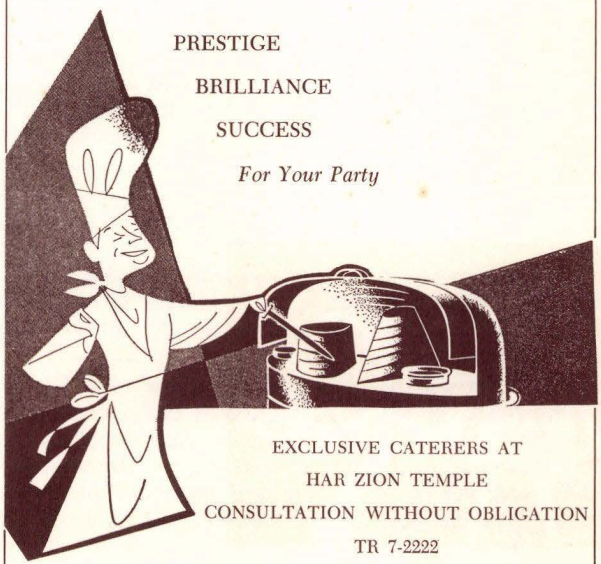
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SISTERHOOD

(*Continued from page* 1)

Mrs. Harold Ginsburg, Social Secretary
Mrs. Julius G. Rennick, Social Secretary

Highlighting the afternoon will be a musical program rendered by the celebrated vocalist Maxine Grayboyes, known to many members as the former Maxine Flaishman, who was educated at Har Zion Temple.

All women of the congregation, not yet part of Sisterhood, are welcome to join with the Sisterhood and participate in the opening meeting.

Mrs. Elmer Glick, Vice President in Charge of Program and Education, is Chairman of the Day.

Junior League News

Mrs. Shlomo Balter and Mrs. Lionel Moser, co-chairmen of Junior League of Sisterhood, announce that the first meeting will be held on Wednesday, September 30th at 12:30 p.m. in the Isen Room.

Following the business meeting, Mrs. David A. Goldstein will address the group.

Mrs. Ernest Jacobson, Program Chairman, is Chairman of the day.

Radnor Sisterhood Announces Opening Meeting

Har Zion Radnor Sisterhood will hold its first meeting for this year on Tuesday, October 6th at 8:30 p.m. at the Radnor site. Mrs. Leon Levy, Program Chairman, announces that an interesting and stimulating program will follow the business meeting. The new chairman of the group, Mrs. Leo Goldfarb, wishes to take this opportunity to welcome all the members of Har Zion Radnor and also invites all those Har Zion women living in the Radnor area, who are not yet affiliated, to attend congregation.

Sisterhood to Mark Shabbat Me'varekhim

Sisterhood members are invited to attend the Shabbat Me'varekhim Service which marks the Shabbat that ushers in each new Jewish month. It will take place on Saturday, October 3, for the month of Heshvan.

Once again, Sisterhood is initiating the year by adopting Shabbat Me'varekhim as its own special sabbath each month and hopes that all members will join in worship with the this meeting.

Help the Sukkah Fund

The Sisterhood, following annual tradition, wishes to remind the congregation that there is still time to contribute to the Sukkah Fund, which helps to make refreshments available throughout the holiday. Please send your contributions to the Har Zion Sisterhood office.

SAFETY FIRST

Strict adherence to parking and traffic regulations in the vicinity of the Synagogue is important for safety. Double parking, in order to pick up or drop off Hebrew School students, is a dangerous practice.

Our Georges Lane neighbors suffer the most from the driving habits of our parents. Almost daily, beginning at 5:30 P.M., the street is blocked by cars double parked. This is also true on Sunday morning. In the interest of safety, and out of regard for our neighbors and friends, we urge our parents to stop double parking around the synagogue.

David Weber Scholarships

The Har Zion School Committee is once again pleased to advise the members of the congregation that several scholarships in the Hebrew High School and the A. M. Ellis Midrasha have been granted through an endowment fund set up in memory of the late David Weber by his daughter, Mrs. Lewis Wollman and her children.

Mr. Weber was a founder of Har Zion Temple. He also served as an officer from the Temple's inception in 1923 until his passing in 1956. One of his chief concerns during his lifetime was the need for providing a strong Jewish education for all of our children. Thus his memory is further perpetuated by this scholarship fund.

Suburban Transportation Plan

A Hebrew School transportation plan using Yellow Cabs, has been established for suburban students only. Through this arrangement, the children are picked up at their public or private school, brought to Har Zion, and returned directly home at 5:45 P.M. The Har Zion P.T.A. sponsors a milk bar which has available milk and cookies. The cost of the plan compares favorably with similar arrangements by other institutions. Members living in the suburbs are invited to call the synagogue office for further information.

LINENS URGENTLY NEEDED

An urgent call was issued by the Senior Citizens for used, clean linens, which is needed for work. The group has distinguished itself by its outstanding accomplishments in making dressings for the American Cancer Society. All linens should be brought to Mr. Lampner at the Center office.

Sincerity . . .

The sympathetic understanding of our staff and their sincere desire to help ease your burden give you hope and confidence for the future.

It is our years of experience that make these trying moments more bearable.

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THE HAR ZION BULLETIN
הר ציון

HEBREW SCHOOL GRADUATION TO BE HELD OCTOBER 16

The Hebrew School graduation exercises, for the past school year, will be held on Friday, October 16th, during the late Friday evening Services in the Temple. The graduates from the Elementary School and Hebrew High School will each be called up to the bimah and awarded a diploma.

Most of the Hebrew High graduates are continuing their studies in the Har Zion Ellis Midrashah.

Following Sabbath eve services and graduation exercises, the graduates, their families and friends will participate in an Oneg Shabbat in the auditorium, as guests of the Har Zion Sisterhood.

HAR ZION OFFERS SYNAGOGUE-ORIENTED YOUTH PROGRAMS

Under the leadership of Stan Stein and Eeny Rosner, Senior and Junior U.S.Y. Presidents, Har Zion teenagers will be offered a varied program that will stress meaning as well as fun.

In line with national policy, the United Synagogue Youth (U.S.Y.) organization of Har Zion will provide five major areas of program—

1) Social—under which teenagers will enjoy a variety of social activities such as dances, parties, picnics, outings, and a teen lounge program.

2) Cultural activities will include special holiday celebrations, discussions, study groups, and Kinusim—special cultural conferences which will take the teenagers out-of-town for a weekend at a time.

3) Athletic activities will bring the full range of a physical fitness program to teenagers in the Har Zion gym.

4) Religious—Har Zion's youth program stresses regular attendance at religious services.

5) Community Service—a program to help others less fortunate than they. Har Zion youth work for their community, for the Jewish Theological Seminary of America, Israel, Cystic Fibrosis and other major causes.

L.T.F.

For those seeking a more intensive cultural and religious program, Har Zion Temple offers the Leadership Training Fellowship (L.T.F.). This program brings together teenagers who are continuing their Hebrew studies and wish to advance their Jewish cultural, religious, and community service interests. Susan Segal is President of Har Zion L.T.F.

LATE FRIDAY EVENING SERVICES
RESUME ON OCTOBER 9
AT 8:30 P.M. IN MAIN TEMPLE

The rabbis, cantor, staff members, the Board of Directors, Center and Radnor Boards, Sisterhood and Men's Club wish to express their sympathy to Rabbi David A. Goldstein on the untimely passing of his brothers, Julius Goldstein and Lou Golden.

המקום ינחם אותו בתוך שאר אבלי ציון וירושלים

MEMORIALS TO BE DEDICATED SUNDAY, OCTOBER 11

Memorials will be dedicated on Sunday, October 11 at 10:30 A.M. in the Main Temple honoring the memory of the following loved ones. This Service will be conducted by Rabbi David A. Goldstein and Cantor Isaac I. Wall assisted by the Choir under the direction of Eric Mandell.

Louis Bobloski
Edith Elitzky
Harry Elitzky
Rose Ellis
Samuel Fishman
Joseph B. Friedman
Sonia Friedman
E. Kinney Goldman
Milton Goldner
Rose Greenberg
Harry Gross
Sophie K. Gross
Betty Kates
Caroline Landau
Samuel Landau
Max Lipschutz
Harry Miller
Fannie Myers
Nathan Myers
Jacob Riloff
Rose T. Riloff
Dr. Irwin Yale Rosenbaum
Alexander Rosenblum
Dorothy F. Rosenblum
Golda Rosenblum
Ida Saltz
Israel Saltz
David Schultz
Charles Segal
Sophie Segall
Rose Soffa
Samuel J. Takiff
Joseph Weinstein
Mae H. Yaskin

NEW HOURS OF FRANKEL LIBRARY

SUNDAY—9:30-1 P.M.
MONDAY—2-6 and 8-9:30 P.M.
TUESDAY—3-6 P.M.
WEDNESDAY—6 and 8-9:30 P.M.
THURSDAY—2-6 P.M.

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OCT. 9, 1964 VOL. 28, NO. 3 ג" חשון, תשכ"ה

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



THE HAR ZION BULLETIN

MARTIN BIRENBAUM YOUTH FOUNDATION

The Martin Birenbaum Youth Foundation, established several years ago, has made it possible for four youngsters to attend the recently concluded camp season at Radnor. In keeping with previously announced plans, partial scholarships were granted to young people who are continuing their studies in the advanced departments of the Har Zion School.

The Officers and Board of Directors extend grateful appreciation to the family and other donors for their contributions which have made these scholarships possible in loving memory of Martin Birenbaum.

ALLAN J. MELTZER SCHOLARSHIP FUND

The Allan J. Meltzer Scholarship Fund, established several years ago, has made it possible for several partial scholarships to be made available during the coming school year for young people who are continuing their Jewish studies.

The Officers and Board of Directors extend grateful appreciation to Mr. and Mrs. Max Meltzer and the other donors for their contributions which have made these scholarships possible in loving memory of Allan J. Meltzer.

APPRECIATION EXTENDED TO HIGH HOLY DAY USHERS

Grateful appreciation is extended to the following men who served as ushers at the various services during the High Holy Days.

Louis Agran, Joseph Ash, Jay Barsky, Stanton Berger, Samuel Bernstein, Albert Bomze, Dr. David Brodsky, Harry Bronstein, Ruby Caplan, Morton Charlestein, Samuel Dictor, Albert Edelstein, Ely Epstein, Ralph Epstein, Larry Frankel, Adolph Frezel, Al Gershenson, Edward Goodman, Victor Gralnick, Robert Gray, Norman Greenbaum, Nathaniel Gross, Abraham Hofferman, Aaron Imber, Joseph Karsch, Samuel Karsch, Leonard Lafair, Robert Kay, Benjamin Kirschner, Daniel Klawansky, Jules Korson, William Kravitz, Ted Lazaroff, Earl Lazarus, Benjamin Levin, Warren Levy, A. Lewis Lichtenstein, Emanuel Mazer, Gus Meltzer, Martin Meyers, I. Jerome Milgrim, Albert Mittin, Harry Pastcan, Edgar Perilstein, William Perilstein, Lionel Prince, Joseph Rosenberg, Jay Rosenfeld, Nathan Rubin, Morton Saler, Jack Samit, Donald Sanders, Leonard Schloss, Sanford Segal, David Shotel, Morris Shuster, Albert Smolens, Donald Stern, Samuel Stonberg, Nathan Sussman, Harry Sylk, William Sylk, David Tannebaum, Jack Tucker, Charles Weitz, David Wilf, Emanuel Wilf, Dr. Morris Yermish, Sam Yuter.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall. Eric Mandell, Music Director.

FRIDAY, OCTOBER 9; 3 HESHVAN—5 p.m. Late service at 8:30 p.m.

SATURDAY, OCTOBER 10; 4 HESHVAN—8:45 a.m. *Weekly Torah portion:* Noah from Book of Genesis 6:9-11:32. The Haftarah is Isaiah 54:1-55:5. *B'nay Mitzvah:* Forrest, son of Mr. and Mrs. Isadore Beck; Richard, son of Mr. and Mrs. Solomon Katz.

FRIDAY, OCTOBER 16; 10 HESHVAN—5 p.m. Late service at 8:30 p.m.

SATURDAY, OCTOBER 17; 11 HESHVAN—8:45 a.m. *Weekly Torah portion:* Lekh Lekha from the Book of Genesis 12:1-17:27. The Haftarah is Isaiah 40:27-41:16. *B'nay Mitzvah:* Terry, son of Mr. and Mrs. Abraham Grossman; Andrew, son of Mr. and Mrs. Milton Shecter.

YAHRZEITS

OCTOBER 9; 3 HESHVAN: Rose Backman, Bessie Cohen, Samuel Kaiserman, Sarah Kushner, Samuel Levin, Morris Rosen.

OCTOBER 10; 4 HESHVAN: Sarah Leah Hershman, Harry Rubenstone, Morris Werlinsky.

OCTOBER 11; 5 HESHVAN: Lester Cohen, Harry Itsynson, Ida Lamm, Michael Lamm, Isaac D. Magen, Fannie Rabinowitz.

OCTOBER 12; 6 HESHVAN: Samuel Dresner, Bertha Stolper, David Waldman, Bessie Wiener.

OCTOBER 13; 7 HESHVAN: Bessie Barsky, Louis Bornstein, Morris Brodsky, Hyman Mass, Eugene Norman, Leonard David Reisman.

OCTOBER 14; 8 HESHVAN: Nathan Kirschner, Bessie Lichtenstein, Benjamin Mosicant, Minnie Rappaport, Alex J. Rose, Nachum Avrohom Safran.

OCTOBER 15; 9 HESHVAN: Bessie Bomze Berk, Abraham Black, Lena Goldstein, Jacob W. Kerschenstein, Fannie Landberg.

OCTOBER 16; 10 HESHVAN: Hyman Davis, Molly Goldman, Rachel Hasses, Samuel Shrager, Jennie Sumerson.

OCTOBER 17; 11 HESHVAN: Louis Bobloski, Louis Feldstein, Milton Seligman, Mary Silver, Herman E. Wenograd.

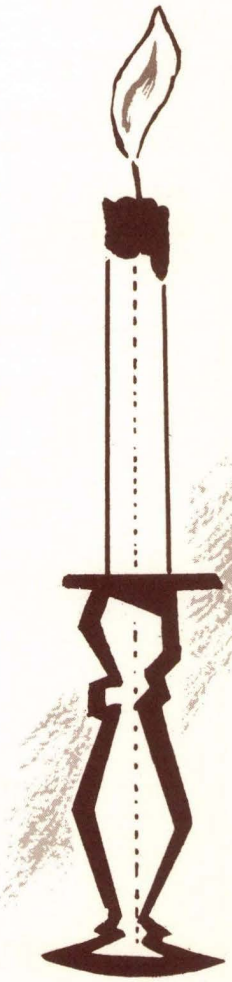
OCTOBER 18; 12 HESHVAN: Lena Braude, Jean M. Edelson, Donald Feinberg, Molly Milbert, Hyman Rash, Jacob Reisman, Sue B. Skolnick, Isaac Stein.

OCTOBER 19; 13 HESHVAN: Edward Casper, Jacob Feingold, Michael Lichtenstein, Isadore Lipsky, Anna Pincus, Sara Salesky, Mary Stonberg, Sarah Wasserman.

OCTOBER 20; 14 HESHVAN: Miriam Dictor, Harry Feldstern, Dr. William Glazer, Rebecca Gordon.

OCTOBER 21; 15 HESHVAN: Rudolph Bell, Lillian Berkowitz, Ida Frankel, Celia Rosenberg.

OCTOBER 22; 16 HESHVAN: Max Bershad, Bessie Gross, William Jacobs, Joseph Sachs, Dora Shecter, Irving Silver.



IN MEMORIAM

Louis Golden—September 19; 14 Tishri.

LIGHT THE SABBATH CANDLES

FRIDAY, OCTOBER 9—6:11 P.M.
FRIDAY, OCTOBER 16—6:01 P.M.

Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.

MINHA-MAARIV—Sunday through Thursday at 6:00 P.M. and Friday at 5 P.M.

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SCHEDULE OF COURSES

GENERAL INFORMATION

Term: 15 sessions starting November 2.
Fee: For total course of 15 sessions and opening forum and special events, $7.50 for members and $10.00 for non-members. All classes are included in the one fee.

Registration will take place on Monday evening, October 26th, at the opening forum. Classes will be offered on the basis of sufficient registration.

Credit will now be given for each course completed and will be fully recognized by Gratz College.

Diploma: 15 credits required for graduation. Monday evening courses offer 1½ credits each. One credit is given for ten hours of classes.

MONDAY EVENINGS

1. **Beginner's Hebrew**
   Instruction will be offered in learning how to read especially as applied to the Siddur. Instructor, Mrs. Sarah Rosen. 8-9 P.M.
2. **Intermediate Hebrew**
   Instruction in advanced reading from the Siddur with special emphasis on Sabbath and the holidays and instruction in beginner's Hebrew conversation. Instructor, Harry Rosen, 8-9 P.M.
3. **The Prophets**
   The unique character of the prophets will be investigated against the background of their times. Special emphasis will be placed on the so-called Minor Prophets. The contrast between the Hebrew prophets and their pagan counterparts will be analyzed. The course will include an outline history of the period from the Divided Monarchy to the Restoration of Zion. Excerpts from the Bible will be read and interpreted in terms of the distinctive contributions made by each prophet. Instructor, Rabbi Ivan Caine. 8-9 P.M.
4. **Jewish Life and Culture in Eastern Europe**
   The course will serve as a vehicle to acquaint the present generation of American Jews with the life and struggle of their parents and grandparents who, in their vast majority, were immigrants from Eastern Europe. The course will also serve as a living memory to the martyrs and fighters who perished during the years of World War II. The general contents of the course will embrace the structure of the Jewish Community, the Shtetl, the Kehillah, and its cultural, educational, religious and social institutions, the Jewish home, the beth-hamidrash and the beth-haknesseth, the Jewish woman, the struggle for political and civil rights, and the like aspects. Sections of the course will be reflected in the Yiddish language, folklore, proverbs and sayings. Instructor, Dr. William Glicksman. 8-9 P.M.
5. **The Status of the Jew in Western Society**
   The class will trace the course of modern history from the French Revolution through the creation of the State of Israel, examining the Jew's reaction to political, sociological, and economic changes. Special stress will be placed on the growth of Haskalah, changes in religious outlook (Reform, Neo-Orthodoxy, Conservative and Reconstructionism), Zionism, and anti-semitism. Instructor, Rabbi Efry Spectre. 8-9 P.M.
6. **The Challenge of Current Issues in Jewish Life**
   A new kind of course taught by a group of outstanding lecturers who will discuss some of the major issues challenging American Jews today. A broad range of subjects will be covered including: the future of Jewish cultural development in the United States, Christian-Jewish relationships, racial tensions, capital punishment, Jewish education, Israel and American Jewry, Russian anti-semitism, and aspects of Jewish religious life. The following are some of instructors who have been scheduled: Edwin Wolf, Dr. Elazar Groelman, Isakhar Ben-Yaackov, Dr. Joseph Levitsky, Norman Heine. 9:10-10:10 P.M.

MORNING COURSES SPONSORED BY THE SISTERHOOD

Registration for these courses will be taken at the opening forum on October 26th and the Sisterhood meeting on November 5th.

1. **"Rosh Hodesh Institute"**
   A third course in the successful monthly series of the last two years. New and former students invited. Program will include a prayer service in the chapel led by Cantor Isaac I. Wall, a coffee period, and a discussion on vital topics led by rabbis and distinguished laymen. Once each month on Mondays previous to Sisterhood meetings.
2. **"Traditional Jewish Cookery"**
   A course in the art of cooking traditional Jewish foods. Instructor, Mrs. Reuben Matzkin.
3. **"Beginner's Hebrew"**
   Instruction will be offered in learning how to read especially as applied to the Siddur. Instructor, Mrs. Sarah Rosen. Day to be announced.

HOME BIBLE CLASSES

A number of bi-weekly and monthly home study groups devoted to an informal examination of the Scriptures as they relate to modern life.

SABBATH MINHA AND SUNDAY MORNING STUDY SESSIONS

A weekly study session held each Sabbath afternoon before Minha services in the Chapel and after breakfast following the second Minyan on Sunday morning.

HOLIDAY INSTITUTES

Special instruction will be given on how to prepare for and celebrate Jewish holidays. Sessions will be held on Sunday mornings before each holiday.

SALUTE TO YIDDISH

This year the adult studies program will present a special series of three events as a Salute to Yiddish. The events will be held on Monday evenings instead of regular classes. All programs will be conducted primarily in English. The events scheduled are:

JOSEPH BULOFF, noted actor of Broadway and TV and the Yiddish stage.

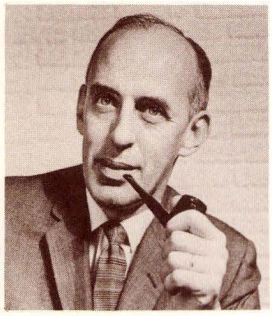
A dramatic production of the off-Broadway hit: "THE WORLD OF PERETZ."

A CONCERT BY CANTOR ISAAC I. WALL.

MEN'S CLUB

Men's Club to Hear Robert Albrook

Robert C. Albrook, editorial writer and columnist of the Evening Bulletin, will speak at a Men's Club Talis and Tefilin program on Sunday, October 25.



Robert C. Albrook

Mr. Albrook was educated at the University of Minnesota and South Dakota School of Mines and Technology. He has written for United Press and the Minnesota Tribune; was editorial writer and columnist for the Washington Post and editor of San Francisco Chronicle. He was legislative assitant to Senator Francis Case of South Dakota; and Director of Public Information and lecturer at U.C.L.A. at Berkeley.

The topic of his talk will be: "The Candidates and the Issues."

The Talis and Tefilin services will be held at 9:15 a.m. in the Chapel and will be followed by breakfast and the talk in the Gorson Auditorium.

What is the T 'n T Club?

The T 'n T Club is the Tallis and Tefilin group of the Har Zion Men's Club. Under the chairmanship of Reuben Caplan, the group has attracted an enthusiastic group of "Minyanaires," who enjoy a specially arranged shaharit service each Sunday morning in the Chapel at 9:15.

Prayers are explained by the rabbi and liturgical songs are taught by Cantor Isaac I. Wall. All prayers are read aloud and in unison. The congregating men have found them rewarding and spiritually satisfying experiences.

Breakfast always follows each service with community singing. A spirit of fellowship is felt throughout.

Sabbath Ushers Thanked

Appreciation is extended to the following members of the Men's Club who served as ushers at Sabbath Services:

September 5: Samuel Karsch, Bernard Novack, Samuel Pinkenson; September 12: Morton Charlestein, Bernard Fishman, Peter Levin; September 19: Raymond Klein, Marvin Levinthal, Samuel Pinkenson; September 26: Gary Charlestein, Sidney Jacobs, Lee Sussman.

SENIOR CITIZENS WORKSHOP FOR MEN PLANNED AT HAR ZION

A call was issued by the Senior Citizens Committee of Har Zion Center for men interested in making useful articles for sale. The sale, which is expected to be held twice during the year, is to raise funds for needy purposes.

The first project being planned is the designing and constructing of mosaic tile items for the kitchen and living room.

After work is completed, refreshments will be served. Other activities, in addition to work, will be scheduled as desired.

Interested persons should contact Mr. Carl Lampner, TR 7-6600.

PLAN NOW TO ATTEND
THE MEN'S CLUB
NEW YEAR'S EVE EVENT

HAR ZION RADNOR NEWS

Late Friday Night services will begin on Friday, October 9th and will be held each week at 8:30 P.M. at the Radnor site.

The adult study group will hold its first session at the Radnor site on Tuesday, October 13 at 8 P.M. Rabbi David A. Goldstein will speak and initiate the course of study for the year.

Thanks are extended to the following women who helped decorate the Sukkah, acted as hostesses and contributed the refreshments: Mrs. Harold Furman, Chairman, and Mesdames Leo Goldfarb, Jerome Greenberg, Leon Levy, Samuel Marcus and Arnold Rothstein.

STILL TIME!

Register now for excellent lessons under prominent instructors in

PAINTING
Tuesday afternoon and Wednesday evening
LAURA GOODMAN, Instructor
Fee: $50.00 members; $60.00 non-members
25 sessions

●

MODERN BALLET
Tuesday afternoons
AUDREY BOOKSPAN, Instructor
Fee: $45.00 members; $55.00 non-members
30 sessions
Children 3-16 years, adult women

●

JUNIOR COTILLION
SOCIAL DANCE INSTRUCTIONS
8 SATURDAY EVENINGS
Boys and Girls, Ages 11-13
Fee: $12.00 for 8 cotillion parties

●

For more information, call Center office, TR 7-6600

PARTY PLANNING?

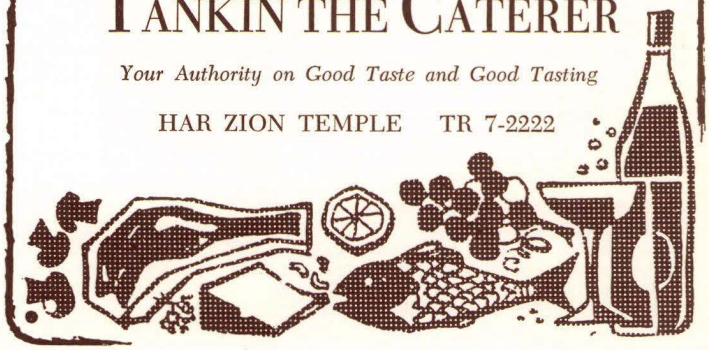
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IN CREATING
A MEMORABLE CELEBRATION

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HAR ZION TEMPLE TR 7-2222



CONTRIBUTIONS

DONOR	IN HONOR OF
Mrs. Eva Caplan	
Mr. Albert Carson	the Bar Mitzvah of his son, Jeffrey.
Mrs. Edwin Ducat	her parents' recovery.
Mr. & Mrs. Jack E. Goshko	
Mr. Morris Green	
Mrs. Millicent Grolnick, Judy & Norman	husband and father, Philip Grolnick, being called to the Torah on Rosh Hashanah.
Mr. Eugene Holtzin	his being called to the pulpit on Yom Kippur.
Mr. & Mrs. Irving Katz	his being called to the Torah on Yom Kippur.
Mr. & Mrs. Benjamin Landau	Elias Landau reading the Torah on Yom Kippur.
Mrs. Arnold J. Silvers	
Mr. & Mrs. Joseph Swift	the Bar Mitzvah of their son, Frank.
Mr. & Mrs. Jacob West	his being called to the pulpit on Yom Kippur.

DONOR	IN MEMORY OF
Misses Susan, Ellen & Debbie Birenbaum	their father, Martin Birenbaum, on his Yahrzeit.
Mrs. Maxfield J. Cohen	Anna Sterling.
Mr. & Mrs. Mitchell M. Cohen	Julius Goldstein; Louis Golden.
Mr. & Mrs. David Eisman	their son-in-law, Mervin B. Mattes; Abraham Mattes
Mr. & Mrs. Gerald Feldstern	Julius Goldstein.
Dr. & Mrs. Arthur First	Julius Goldstein.
Mr. & Mrs. Harold Ginsburg	Julius Goldstein.
Mr. & Mrs. Sol Goldstein	Issachar ben Schraga Muller; Baila bas Aaron Cha-Cohan Muller; Chana and Aaron Goldstein.
Mr. & Mrs. Joseph Karsch	Julius Goldstein.
Mr. & Mrs. Charles Lampert	Harold J. Feierman.
Mr. Donald Lampert	Harold J. Feierman.
Mr. & Mrs. Hyman Marder and Naomi	Julius Goldstein.
Miss Florence Miller	her father, Abraham Miller on his Yahrzeit.
Mr. & Mrs. Harry Petrow	her father, Max Kravitz, on his Yahrzeit.
Mrs. Matthew B. Rudofker	her mother, Kate Ellis Moses, on her Yahrzeit.
Mrs. Clara Schachter	her husband, Max Schachter, on his Yahrzeit.
Mr. & Mrs. Arthur Stumacher	Morris Brooks.
Mr. & Mrs. Isadore Wolson	Jack Bell.

DONOR	IN HOPE OF
Mr. & Mrs. David Gordon	all success for Mr. Jack Gordon in his new business enterprise.
Mr. Abe Krasnoff	a speedy recovery for Rabbi Louis Parris.
Mrs. Sid Printz	a speedy recovery for her husband, Sid Printz.
Mr. & Mrs. M. A. Safran	a speedy recovery for Mrs. Ethel Sorkin.
Mr. & Mrs. Arthur Stumacher	a speedy recovery for Mr. Harold Elkman.

FROM	IN GRATITUDE FOR
Mr. & Mrs. Warren Levy	the safety of Dr. Edwin Levy.
Mr. & Mrs. M. A. Safran	the recovery of Mr. Samuel Z. Korff.

MARTIN BIRENBAUM SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Abe Birenbaum	his mother, Rifka Birenbaum, on her Yahrzeit; their son, Martin Birenbaum, on his Yahrzeit;

JULIUS AND RAY CHARLESTEIN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Morton Charlestein	Julius Goldstein; Ellis Swartz.

JACK AND PAULINE FELDMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Harold Treegoob	Morris Brooks.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Julius Axelrod	Morris Brooks.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Morris Squires	the birth of their granddaughter, Michele Marna Squires, born to Mr. & Mrs. Herbert E. Squires; their sons, Herbert and Alan Squires, being given Aliyahs on the High Holy Days.

DONOR	IN MEMORY OF
Mr. & Mrs. Abraham A. Levinthal	his father, Rabbi Bernard Louis Levinthal, on his Yahrzeit; Louis Golden.
Mr. & Mrs. Max Meltzer, Stanton & Judith Meltzer, Lewis Meltzer	son and brother, Allan J. Meltzer, on his Yahrzeit.
Mr. & Mrs. Max Meltzer & Family	Julius Goldstein.
Mr. & Mrs. Morris Squires	Julius Goldstein; Louis Golden.

SISTERHOOD FLORAL FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Murray Axelrod	Mother of Mr. Al Winokur.
Mr. & Mrs. Samuel Bernstein	Sister of Mrs. Norval Levy; Brother of Mrs. Nathan Isen; Brother of Rabbi David A. Goldstein.
Mr. & Mrs. Albert Bomze	Brother of Rabbi David A. Goldstein; Anna Sterling.
Mr. & Mrs. Harry Bronstein	Anna Sterling.
Mrs. Beatrice T. Brown	Wife and Mother of the Cohen Family.
Mr. & Mrs. Samuel Cozen	Father of Mrs. Gerald Schoen; Sam Engelbach.
Mr. & Mrs. Charles Elitzky & Family	Broher of Rabbi David A. Goldstein.
The Erlichman Family	Mr. Herman Erlichman.
Mr. & Mrs. Morris Fisher	Wife and Mother of the Cohen Family.
Mrs. Ruth Goldman	Brother of Rabbi David A. Goldstein.
Mr. & Mrs. Henry Grossman	Brother of Rabbi David A. Goldstein.
Mr. & Mrs. Robert Halpern	Brother of Rabbi David A. Goldstein; Granddaughter of Mrs. Joseph Wurgel.
Mr. & Mrs. Melvin Harmelin	Jennie Sklarow.
Mrs. Herman Hurowitz	Her father, Benjamin Friedman.
The Isen Family	Brother of Rabbi David A. Goldstein.
Mr. & Mrs. Benjamin Kirschner	Mother of Mrs. William Gordon; Ellis Schwartz.
Mr. & Mrs. Isadore Kirschner	Brother of Mrs. S. Shecter; Brother of Mr. Sylvan Schwartz; Mother of Mrs. William Gordon; Brother of Mrs. Nathan Isen; Mother of Mr. Bernard Sterling.
Phyllis Kirschner	Dr. Milton Gellman.
Harry Klinghoffer Hendella and Harry Bronstein	Harold Feierman.
Mr. & Mrs. Jules Korson	Ellis Schwartz.
Mr. & Mrs. Jules Korson	Mrs. Sophie Kardon.
Mr. & Mrs. Martin Meyer	Brother of Mrs. Philip Sage.
Mr. & Mrs. Harry Moss & Daughter Sylvia	Mrs. Sophie Kardon.
Mr. & Mrs. Sol Newman	Brother of Rabbi David A. Goldstein; Mother of Mr. Bernard Sterling; Sister of Mrs. Anne Tabas; Frances Tolin.
Mr. & Mrs. Morris Ockman	Mother of Mrs. Martin Zitomer; Mother of Mrs. Ben Boyd.
Mr. & Mrs. Edward L. Pincus	Harold Feierman.
Mrs. Milton Silberman	Birthday of Her Mother, Anna Abrams.
Mr. & Mrs. Samuel Stonberg	Brother of Rabbi David A. Goldstein.
Mr. William Stonberg	Brother of Rabbi David A. Goldstein.
Mr. Jack West	Sarah Israel.

DONOR	IN HONOR OF
Mr. & Mrs. Charles Elitzky	Marriage of Joan Grossman.
Mr. & Mrs. Hy Getson	Marriage of Joan Dolgonos to Mr. William Gross.
The Goodnick Family	Marriage of Philip, son of Mr. & Mrs. Herbert Brodsky.
Mr. & Mrs. Henry Grossman	Marriage of their daughter Joan to Mr. Lewis J. Rosenblatt.
Mr. & Mrs. Robert Halpern	Marriage of daughter of Mr. & Mrs. Sol Newman.
Mr. & Mrs. Isadore Kirschner	Birth of granddaughter to Mr. & Mrs. Lawrence Katz.
Mr. Michael Kirschner	30th Wedding Anniversary of Mr. & Mrs. Sam Gerson.
Mr. & Mrs. Milton Schuman	Betrothal of Shelley Zenstein, daughter of Mr. & Mrs. Frank Zenstein.
Mr. Milton Schuman	Being called to the Torah on Yom Kippur.

DONOR	IN HOPE FOR
Mrs. Beatrice T. Brown	Speedy recovery for Mrs. Edith Wiser.
Mr. & Mrs. Charles Elitzky	Speedy recovery for Mr. Samuel Z. Korff.
Mr. & Mrs. Gerson Epstein	Good health for Mrs. Lillian Foster.

DONOR	IN GRATITUDE FOR
Mr. & Mrs. Harry Bronstein	Safe return from Europe of their son, Edwin.

BAR MITZVAH? BAT MITZVAH?

Visit Your

SISTERHOOD GIFT SHOP



- Grace Cards
- Skull Caps
- Tallis & Tefillin
- Tallis & Tefillin Bags
- Invitations
- Silver Tallis Clips

Books • Book Ends • Albums

Jewelry • Wallets • Pens & Pencils

Monday, Wednesday—10:30 - 4:00

Sunday—10:00 - 1:00

SISTERHOOD

Combined Campaign Chairmen Announced

Sisterhood announces that the "Combined Campaign" will soon be under way under the co-chairmanship of Mrs. Emanuel Landau and Mrs. Aaron Shubin. Contributions received will support Torah Fund and Mathilde Schecter Residence Hall of the Jewish Theological Seminary.

Mrs. Mitchell Panzer and Mrs. Abraham Freedman will handle special gifts while Mrs. Morton Swinger and Mrs. Leonard Popwich will be responsible for the Junior League effort.

Mrs. Freedman will also be hostess for the National Women's League (Philadelphia Region) Combined Campaign Tea on October 20.

Mrs. Stanley Goodman is acting chairman for Radnor. Volunteers are urgently needed. Interested persons should contact the appropriate chairman.

Sisterhood Membership Council Thanked

The Sisterhood expresses appreciation for outstanding effort on behalf of its combined membership tea to the following women:

Mrs. Bernard Sacks, membership vice-president; Mrs. Samuel Stonberg, coordinator and Mrs. Isadore Marder, co-chairman. Representing Radnor Sisterhood were: Mesdames Leo L. Goldfarb and Samuel Marcus; representing Junior League were: Mesdames Gilbert Baylinson, David Shrager, Philip Cohen, Rubin Gans, Jack Goldberg, Don Sanders, Harry Siegel, and Stanley Polykoff; and representing Har Zion Sisterhood were: Mesdames Joseph Saltz, Kenneth Tabas, Herbert Baron, Martha Belovsky, David Berger, Jacob E. Berkowitz, Jacob M. Berkowitz, Isadore Feinberg, Samuel Feldman, Samuel First, Louis Freeman, Samuel Fryman, Jack Goshke, Abr. Levinthal, Bernard Novack, Morris Potash, and George Rothman.

Thanks to Sukkah Committee

The Sisterhood wishes to express its appreciation to Mrs. Morris Bronstein, Chairman of the Sukkah Committee and Mrs. Anna Lackow, Director, and their co-chairmen Mesdames Samuel Golub, Samuel Himmelstein, Jack Saltz, and Arnold Silvers for their help in organizing the decoration of the Har Zion Sukkah and acting as hostesses at the kiddush.

The following women who participated were: Mesdames Paul Aaron, Bernard Axelrod, Louis Bailis, Samuel Bernstein, Albert Bomze, Leonard Cohn, Samuel Cozen, Gerson Epstein, Isaac Feinberg, Isadore Fine, Sidney Finkelstein, Arthur First, Morris Fisher, William Fraimow, Harold Ginsburg, Jack Goldberg, Benjamin Goodnick, Jack Goshko, Edward Joseph, Samuel Karsch, Robert Kay, Edward Kurland, Adolph Kurtzman, Earl Lazarus, Elliott Levin, Jacob Miller, Lionel Moser, Morris Ockman, Isadore Rose, Jay Rosenfeld, William Ross, Isaac Sachs, Abner Schreibman, Philip Segal, Alexander Segal, Isadore Shrager, Leon Sussman, Morton Swinger, Kenneth Tabas, Maxwell Targan, Louis Tobin and Dena Weber.

Sisterhood also wishes to thank the following individuals who contributed refreshments and fruit decorations for the Sukkah. They are as follows: Albert Barsky, Mr. and Mrs. Abe Birenbaum, Ben Carson, Don Epstein, Mrs. Nathan D. Isen, Liss Bakery, Mr. and Mrs. Morris Potash, Charles Rudolph, Mrs. Anna Schacter, Shaffer Bakery, Tankin Caterers, Aaron Taxin, and Wynnefield Florist.

RESOLUTION—LOTTIE SOLTMAN

WHEREAS, LOTTIE SOLTMAN lent her wisdom and creative thinking to make possible the establishment of the Sisterhood of Har Zion Temple, serving as its First President, and

WHEREAS, LOTTIE SOLTMAN devoted many years of service to the welfare of the Jewish Community, and by her example and devotion to the cause of Judaism and her fellow man, added immeasurably to the development of our community. Therefore, be it

RESOLVED, that the Sisterhood of Har Zion Temple hereby records its sorrow and sense of irreparable loss on the passing of LOTTIE SOLTMAN. And be it further . . .

RESOLVED, that we express our profound sympathy to her bereaved family.

Adopted by the Sisterhood Board of Directors at its September, 1964 Meeting.

Traditional Jewish Cooking Class

Date—Tuesday, October 13
Time—10:00 A.M.
Place—Gorson Kitchen
Subject—Challah
Object—Learn to Cook Like Grandma
Leader—Mrs. Reuben Matzkin (Chairman of Class)

Privacy . . .

In a trying moment of bereavement, the comfort of silence — alone in a private room — is most consoling.

Our facilities are planned for this consideration.

JOSEPH Levine & SON
FUNERAL DIRECTORS

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THE HAR ZION BULLETIN
הר ציון

ANNUAL SEMINARY CAMPAIGN LAUNCHED; RUDOLPH RE-ELECTED CHAIRMAN

Har Zion annual campaign for maintenance funds on behalf of the Jewish Theological Seminary of America is now under way. Samuel Z. Korff, Har Zion President, has re-appointed Charles Rudolph as Chairman of the 1964-65 effort which again has a goal of $50,000.00. The 1963-64 effort led by Mr. Rudolph successfully reached this goal.

Mr. Rudolph is a member of the Temple Board of Directors and the Har Zion Radnor Board. He is also very active in community work on behalf of Allied Jewish Appeal, Friends of Scouting, the March of Dimes and Golden Slipper Square Club Camp.

When the re-appointment of Mr. Rudolph was announced to the Board of Directors, Mr. Korff said, "I am confident that Charles Rudolph and his committee, which successfully completed their assignment last year, will continue Har Zion's grand tradition of support for the Seminary and will once again meet the $50,000.00 goal. With every Har Zion member doing his share by either meeting the N.E.P. requirement or by joining the Special Gift group, our Temple will again demonstrate our total support of our Seminary this year."

Serving on the 1964-65 Campaign Committee are:

Chairman—Charles Rudolph
Saul Babbit
Abe Birenbaum
Hyman Bomze
Albert Bomze
Howard Brown
Rueben Caplan
Mitchell Cohen
Saul Dogole
Albert Edelstein
Bernard Fishman
Sydney Finkelstein
Irving First
Larry Frankel
Albert Gershenson
Jerry Greenberg
Jacob Gross
Jerome Heilweil
B. L. Jacobs
Edward Joseph
Sam Karsch
Al Katz
Daniel Klawansky
Raymond Klein
Martin Kohn
Samuel Korff
Herman Landau
Benjamin Levin
Warren Levy
Charles Liebman
Jacob Litwin
Samuel Marcus
Isadore Marder
Herman Mattleman
Sol Newman
Mitchell Panzer
Irwin Parnis
Harry Pastcan
Ben Prager
Dr. Ben Rittenberg
Jay Rosenfeld
Joseph Saltz
Leonard Schloss
Abner Schreiber
Coleman Schwartz
Albert Smolens
Joseph Sorkin
David Tannebaum
Jack Tucker
Philip Wiser
Paul Wolkin
Dr. Morris Yermish
Samuel Yuter

HAR ZION SISTERHOOD

proudly announces its first

Family Shabbat Service

and

Oneg Shabbat Luncheon and Program

Saturday, November 7—Details to Follow

Fathers, Mothers, and Children are Welcome

Luncheon Reservation $1.00 per person

Contact Sisterhood Office

PRODUCER OF "DEPUTY" TO SPEAK AT OPENING FORUM OF THE SAMUEL FISHMAN INSTITUTE OF ADULT JEWISH STUDIES OCTOBER 26th

Courses in Adult Jewish Studies, always attended by significant numbers of Har Zionites, will resume Monday evening on October 26th with an intensified program stimulated by the endowment made last Spring by the family of the late Samuel Fishman.

Dr. Harold Rovner, chairman of the Adult Studies Committee, announced that " a most unusual program has been arranged for the opening evening which will feature Mr. Zvi Kolitz, the producer of the hit Broadway play, "The Deputy." Mr. Kolitz will speak on "Dimensions of Silence" and will discuss his world-wide experiences and his thinking on a great moral issue.



Zvi Kolitz

"The Adult Education Committee has arranged a stimulating selection of courses for our adults this year, spurred by the generous gift of Mrs. Samuel Fishman and her children. We hope that many of our members will avail themselves of the opportunity to strengthen their commitment to Jewish life by enrolling in the Samuel Fishman Institute of Adult Jewish Studies." This was the expression of Rabbi David A. Goldstein and President Samuel Z. Korff at the last meeting of the Temple Board of Directors.

The October 26th program will include a message by Rabbi Goldstein acknowledging the endowment in memory of Samuel Fishman and the beginning of the Fishman Institute of Adult Studies.

Registration for the 15 session Adult Study series will also take place at this time. Credit will be given for each course and will be fully recognized by Gratz College in the awarding of diplomas by Gratz.

The officers and Board of Directors of Har Zion Temple invite the entire membership to be present on October 26th and to enroll in the Samuel Fishman Institute of Adult Studies.

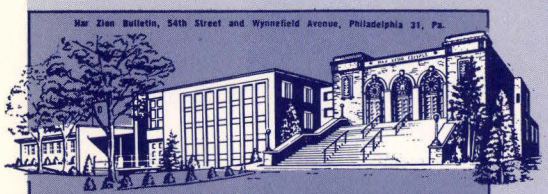
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Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



THE HAR ZION BULLETIN

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 4:45 and 8:30 P.M.

APPRECIATION EXTENDED TO SERVICE LEADERS

Grateful appreciation is extended to the following persons who assisted at Har Zion Holy Day services:

Main Temple: Torah Readers— Meyer Kurtz, Henry Shrager, Elias Landau, Herbert Englesberg. Sounded the Shofar—Jeremy Goldstein, Bruce Feldstern.

Sylk Auditorium: Torah Readers—Mark Schoem, William Marder, Avrum Hoffman, Michael Ross. Sounded the Shofar—Barry Gertsman.

Chapel: Torah Readers—Leon Wertheimer, Ephraim Samit, Mark Braverman, Alan Yuter.

Gorson Auditorium: P'suki D'Zimro, Mark Schoem, Ephraim Samit, Shalom Wall. Torah Readers—Samuel Katz, David Tinkelman, Joseph Carver, Richard Finkelstein. Sounded the Shofar—Owen Seltzer.

College Service: Cantors—Louis Guth, Alan Kaplan. Torah Readers—Ira Yermish, Elliot Cooperman. Sounded the Shofar—Stanley Goldis.

Gym: U.S.Y. Service—Cantors—Carl Tinkelman, Benjamin Segal. Torah Readers—Herbert Engelsberg, Sheldon Zitman, Matt Finkelstein. Sounded the Shofar—Samuel Katz.

Supervisors of Children Services: Mrs. Edward Herman, Miss Joan Goodnick, Morton Rose, Miss Beverly Cohen, Morris Samit, Mrs. Paul Jarosh, Miss Lana Prince, Miss Tina Kwass.

The following boys officiated at the Hoshanah Rabbah services as Cantors: Gordon Piltch, Glenn Unterberger, Louis Rose, Josh Wall.

The following boys chanted Koheles: David Braverman, Joseph Carver, Paul Goodnick, Mark Schoem, Marc Weinberg, Leon Wertheimer.

HAR ZION RADNOR NEWS

Weekly Sabbath Services are held Friday night at 8:30 P.M. and Saturday morning at 10:00 A.M. at Har Zion Radnor.

Sisterhood meeting on Tuesday, November 10, 8:30 P.M. at Har Zion Radnor.

Appreciation is extended to the following for decorating and serving as hostesses at the Har Zion Radnor Sukkah: Mesdames Stanley Goodman, Milford Meyers, and Norman Rosen.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall. Eric Mandell, Music Director.

FRIDAY, OCTOBER 23; 17 HESHVAN—5 P.M. Late service at 8:30 P.M.

SATURDAY, OCTOBER 24; 18 HESHVAN—8:45 A.M. *Weekly Torah Portion:* Vayéra from Book of Genesis 18:1-22:24. The Haftarah is II Kings 4:1-37. *B'nay Mitzvah:* Andrew, son of Mr. and Mrs. Paul Benson; Harris, son of Mr. and Mrs. Saul Brown; Robert, son of Mr. and Mrs. Nathan Caplan.

FRIDAY, OCTOBER 30; 24 HESHVAN—5 P.M. Late service at 8:30 P.M.

SATURDAY, OCTOBER 31; 25 HESHVAN—8:45 A.M. *Weekly Torah Portion:* Haye Sarah from the Book of Genesis 23:1-25:18. The Haftarah is I Kings 1:1-31. *B'nay Mitzvah:* Alan, son of Mr. and Mrs. Manny Feldman; Steven, son of Mr. and Mrs. Alfred Gilbert.

YAHRZEITS

OCTOBER 23; 17 HESHVAN: Aiga Berman, Harry Meyers, Moshe Yitzhok Schwab. Isaac Yentis.
OCTOBER 24; 18 HESHVAN: Solomon Geltzer, Inga Simon.
OCTOBER 25; 19 HESHVAN: Wolfe Baron, Anna Brown, Nana A. Goldberg, Celia Klein, Bas Sheva Kohn, Anna Levy, Freda Lichtenstein, Katie Piwosky, Yitzhuck Rosenblith, Kate Schwartz.
OCTOBER 26; 20 HESHVAN: Anna Cohen, Chayka Ellis, Samuel Levin, Tillie Mosicant, Louis Prince.
OCTOBER 27; 21 HESHVAN: Anna Maschke, George Tickner, Harry Wolkin.
OCTOBER 28; 22 HESHVAN: Rae Badder, Louis Rawitt.
OCTOBER 29; 23 HESHVAN: Sarah Epstein, Rose Frank, Celia Goldberg, Esther Goldstein, Nathan Gross, David Kravitz, Abraham ben Moses Lischnewsky, Louis Stamm, Louis Tennis.
OCTOBER 30; 24 HESHVAN: Jennie Childs, Esther Freedman, Louis Litow, Zepa Shaid, Abraham E. Zoranda-Cohan, Hannah G. Zoranda-Cohan.
OCTOBER 31; 25 HESHVAN: Anna Fine, Ellis Frank, David Himeles, Frank Kaiserman, Chule Schwartz, Samuel Tabb.
NOVEMBER 1; 26 HESHVAN: Harry Lichtenstein, Ruth Litow, Fannie Miller, Harry Pogach, Elizabeth Sayare, Bessie Weitzman.
NOVEMBER 2; 27 HESHVAN: Ida Kalodner, Harry Klein, Nathan Henry Kramer, Eva Levin, Joseph Mirsky, Morris Piwosky, Bayla Risa Sarshik, Abraham Shaid.
NOVEMBER 3; 28 HESHVAN: Jacob Blank, Yetta Davis, George B. Goldman, Max Israel, Rose Kaiserman, Norman A. Kohn, Samuel Kousar, Ruth Laver, Adele Miller, Morris Schambelan, Charles Wapner.
NOVEMBER 4; 29 HESHVAN: Philip Katz, Joseph Lander, Gertrude Landis, Freda Miller, Harry Sklaroff, Solomon Stamm, Philip Stobowitz.
NOVEMBER 5; 30 HESHVAN: Samuel O. Weiser.

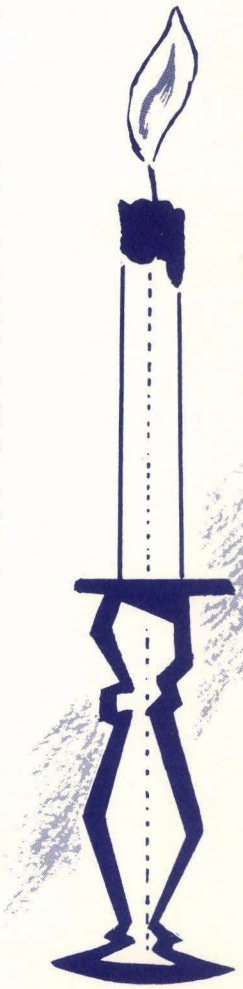
IN MEMORIAM

David J. Ruskin—September 28; 22 Tishri.
George H. Rothman—October 1; 25 Tishri
Nathan Perilstein—October 3; 27 Tishri.
Alex Schwartz—October 4; 29 Tishri

LIGHT THE SABBATH CANDLES

FRIDAY, OCTOBER 23—5:47 P.M.
FRIDAY, OCTOBER 30—5:35 P.M.

Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.



MAGAZINE SECTION
VOLUME 28, NO. 4 OCTOBER 23, 1964



THE HAR ZION BULLETIN
הר ציון

LETTERS FROM ISRAEL



Last summer Har Zion conducted the first youth pilgrimage to Israel under its own auspices. Almost 30 young people were enrolled and were led by Rabbi Efry Spectre, Benjamin Segal, Judy Moldavy and a number of Israelis. Below are published evaluative comments by Rabbi Spectre and excerpts of letters from Israel written by the pilgrims to their parents.

If there is a bore more deadly than the "name-dropper" it is the "place dropper." Nothing evokes yawns so unfailingly as sentences beginning—"Then we went to . . ."; "Our accommodations were . . ."; "The view from . . ."; "There is no more fabulous place than . . ." And yet the need to attempt to communicate an intensity of experience remains—in this case the wish to make known the enormous success of our Youth Pilgrimage to Israel.

My task is an easy one. The letters of our Har Zion teen-age pilgrims speak for themselves, the faces in the pictures brought back proclaim happiness, awareness, depth of insight. Here we have no detailed itinerary, no recital of cuisine—but the blessing of heightened emotion in the presence of the essential, of sudden meaning granted a moment of life.

Our age has abused the gift of scientific achievement. We have learned how to preserve the moment while forgetting how to experience it. In giving attention to a record on a hi-fi stereo set we listen for "the sound," for "the direction" and forget the music. Our simhot are marred by the omnipresence of the flash bulb. The wedding photo albums remain; the movies of a bar mitzvah are our lifetime possession, but often at the expense of understanding the event itself. Shutterbugs have volumes of film to record a trip but usually cannot recall the place they have captured by camera.

Our tradition states "אוירה דארץ ישראל מחכים" – "The very air of Israel makes one wiser." The original significance of the phrase, repeated in ages when our people were more aware of its sources and continuity, was that, when one is in Israel, where so much more of the הלכה may be observed, so many more מצוות fulfilled, one's understanding of Judaism's version of life is immeasurably broadened.



For our youth today it must serve to deepen the commitment initiated in their homes in this community. They have been equal to this challenge. Everywhere they have been, they, like their parents, have contributed צדקה to educational institutions, to synagogues, to memorials. They *know* what they have seen. The record of the trip is permanently inscribed in their minds and hearts, and if the outpourings reflect an unabashed lyricism, it is precisely because, they cherish deeply the clouds of nostalgia upon which they now feelingly sit!

Rabbi Efry Spectre

. . . The people are extremely hospitable and friendly and the magic introductory word is שלום There is a moving force in the country a competitive and determined spirit—which is lifting our people out of the hell of the war to a people of Jews who want to be Jews.

With all my love and sincerity I thank you for the opportunity to witness the reaction of a growing country and I pray that the significance of the trip can be digested.

Marc Schloss

. . . So far my only complaint is an ideological one—I don't feel comfortable in a socialistic environment. Rabbi Spectre put me with the Rabbi of the Moshav; I really am on the spot! They are in the process of trying to convert me to orthodoxy. Yesterday I worked cutting grass, with an ox! It was four feet tall. Your sun tan lotion kept me from getting too sunburned.

Alan Yuter

. . . This summer was absolutely the best in my whole life. After all those years sitting in class in Hebrew School, I never dreamed I would, one day, be in Israel conversing with the Sabras—Before the summer I could not even make a Hebrew sentence; now I rattle off phrases without thinking and listen to other people's conversation in Hebrew. It's really amazing.

Cindy Stein

(*Continued on page 4*)

LETTERS FROM ISRAEL

(*Continued from page* 3)

. . . The next day we had our first real encounter with the Israeli people. We changed our money at the bank and then shopped around for sandals. The Israelis were so friendly. They would just walk up to you, say "שלום„ and you had a new friend. After shopping, we returned to the Pinimiah to prepare for שבת. We went to Hechal Shlomo, the seat of the Chief Rabbinate for קבלת שבת. It was here that the girls met a difficulty that would be with us many times during the summer. We sat in the balcony, behind curtains. We had to strain to hear the תפילות and it was impossible to see. The beauty of the traditional Shabbat services seemed hardly enhanced by our distance from the service. We returned to the Pinimiah for our first real Israeli Oneg Shabbat. The wine and happiness mixed beautifully! We sang and danced until we were told to go to sleep.

Carole Klawansky

I have seen and felt the religious feeling and life in Israel. Here most men wear yarmulkas and are not even blinked at. It is considered as natural as a pair of shoes. Here I also felt the true meaning of the Shabbat as a day of rest. Throughout Israel everything stops. In the city all shops are closed even restaurants. On the Moshav no one does any work or anything to interrupt the beauty of the Sabbath. Throughout the country everyone respects the Sabbath, but not all keep it holy. For every pious Jew there is another one not even affiliated with a synagogue or traditional belief.

Every meal we said Hamotsi and Birkat Hamazon. We observed Kashruth and attended Services.

I feel the most important thing I have seen or learned here is the meaning of my heritage and being a Jew. I have seen many different places, things and people. I have felt many new feelings and formed many new ideas and thoughts. I have much to learn about our people but I have felt one thing which every Jew must feel some time in his life . . . the true meaning of what a Jew is. I have seen not just a country but OUR HOMELAND–ISRAEL.

Louise Galfand

. . . Without a doubt, the land of Israel made a permanent impression on me. Every path we travelled, I was constantly aware of our struggle for the establishment of the Jewish State. Riding through the Judaean hills, I was enveloped with an atmosphere of serenity–a peace of mind–a sense of identity–an awareness of our history. As my eyes scanned the barren rocky hills, I understood what the Israeli army sergeant had said to me: "I slaved, I fought for this land! And it is MINE. Every rock, every kilometer of unproductive land belongs to the Jewish people. It is our home–and–no one can take it away from us! With the help of G-d every inch of this barren land will be made workable." He hit his hand upon the table and I could see the determination shining in his eyes.

Carryl Platt

. . . For the first time in my life, I was able to meet my many relatives who live in all parts of Israel. Most important, I feel that there has been a tremendous growth in my own personal Jewish ideas. Travelling through Israel brought me a closeness with the Jewish People, that I had never really was able to see how religious Israelis think, live, and work. The country itself reflected its people–the great simplicity and beauty of the landscape makes a person proud to be a Jew, and an indirect member, if not an inhabitant, of the Jewish State . . .

Eileen Wilf

. . . I wish I could express in writing what I really feel about Israel. We are having a wonderful trip and can now appreciate and understand better everything that I have studied and heard about all these years. We are up early every morning and go to bed late, and although it is a long and tiring day for us we love it and we're always ready the next morning to go travelling again.

Even though I was worried about having to stay with a strange family, I am now happy that we did because it was an experience I will probably never forget. The best part of it is that I was forced to speak only in Hebrew and I must say, I got along very well.

Shalom Wall

HAR ZION YOUTH CHORAL GROUP



The Har Zion Youth Choral Group sang at the teenage services during the High Holy Days in the Perry B. Frank Gymnasium. Rabbi David Mogilner was the Spiritual Leader. The group was prepared by Eric Mandell and led by Sandra Hoffman. The members of the group are: from left, front row, Maxine Waber, Kathie Saler, Robin Klawansky, Maryellen Ivker, Amy Schmuckler, Donna Yudenfriend, Eleanor Seidman. Second row, Randi Tecker, Judith Levitt, Joan Yanofsky, Nancy Caplan, Sheila Smolens, Rita Rosenbloom. Third row, David Levin, David Rubinoff, David Herman, Paul Pottosh, Carl Yaffe, Lewis Waber and Marc Levitt.

Library Forum to Feature Judge Herzl Ashkenazi



Judge Herzl Ashkenazi

Judge Herzl Ashkenazi will address the Library Forum on "The Separation of Church and State in Israel" on Thurs., November 5 at 8:30 P.M.

Born and raised in Israel, Judge Ashkenazi ranks as a Colonel in the Israeli Army. Since the War of Liberation he has served on the Military Court of Appeals, and this year came with his family to study at the University of Pennsylvania on a Fulbright grant.

Be Sure to Hear

ROBERT C. ALBROOK

at Men's Club

Talis and Tefilin Service and Breakfast

on Sunday, October 25 at 9:15 A.M.

In the Chapel and Gorson Auditorium

SISTERHOOD



Left to right: Dr. Solomon Grayzel, Editor of J.P.S., Alexandra Lee Levin, Sol Satinsky, President of J.P.S., Lesser Zussman, Executive Director of J.P.S. The last two are members of Har Zion Temple.

Sisterhood to Hear Author at November Meeting

Sisterhood has planned the program for the regular monthly meeting, on Monday, November 2, in recognition of Jewish Book Month and of the Jewish Publication Society.

The program will present one of the Jewish Publication Society's most widely recognized authors, Alexandra Lee Levin. Mrs. Levin of Baltimore, Md., is known for her novel, *The Szolds of Lombard Street*, as well as other books she has written which have been warmly received by the reading public. At this time, she will discuss her latest book, *Vision*. Also highlighting the afternoon will be remarks by Mr. Lesser Zussman, Executive Director of the Society.

The meeting will feature a Book Fair and the program will begin at 12 noon with a petite luncheon in the Gorson Auditorium. Mrs. Philip Segal is Chairman of the Day.

Rosh Hodesh Institute

Monday, November 2, 1964

10:30-11:00 A.M.—Shaharit Service conducted by Cantor Isaac Wall in the Chapel

11:00-Noon —Presentation and discussion on the theme of the year

"Great Personalities Who Have Helped to Shape the Conservative Movement"

Solomon Schechter, discussed by Mrs. Ivan Caine.

Sabato Morais, discussed by Mrs. Earl Lazarus

The Rosh Hodesh Institute is held each Monday morning prior to the regularly scheduled Sisterhood meeting. All sessions on "Great Personalities" will be presented by Sisterhood members.

The textbook for this Institute is "Builders of the Conservative Movement," edited by Mrs. David A. Goldstein and published by National Women's League.

Mrs. Sydney Finkelstein is Rosh Hodesh Institute Chairman.

Sisterhood Urges All to Vote

Sisterhood's Social Action Committee urges its members to actively participate in movements that aim to recognize human dignity, freedom, justice and peace. All members are urged to vote on Tuesday, November 3rd.

At the coming National Women's League Convention a resolution will be proposed urging:—

1. An awareness of extreme groups and how they operate.
2. Constant vigilance in defense of the democratic process
3. Strengthening basic liberties guarded in our Bill of Rights to ALL Americans.



Sisterhood members who attended Combined Campaign planning committee meeting for advanced gifts: From left, seated, Mesdames: Isaac Wall, Emanuel Landau, Mitchell E. Panzer, Abraham E. Freedman, David Weber. Standing, Mesdames: Lennard Weber, David A. Goldstein, Jacob Sklaroff, Charles R. Elitzky, George M. Kohn, Benjamin Goodnick, Martin J. Piltch. Not in picture: Mesdames Morris Ellis, Arthur First, Samuel Polen.

Special Events Planned for Chayai Olam Contributors to Combined Campaign

An "Advanced Gifts Tea," to be given by the Philadelphia branch of National Women's League, will be held at the home of Mrs. Abraham E. Freedman on Tuesday, October 20.

Eligible for invitations are Chayai Olam contributors who give $100 or more to the advanced gifts for Torah Fund and Mathilde Schechter Residence Hall, now known as the "Combined Campaign."

These women also are invited to attend a luncheon on Thursday, December 10, to be held in New York City, honoring Mrs. David A. Goldstein for her devotion to the Mathilde Schechter Residence Hall.

Mrs. Abraham E. Freedman and Mrs. Mitchell E. Panzer are Co-Chairmen for the Special Gifts Division.

Sisterhood Sponsors Jewish Living Workshop

Har Zion Sisterhood is sponsoring the formation of a new group for persons interested in learning and understanding the basic religious practices in the Jewish home.

This will be a "Jewish Family Living Workshop."

Information, please call Mrs. Irving Rutstein—MO 7-0342.

Women's Bond Luncheon Set for November 9

All women who have bought or pledged a bond for Israel in recent months are eligible to attend the city-wide Eleanor Roosevelt Award Bond luncheon on Monday, November 9, at the Sheraton Hotel at 11:30 A.M.

For reservations please call: Mrs. Mitchell M. Cohen— TE 9-7135, Mrs. Abner Schreiber—GR 3-0479, Mrs. Isadore Shestack —TR 7-3258.

SISTERHOOD GIFT SHOP HOURS ARE

DAILY—10:30-4 P.M.

SUNDAY—10-1 P.M.

HAR ZION CENTER PRESENTS AN INVITATION TO JEWISH LEARNING

Samuel Fishman Institute of Adult Jewish Studies of Har Zion Center

cordially invites you to attend

The Opening Forum of its 1964-65 Course of Studies

to hear

Zvi Kolitz

Producer of "The Deputy" and noted lecturer

speak on

"DIMENSIONS OF SILENCE"

GORSON AUDITORIUM, MONDAY, OCTOBER 26, 1964 AT 8:30 P.M. • NO ADMISSION CHARGE

SCHEDULE OF COURSES

GENERAL INFORMATION

Term: 15 sessions starting November 2.
Fee: For total course of 15 sessions and opening forum and special events, $7.50 for members and $10.00 for non-members. All classes are included in the one fee.

Registration will take place on Monday evening, October 26th, at the opening forum. Classes will be offered on the basis of sufficient registration.

Credit will now be given for each course completed and will be fully recognized by Gratz College.

Diploma: 15 credits required for graduation. Monday evening courses offer 1½ credits each. One credit is given for ten hours of classes.

MONDAY EVENINGS

1. **Beginner's Hebrew**
   Instruction will be offered in learning how to read especially as applied to the Siddur. Instructor, Mrs. Sarah Rosen. 8-9 P.M.
2. **Intermediate Hebrew**
   Instruction in advanced reading from the Siddur with special emphasis on Sabbath and the holidays and instruction in beginner's Hebrew conversation. Instructor, Harry Rosen, 8-9 P.M.
3. **The Prophets**
   The unique character of the prophets will be investigated against the background of their times. Special emphasis will be placed on the so-called Minor Prophets. The contrast between the Hebrew prophets and their pagan counterparts will be analyzed. The course will include an outline history of the period from the Divided Monarchy to the Restoration of Zion. Excerpts from the Bible will be read and interpreted in terms of the distinctive contributions made by each prophet. Instructor, Rabbi Ivan Caine. 8-9 P.M.
4. **Jewish Life and Culture in Eastern Europe**
   The course will serve as a vehicle to acquaint the present generation of American Jews with the life and struggle of their parents and grandparents who, in their vast majority, were immigrants from Eastern Europe. The course will also serve as a living memory to the martyrs and fighters who perished during the years of World War II. The general contents of the course will embrace the structure of the Jewish Community, the Shtetl, the Kehillah, and its cultural, educational, religious and social institutions, the Jewish home, the beth-hamidrash and the beth-haknesseth, the Jewish woman, the struggle for political and civil rights, and the like aspects. Sections of the course will be reflected in the Yiddish language, folklore, proverbs and sayings. Instructor, Dr. William Glicksman. 8-9 P.M.
5. **The Status of the Jew in Western Society**
   The class will trace the course of modern history from the French Revolution through the creation of the State of Israel, examining the Jew's reaction to political, sociological, and economic changes. Special stress will be placed on the growth of Haskalah, changes in religious outlook (Reform, Neo-Orthodoxy, Conservative and Reconstructionism), Zionism, and anti-semitism. Instructor, Rabbi Efry Spectre. 8-9 P.M.
6. **The Challenge of Current Issues in Jewish Life**
   A new kind of course taught by a group of outstanding lecturers who will discuss some of the major issues challenging American Jews today. A broad range of subjects will be covered including: the future of Jewish cultural development in the United States, Christian-Jewish relationships, racial tensions, capital punishment, Jewish education, Israel and American Jewry, Russian anti-semitism, and aspects of Jewish religious life. The following are some of instructors who have been scheduled: Edwin Wolf, Dr. Elazar Groelman, Isakhar Ben-Yaackov, Dr. Joseph Levitsky, Norman Heine. 9:10-10:10 P.M.

MORNING COURSES SPONSORED BY THE SISTERHOOD

Registration for these courses will be taken at the opening forum on October 26th and the Sisterhood meeting on November 5th.

1. **"Rosh Hodesh Institute"**
   A third course in the successful monthly series of the last two years. New and former students invited. Program will include a prayer service in the chapel led by Cantor Isaac I. Wall, a coffee period, and a discussion on vital topics led by rabbis and distinguished laymen. Once each month on Mondays previous to Sisterhood meetings.
2. **"Traditional Jewish Cookery"**
   A course in the art of cooking traditional Jewish foods. Instructor, Mrs. Reuben Matzkin.
3. **"Beginner's Hebrew"**
   Instruction will be offered in learning how to read especially as applied to the Siddur. Instructor, Mrs. Sarah Rosen. Day to be announced.

HOME BIBLE CLASSES

A number of bi-weekly and monthly home study groups devoted to an informal examination of the Scriptures as they relate to modern life.

SABBATH MINHA AND SUNDAY MORNING STUDY SESSIONS

A weekly study session held each Sabbath afternoon before Minha services in the Chapel and after breakfast following the second Minyan on Sunday morning.

HOLIDAY INSTITUTES

Special instruction will be given on how to prepare for and celebrate Jewish holidays. Sessions will be held on Sunday mornings before each holiday.

SALUTE TO YIDDISH

This year the adult studies program will present a special series of three events as a Salute to Yiddish. The events will be held on Monday evenings instead of regular classes. All programs will be conducted primarily in English. The events scheduled are:

JOSEPH BULOFF, noted actor of Broadway and TV and the Yiddish stage.

A dramatic production of the off-Broadway hit: "THE WORLD OF PERETZ."

A CONCERT BY CANTOR ISAAC I. WALL.

PARTICIPATING IN "SALUTE TO YIDDISH" PROGRAMS



Cantor Isaac I. Wall



Joseph Buloff



"World of Peretz"

INSTRUCTORS IN "CHALLENGE OF CURRENT ISSUES IN JEWISH LIFE"



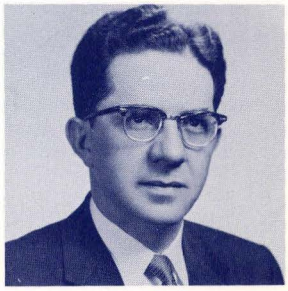
Rabbi Morris Goodblatt



Isakhar Ben-Yaackov



Dr. Edwin Wolf



Dr. Elazar Goelman

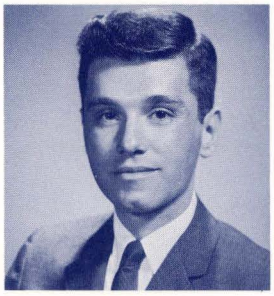


Rev. Dr. E. Luther Cunningham



Benjamin Sprafkin

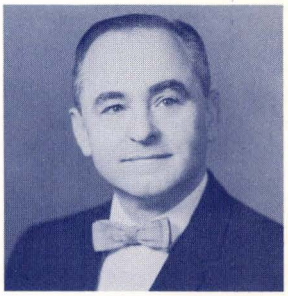
INSTRUCTORS FOR COURSES IN JEWISH HISTORY AND BIBLE



Rabbi Efry Spectre



Dr. Joseph Levitsky



Charles Miller



Rabbi Ivan Caine



Dr. William Glicksman



Jules Cohen



Norman Heine

Collegiate Sabbath Hosts Needed

Har Zion Temple will play host to out of town students attending colleges in and around the Philadelphia area on Friday, November 13th. The students are invited to attend Sabbath dinner in the homes of congregants and to worship at the late Friday Night services in the Main Temple. A social hour, led by Har Zion college students, will be held after the services.

Any member who knows of a student interested in an invitation, or who would like to offer Sabbath Hospitality, is requested to contact the Co-Chairmen, Mrs. Herbert Barg, MO 4-7105 or Mrs. Elliott Levin, MO 4-1038.

Scouts Have Openings

Cub Scouts (8 to 11), Boy Scouts (11 to 15) sponsored by Har Zion will accept applications up until October 31st.

Cub Scouts—Call GR 3-9441
Boy Scouts—call GR 7-7957

Promise to "Do your best" and join the scouts on many trips.

Bible Tree to Be Planted at Radnor

The Sunday morning Adult Study Group will honor Dr. Hilda Vilkomerson with the planting of an authentic Cedar of Lebanon tree. Her course of study, "Natures Bounty as Related to the Bible," inspired this tribute.

Rabbi David A. Goldstein will officiate at the planting to be held at Har Zion Radnor on Sunday morning, November 1, 10:15 A.M.

The event may mark the beginning of the establishment of a Bible Garden, under the auspices of Sisterhood Adult Study Program which is a division of the Samuel Fishman Institute of Adult Jewish Studies. Mrs. Charles R. Elitzky, Chairman, extends a cordial invitation to the congregation and all groups at Har Zion Temple to attend.

Hebrew School Schedules Balfour Day Program

The Hebrew School will hold special assemblies to mark "Balfour Day" which falls on November 2. The program will be presented Monday, November 2 and Tuesday, November 3. It will include an original play written by Mrs. Gabrielle Auspitz and Dr. Hans Wenkaert, both of the school faculty.

Pupils from grades A-6, G-3, G-6, D-1, D-2, H-3 will participate.

One Man Show Set for Isen Room

The art of Henry Newman will be exhibited in the Isen Room from November 6 to November 26.

His works are included in the Newman Gallery, the Little Gallery, and in galleries in New York.

Dorothy Grafly, art critic of the Bulletin, when reviewing his works at the Arts Council of Philadelphia described them as "stimulating" and experimental.

PLAN NOW TO ATTEND
THE MEN'S CLUB
NEW YEAR'S EVE EVENT



Where the dispensing of finest quality Guildcraft lenses . . . in newest fashion frames . . . is truly a fine art.

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FUNERAL DIRECTORS

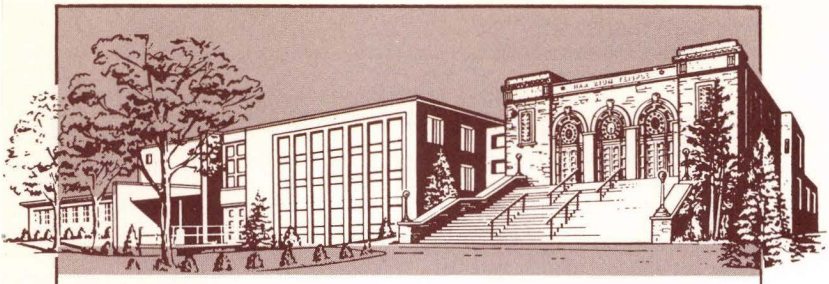
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THE HAR ZION BULLETIN
הר ציון

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SECOND HAR ZION YOUTH PILGRIMAGE TO ISRAEL SCHEDULED

The second annual summer pilgrimage to Israel has been scheduled for young people ages 15 through 17 years. The trip is designed as a total educational and inspirational experience, beginning with a series of weekly seminars in advance of departure, and continuing with follow-up sessions in the fall.

The itinerary of the trip is now being completed. Rabbi Efry Spectre will lead the pilgrimage and will be joined by additional American and Israeli leaders. The program will include visits to all places of interest, living on a kibbutz, meeting with Israeli young people and nationally prominent personalities.

A stop-over in Paris, France, is projected as a part of the trip. The total charge is about $825.00.

Interested persons should apply immediately to Rabbi Spectre or Mr. Carl Lampner at the Center office. A maximum of 25 persons will be accepted.

SISTERHOOD IS HOSTESS FOR HAR ZION FAMILY SABBATH DAY

"Come worship with us" on Saturday, November 7 when Sisterhood will inaugurate its first family Sabbath. Har Zion members are cordially invited to bring their families (children six years and over) for "A day to pray together and stay together."

At the conclusion of Services, a Kiddush-Lunch will be served in the Gorson Auditorium, to be followed by a program featuring "Readings from Shalom Aleichem." These will be given by Mesdames William Kleeman, Ruth Brown, Samuel Golub, Ernest Jacobson, and Isadore Rose.

Luncheon arrangements are to be made by reservation only at $1.00 per person. Contact co-chairmen, Mrs. Albert Meran, GR 7-4652 or Mrs. Irving Scheindlin, MI 9-0217.

HAR ZION TEMPLE

41st Annual

Meeting and Dinner-Dance

SATURDAY EVENING, DECEMBER 12

Reserve this date on your calendar for a gala occasion.
Further information will be announced shortly.

GOELMAN AND WOLF TO SPEAK ON "CURRENT ISSUES" AT FISHMAN INSTITUTE



Dr. Elazar Goelman



Edwin Wolf, 2nd

Dr. Elazar Goelman and Edwin Wolf, 2nd, will give lectures on Monday evenings, November 9 and 16, respectively, as part of the course: "The Challenge of Current Issues in Jewish Life." The course is offered by the Samuel Fishman Institute of Adult Jewish Studies of Har Zion Center.

Dr. Harold Rovner, Chairman of Adult Studies, announces that there is still time to register for courses. Interested persons may register on Monday evenings before sessions or by contacting the Center office. The registration fee is $7.50 for members and $10.00 for non members.

Dr. Goelman is dean of Gratz College and president of the National Council for Jewish Education. He was executive director of the Buffalo Bureau of Jewish Education, and registrar of the Cleveland Hebrew Teachers Seminary. He was the moderator of the TV Sunday Seminar program, "The Hebrew Impact on Western Civilization." His topic is: Education for Jews in a Time of Change.

Mr. Wolf is librarian of the Library Company of Philadelphia and president of the National Foundation of Jewish Culture. He is a past president of the Federation of Jewish Agencies. He is a leading member of Jewish Publications Society, American Jewish Historical Society, and other literary societies. His topic: Is There a Future for Jewish Culture in the United States?

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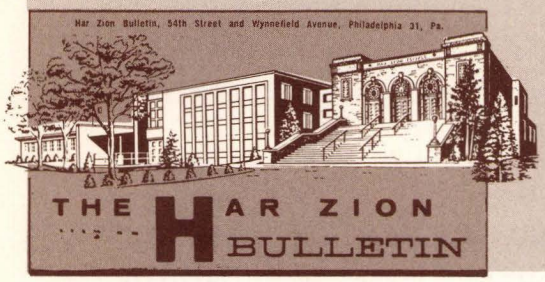
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Har Zion Gym Page 5

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NOV. 6, 1964 VOL. 28, NO. 5 ח" כסלו, תשכ"ה

Affiliated with The United Synagogue of America

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CONTRIBUTIONS

DONORS:

IN MEMORY OF BROTHERS OF RABBI DAVID A. GOLDSTEIN

Mr. & Mrs. Stanley Baum, Mr. & Mrs. Nathan Benedict, Mr. & Mrs. Max Black, Mr. & Mrs. Hyman Bomze, Mr. & Mrs. Harry Cohen, Miss Della Farber, Dr. & Mrs. Arthur First, Mr. & Mrs. Irving First, Morris & Lennie Fisher, Mr. & Mrs. Irvin J. Fishman, Mr. & Mrs. Philip Frank, Mr. & Mrs. Harold Ginsburg, Dr. & Mrs. Moshe Greenberg, Mr. & Mrs. Albert Gushner, Mr. & Mrs. Alfred Katz, Mr. & Mrs. Daniel Klawansky, Mrs. Shelly Kramer, Mr. & Mrs. Abe Krasnoff, Mr. & Mrs. Isadore Lafair, Mr. & Mrs. Samuel Lafair, Mrs. Elizabeth Laveson, Mr. & Mrs. Mitchell Love, Mr. & Mrs. Hyman Marder, Miss Naomi Marder, Miss Edith Novack, Mrs. Cecelia J. Orloff, Mr. & Mrs. Charles Promisio, Mr. & Mrs. Max Rudofker, Mr. & Mrs. Philip Satinsky, Mr. & Mrs. Irving Scheindlin, Mr. & Mrs. Arnold J. Silvers, Mr. & Mrs. Jacob Sklaroff, Mr. & Mrs. Simon Sussman, Mr. & Mrs. Morton Swinger, Mr. & Mrs. Sydney Tankin, Mr. & Mrs. David Tannebaum, Temple Israel of Wynnefield, Mrs. Elias Wilf.

DONOR	IN HONOR OF
Mr. & Mrs. Samuel L. Furman	His having an Aliyah on Simhas Torah.
Mr. & Mrs. Leo L. Goldfarb	His having an Aliyah on the High Holydays.
Har Zion Senior Citizens	The marriage of Miss Eleanor Epstein to Mr. Norman Mascow.
Mr. & Mrs. Albert Kaplan. Mrs. Rose Klinger. Mr. & Mrs. Warren Levy Mr. J. L. Maislin.	The Bar Mitzvah of their son, Jack.
Mr. & Mrs. Thomas Platt	Rabbi Efry Spectre, who led Har Zion Youth Pilgrimage and safe return of pilgrims.
Mr. & Mrs. Charles Promislo	His being called to the Torah.
Mr. Samuel Robbins	His being called to the Torah on Yom Kippur.
Mr. & Mrs. David Smukler	The birth of their grandson, Michael Jonathan Wainberg, born to Dr. and Mrs. Allan Wainberg.
Mr. & Mrs. Morris Weinberg	The safe return of their son, Jay, from Israel; their son Marc, reading the Torah on the first day of Succoth.
Mr. & Mrs. Murray Weinstock	The Bar Mitzvah of their son, Allen.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Charles Bell	Her mother, Sonia Chaiken, on her Yahrzeit.
Mr. & Mrs. Arthur Cohen	Her father, Barnett Satinsky, on his Yahrzeit; Lou Golden.
Mr. & Mrs. Samuel Cohen	Their fathers, Myer Cohen and Jack Homer.
Mrs. Samuel First	Her mother, Kate E. Moses, on her Yahrzeit.
Mr. R. Robert Forman	For Yizkor.
Mr. & Mrs. Irving Katz	Their parents.
Mrs. Benjamin Landau	Her father, Morris Baer, on his Yahrzeit.
Mr. & Mrs. Herman Landau	Julius Goldstein; Lou Golden; Sophie Scholl.
Levi Cousins Club	Gertrude Rosenberg.
Mrs. Sarah Ludwig	Her husband, Samuel Ludwig, on his Yahrzeit.
Mr. & Mrs. Hyman Marder. Miss Sarah D. Masel	Her parents, Ethel and Isaac Masel, on their Yahrzeits.
Mr. & Mrs. Bernard Novack. Mrs. Rose Patrowich	Her son, Sol Patton, on his Yahrzeit.
Mr. & Mrs. Harry Petrow	Dora Richman.
Dr. & Mrs. Jay H. Portner	Her mother, Rose Schimmel, on her Yahrzeit.
Mr. & Mrs. Morris Potash	Her parents, Rabbi Mordecai and Rebbitizin Pessie Yohlin.
Mr. & Mrs. Lester Rod	George Rothman.
Mrs. Lena Schachter	Her husband, Herman Schachter, on his Yahrzeit; Max Schachter; George Rothman.
Dr. & Mrs. Irwin Schimmel	His mother, Rose Schimmel, on her Yahrzeit.
Mr. Joseph H. Schimmel	His wife, Rose Schimmel, on her Yahrzeit.
Mr. & Mrs. Marvin Schimmel	His mother, Rose Schimmel, on her Yahrzeit.
Mr. & Mrs. Paul Schimmel	His mother, Rose Schimmel, on her Yahrzeit.
Mrs. Nat Sporkin	For Yizkor.
Mr. & Mrs. Seymour L. Weiner	Lillian Weiner.
Mr. & Mrs. Jack Wirtshafter and Family	Jack S. Rosen.
Mr. & Mrs. Isadore Wolson	Her mother, Sonia Chaiken, on her Yahrzeit.
DONOR	**IN HOPE OF**
Mrs. S. Margolis & Family	A speedy recovery for Mr. Samuel Margolis.
Mr. & Mrs. Arthur Stumacher	A speedy recovery for Mrs. Irving Sclan; A speedy recovery for Mrs. Stanley Packman.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Jacob Kaplan	The safe arrival of their son, Alan, in London.
Mrs. Harry Snapper	The safe arrival of her grandson, Alan Kaplan, in London.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall. Eric Mandell, Music Director.

FRIDAY, NOVEMBER 6; 1 KISLEV: 5 P.M. Late service at 8:30 P.M. *B'not Mitzvahs:* Linda, daughter of Mr. and Mrs. Abe Mersky; Jane, daughter of Mr. and Mrs. Bernard Spangler; Marsha Tabakin, daughter of Mrs. Meyer Esack and Mr. Robert Tabakin.

SATURDAY, NOVEMBER 7; 2 KISLEV—8:45 A.M. *Weekly Torah Portion:* Toledot from the Book of Genesis 25:19-28:9. The Haftarah is Malachi 1:1-2:7. *B'nay Mitzvah:* Ronald, son of Mr. and Mrs. Abe Levin; Bruce, son of Mr. and Mrs. Harold Ludwig.

FRIDAY, NOVEMBER 13; 8 KISLEV—5 P.M. Late service at 8:30 P.M.

SATURDAY, NOVEMBER 14; 9 KISLEV—8:45 A.M. *Weekly Torah Portion:* Vayetze from the Book of Genesis 28:10-32:3. The Haftarah is Hosea 12:12-14:9. *B'nay Mitzvah:* Edward, son of Dr. and Mrs. Herbert Copelan; Bruce, son of Dr. and Mrs. Wilfred Malenbaum; David, son of Mr. and Mrs. Albert Zlotnick.

YAHRZEITS

NOVEMBER 6;1 KISLEV: Ida Dobkin, Estelle Eisenberg, Faga Kirschner, Ellis Miller, Elizabeth Bobal Ostroff, Isadore Weinstein.

NOVEMBER 7; 2 KISLEV: Ida Galetsky, Hannah Isdaner, Elizabeth Kwass.

NOVEMBER 8; 3 KISLEV: Abraham Bass, Jules Berger, Theodore L. Blumberg, Boruch Bryan, David Engelbach, Shana Fruma Farbman, Marie Ockman, Harry Ourin.

NOVEMBER 9; 4 KISLEV: Samuel Dolgonos, Israel Spiegelman, Dorothy E. Weiner.

NOVEMBER 10; 5 KISLEV: Reba Kaplan, Jacob Katz, Samuel Lundy, Chaim Joseph Schwartz, Esther Watkins.

NOVEMBER 11; 6 KISLEV: Benjamin Cobrin, Samuel S. Goldman, Doris Hicks, Morris Selig.

NOVEMBER 12; 7 KISLEV: Morris Gralnick, Samuel Isen, Nathan Shifrin, Millie Stalbaum.

NOVEMBER 13; 8 KISLEV: Ella Bryan, Elias Landau, Albert Potter, Malke Tatcher.

NOVEMBER 14; 9 KISLEV: Louis Benedict, Joseph Fox, Samuel Goldman, Benjamin Himmelstein, Mollie Korenbluth, Shlomo Newman, Harry Shrager, Fannie Siegar, Slova Wilf.

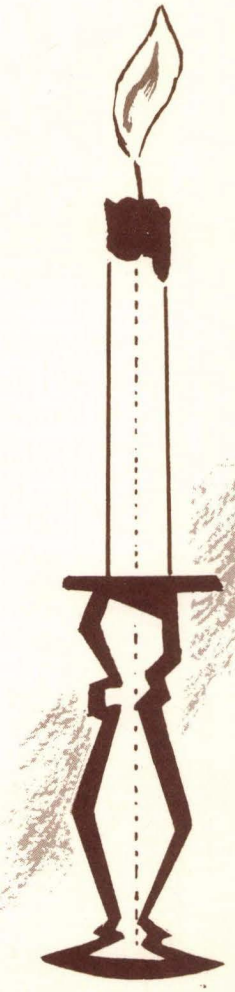
NOVEMBER 15; 10 KISLEV: Asher Endy, Rubin Katz, Esther Krasnoff, Jennie Marder, Fannie Rosenbaum, Alexander Rosenblum, Rose R. Stern, Maxwell C. Targan.

NOVEMBER 16; 11 KISLEV: Morris Birenbaum, George Dengrove, David Morganstein, Henry Rothstein, Celia Samans, David Silver.

NOVEMBER 17; 12 KISLEV: Anna Arovitch, Jacob Brown, Julius Edelson, Isaac Isard, Rose Rash, Dora Unterberger.

NOVEMBER 18; 13 KISLEV: Morris Apple, Nathan Greenberg.

NOVEMBER 19; 14 KISLEV: Rose Becker, Samuel Carroll, David Ellis, Kathryn Feldman, Anna Glauser.



IN MEMORIAM

Rose Leis—October 10; 4 Heshvan.
Bessie Green—October 13; 7 Heshvan.
Jacob Siegel—October 21; 15 Heshvan.

LIGHT THE SABBATH CANDLES

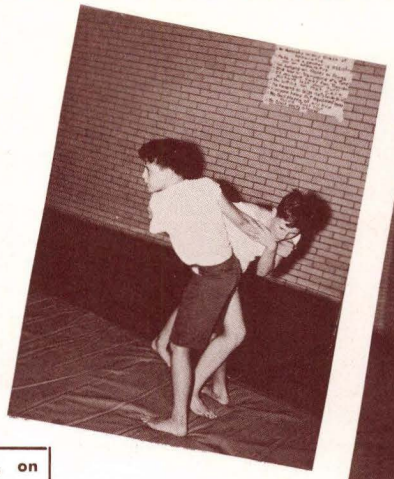
FRIDAY, NOVEMBER 6—4:33 P.M.
FRIDAY, NOVEMBER 13—4:27 P.M.
Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.

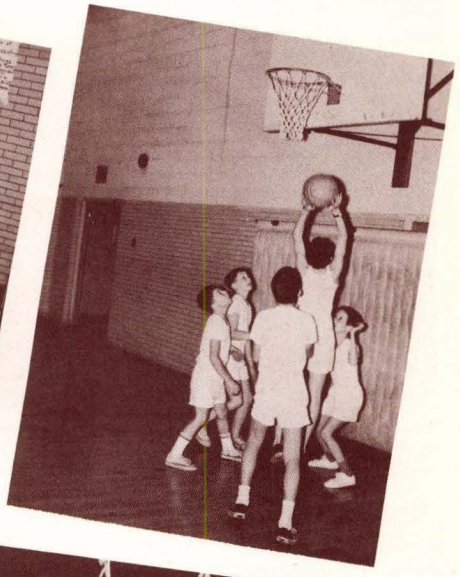
DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 4:30 and 8:30 P.M.

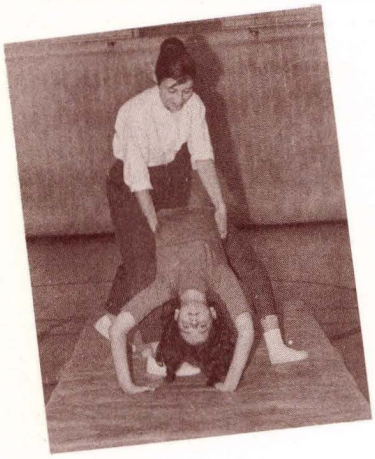
HAR ZION GYM PROMOTES PHYSICAL FITNESS







Pictures represent the 7 P.M. gym program for 11-14 year olds, on Mondays and Thursdays for boys, and on Wednesdays for girls. Young people may register by coming to the gym at 7 P.M.







SISTERHOOD FLORAL FUND I

DONOR	IN HONOR OF
Dr. & Mrs. Philip Fieman	50th wedding anniversary of Mr. & Mrs. Hyman Richman.
Mr. & Mrs. Max Globman	Birth of their granddaughter, Robin Andrea to Mr. & Mrs. Howard Blum.
Mr. & Mrs. Ned Goldstein	Their son's recovery.
Michael and Robert Karsch	80th birthday of their great-grandmother, Mrs. Charles Kaplan.
Mr. & Mrs. Samuel Karsch	Birth of son to Dr. & Mrs. Myron Resnick.
Mrs. William Kleeman, Mrs. Samuel Cozen	Birth of granddaughter to Mr. & Mrs. Max Globman.
Mr. & Mrs. Harold Newman	Forthcoming marriage of Linda Sterling, daughter of Mr. & Mrs. Bernard Sterling.
Mrs. Elizabeth Rothfeld	Her husband, David, called to Torah.
Mr. & Mrs. Morris Weinberg	Recovery of Mrs. Irene Weinberg.

DONOR	IN HOPE FOR
Dr. & Mrs. Benjamin Goodnick and Family	Speedy recovery for Mrs. Samuel Korff.
The Muller Family	Speedy recovery for Mr. Jacob M. Berkowitz.
Mr. & Mrs. Alex Segal and Sons	Speedy recovery for Mr. Albert Segal.
Mr. & Mrs. Kenneth Tabas	Speedy recovery for Mrs. Min Goldfield.
Mr. & Mrs. Ben Toub	Speedy recovery for Mr. Samuel Brait.

IN MEMORY OF BROTHERS OF RABBI DAVID A. GOLDSTEIN

DONORS:
Dr. & Mrs. Bernard Axelrod, Mr. & Mrs. Samuel Bernstein, Mr. & Mrs. Albert Bomze, Dr. & Mrs. Walter Cohen, Mr. Samuel Cohn and Mr. & Mrs. Kenneth Tabas, Mr. & Mrs. Samuel Cozen, Mr. & Mrs. Charles Elitzky and Family, Mr. & Mrs. Isadore Fine, Mrs. Clarence Friedman, Mr. & Mrs. Samuel Fryman, Mr. & Mrs. Max Globman, Mrs. Ruth Goldman, Mr. & Mrs. Edward Goodman, Mr. & Mrs. Albert E. Greenbaum, Mr. & Mrs. Robert Halpern, Mrs. Sophia Isen and Family, Mr. & Mrs. Alfred Kline, Mr. & Mrs. Harold Newman, Mr. & Mrs. David Rosen, Mr. & Mrs. Isadore Shestack, Mr. & Mrs. Samuel Stonberg, Mr. William Stonberg, Mr. & Mrs. Louis Sussman, Dr. & Mrs. Samuel Sussman, Dr. & Mrs. Lennard L. Weber and Nancy.

DONOR	IN MEMORY OF
Mr. & Mrs. Samuel Bernstein	Brother of Mrs. Joseph Stalbaum.
Mr. & Mrs. Albert Bomze	Father of Mrs. Gerald Schoem.
Dr. & Mrs. Walter Cohen	Father of Dr. Martin Salas; Father of Mrs. Samuel Zitin; Mother of Mrs. George Stein; Husband of Mrs. Tillie Kushner.
Mr. Sylvan Davidson	Yahrzeit of his mother, Goldie Oscher Davidson.
The Elitzky Family	Bertha Monitsky.
Mr. & Mrs. Morris Fisher	Sister-in-law of Mrs. George Levin; Brother of Mr. Albert Price.
Mr. & Mrs. Hy Getson	Brother of Mrs. Blanche Heller.
Mr. & Mrs. James Golder	Mother of Mrs. George Stein.
Mr. & Mrs. Melvin Harmelin	Mother of Dr. & Mrs. Leon Orsher.
Mr. & Mrs. Isadore Kirschner	Brother of Mrs. Joseph Stalbaum.
Mr. Harry Klinghoffer	His wife, Esther Klinghoffer; His son, Edwin Klinghoffer.
Mr. & Mrs. Lewis Levine	Sister-in-law of Mrs. George Levin.
Mr. & Mrs. Harold Newman	Mother of Mr. Bernard Sterling; Brother of Mrs. Joseph Stalbaum.
Mrs. Elizabeth Rothfeld	Yahrzeit of her mother, Rachel Segall; Yahrzeit of her brother, Herman Segall.
Mr. & Mrs. Theodore Sall	Husband of Mrs. Sadye Victor; Husband of Mrs. Fanny Dembow.
Mr. & Mrs. Kenneth Tabas	Frances Tolin; Rose Meilachowitz.
Mrs. Elias Wilf	Her husband, Elias Wilf; Her son, Julius Wilf.

SISTERHOOD FLORAL FUND II

DONOR	IN MEMORY OF
Mr. & Mrs. David Berger	Yahrzeit of Alan Meltzer; Yahrzeit of Martin Birenbaum; Brothers of Rabbi David A. Goldstein; Husband of Mrs. Rose Perilstein.
Mr. & Mrs. Samuel Bernstein	David Ruskin.
Mr. & Mrs. Mitchell Block	Elenore Samuels.
Mr. & Mrs. Albert Bomze	Nathan Perilstein.
Mrs. Beatrice T. Brown	Nathan Perilstein; Mother of Mrs. Ruben Rosen and Family.
Mr. & Mrs. Morris Cohen	Brothers of Rabbi David A. Goldstein.
Mr. & Mrs. Charles Elitsky	Mother of Mrs. Max Block.
Mr. & Mrs. Louis W. Foster	David Ruskin.
Mr. & Mrs. Edward Goodman	Elenore Samuels.
Mr. & Mrs. George Greenbaum	Brothers of Rabbi David A. Goldstein.
Mr. & Mrs. Isadore Kirschner	Elenore Samuels.
Mr. & Mrs. Isadore Lafair	Father of Mrs. M. Beck and Family.
Mr. & Mrs. Leon Levy	Father, Benjamin Rubin.
Mr. & Mrs. Bert Lipschutz	Brothers of Rabbi David A. Goldstein.
Mr. & Mrs. William Lyons	Elenore Samuels.
Mr. & Mrs. Samuel Marcus	Father, Dr. A. Edward Colcher.
Mr. & Mrs. Edward L. Pincus	Mother of Mrs. Ruben Rosen and Family; Jack Rosen; Horace L. Borden.

(Continued on page 6)

YOUTH



Young people question three Undersecretaries of State on Russian oppression of Jewry in a State Department auditorium in the nation's capital. Carl Lampner (extreme right), an advisor to the group, chaired the meeting.

Young People Picket Russian Embassy

Close to 150 young people from Philadelphia, including a large group from Har Zion Temple, protested the oppression of Russian Jewry by picketing near the Russian Embassy in the nation's capital recently. A delegation of the group met with representatives of the White House and the State Department.

The delegation was headed by Edward Kopf as spokesman and was advised by Rabbis Efry Spectre and David Clayman and Carl Lampner. They visited the Russian Embassy during the afternoon to deliver a letter of protest and petitions signed by 7,000 persons. The First Secretary of the Embassy met with the group but refused to accept the letter and petitions. The young people decried the closing of synagogues, restrictions against religious freedom, and discrimination specifically directed against the Jews. Jews are the only religious group identified as such on Russian identification cards.

The delegation met with representatives of the State Department's Desk on Soviet Affairs, Messrs. Edgar, Steerman and Woods. The officials pointed out that the United States government feels, that, at this time, popular condemnation of Russian behavior towards Jews is the most productive means for effecting improved conditions. The group also proceeded to the White House and were assured that a letter which they left there for President Johnson would receive his prompt attention.

Also leading the picketing group were: Mark Braverman, Ruth Pinkenson, Susan Segal, Stan Stein and Irv Twersky.

The picketing was one of the actions taken as part of a Philadelphia youth project termed, "Operation RESCUE"—Religious Equality for Soviet Citizens through United Effort. The young people are all of high school age.

Hebrew School Welcomes New Staff Members

Mr. Paul Jarosh and Mr. Jacob L. Schachter have joined the Har Zion Hebrew School Staff this year.

Mr. Jarosh has been a teacher in Jewish schools for thirteen years and in the city public schools for ten years. He received his Jewish education at Gratz College and has a Master's degree in Education from Temple University.

Mr. Schachter has taught in Jewish schools for fifteen years and in the public schools for five years. He also holds a Master's degree in education from Temple. Last summer he took part in the N.D.E.A. Summer Institute in Hebrew sponsored by the U.S. Government.

Thirty-six classes taught by twenty-three teachers are being held afternoons and Sunday mornings at Har Zion this year.

Hebrew School Choirs Resume Rehearsals

The Children's Choirs of Har Zion Hebrew School have begun regular Sunday morning rehearsals. The schedules are as follows:

Makhelah Aleph (Choir 1) will include boys and girls 8 to 10 years of age: Sunday, 10:15 A.M. for Tuesday-Thursday students; 11 A.M. for Monday-Wednesday students. Rehearsals will take place in room 14.

Makhelah Beth (Choir 2) will include boys and girls 11 to 13 years of age: Sunday, 10:15 A.M. for Tuesday-Thursday students; 11 A.M. for Monday-Wednesday students. Rehearsals will take place in room 13.

All children who love to sing are invited. Applications may be obtained from the music teacher or in the school office. The completed form should be brought to rehearsal on Sunday morning.

Collegiate Sabbath Set for November 13

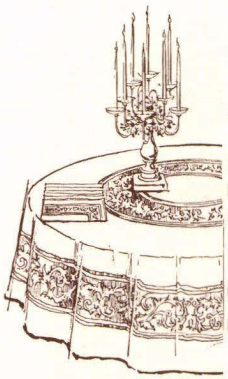
Collegiate Sabbath, the evening on which Har Zion plays host to students who live away from home and attend colleges in the Philadelphia area, is scheduled for Friday, November 13. After Sabbath dinner in the homes of congregants, all these young people gather together to worship at the late Friday night Service in the Main Temple. They then complete the evening at a social hour with Har Zion collegiates.

Sisterhood will appreciate additional offers of hospitality for Sabbath dinner and also will welcome the names of those out-of-town students who have not yet been included on the guest list. Please contact the co-chairmen, Mrs. Herbert Barg, MO 4-7105 or Mrs. Elliot Levin, MO 4-1038.

NASON GOLDSTEIN ENTERS SEMINARY

Three Philadelphians and a fourth resident of the neighboring township of Yeadon were among the 30 new students who entered the School of Judaica of The Jewish Theological Seminary of America, when the training school for the Conservative rabbinate reopened its 77th academic year. The school year is inaugurated by the student-faculty breakfast which took place on October 19. Classes commence the following day.

Nason Samuel Goldstein, son of Rabbi and Mrs. David A. Goldstein, is one of the students. Mr. Goldstein is a recent graduate of the University of Pennsylvania where he was awarded an A.B. degree in sociology. From Gratz College he holds a degree as bachelor of Hebrew literature, and a teacher's diploma. He is a former pupil of the Akiba Hebrew Academy. Mr. Goldstein has been a leader of a number of youth organizations, and a counselor at Camp Ramah.



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SISTERHOOD

WOMEN'S DIVISION BOND LUNCHEON SET FOR NOVEMBER 9

The Second Eleanor Roosevelt Awards Luncheon of the Women's Division, Philadelphia Committee, State of Israel Bonds, will be held on Thursday, November 9, at 11:30 A.M. at the Sheraton Hotel.

Among those to receive the award on November 9 will be Mrs. Helen Gahagan Douglas, former congresswoman, John Hersey, distinguished author and Pulitzer Prize winner, and Dore Schary, author, producer and articulate spokesman for Jewish causes.

The Honorable James Roosevelt, Congressman from California, will represent the family in making the presentations.

In addition, the Women's Division will present the exclusive, history-making St. Laurent-Israel Collection of fashions, especially created by the distinguished designer Yves St. Laurent and Israel's celebrated couturiers. The commentator will be Marily Van Derbur, former Miss America.

Prerequisite for admission to the luncheon, in addition to $3.75 for the luncheon, is the purchase of an Israel Bond in any denomination since September 1964.

Womens League Founder Day Luncheon To be Held at Har Zion

Har Zion Sisterhood will be hostess to the Philadelphia Branch of Womens League Annual Founder's Day Luncheon in the Sylk Auditorium, Wednesday, December 2 at 12 Noon.

Presentation of awards will be made to Shalom Secunda and Sophie Tucker. The guest speaker will be Rabbi Arthur Hertzberg of Temple Emanuel, Englewood, N.J.

Sisterhood invites all members to attend this function. For reservations, please call the co-chairmen, Mrs. Edward Joseph, GR 7-1668 or Mrs. Beryl Jaffe, MO 7-5959, who are representing Har Zion Sisterhood in this endeavor.

100% Membership for Sisterhood

Sisterhood is aiming for 100 per cent membership of congregation women. Circle December 7 for the PAID UP MEMBERSHIP PARTY which will be a GALA EVENT. Call New Member Chairmen Mrs. Joseph Saltz, GR 7-3667 or Mrs. Kenneth Tabas, TR 7-1733 to say you want to join!

SHABBAT WILL BE MORE BEAUTIFUL WITH



Candlesticks
Candles
Hallah Trays
Hallah Covers
Wine
Wine Shields
Grace Books
Kiddish Cups and Wine Decanters

Sisterhood Gift Shop

10:30 to 4 Daily—10 to 1 Sunday

COMBINED CAMPAIGN WORKERS



From left, front row: Mesdames Benjamin Goodnick, Isaac Wall, Herman Landau, Emanuel Landau, Aaron Shubin, Richard Rose, David Goldstein. Second row: Samuel Braverman, Gerald Schoem, Martin Piltch, William Fraimow, Morris Jacobs, Samuel Ludwig, Nathan Laveson, Lewis Pollack, Jack Goshko, Morris Pottash, Joseph Kushner. Third row: Kenneth Tabas, Stanley Goodman, Leonard Kahn, Theodore Lieberman, Morton Swinger, Leonard Popowich, Herbert Baron.

Combined Campaign Launched for 1964-1965

The 1964-1965 Combined Campaign for Torah Fund and Mathilde Schechter Residence Hall was launched at a dessert luncheon at the home of Mrs. Aaron Shubin on October 13.

The committee, consisting of more than sixty women, will approach the entire membership to once again make contributions for this joint purpose. There are various levels of contributions ranging from Minyan ($10) and upward, and also including the endowment of rooms. This money will insure the strength of the Conservative Movement.

Mrs. Emanuel Landau and Mrs. Aaron Shubin are co-chairmen.

Traditional Jewish Cooking Class

Date: Tuesday, November 10
Time: 10:00 A.M.
Place: Gorson Kitchen
Subject: Preparation of Cinnamon Buns
Leader: Mrs. Morris Brunstein
Special Feature: A talk by Mrs. Dora B. Feinstein of Atlantic City, prize-winner and mother of Mrs. Robert Kay, will tell of her experiences.

MEN'S CLUB OF HAR ZION TEMPLE
presents
NEW YEAR'S EVE AT MOULIN ROUGE
Hors d'Oeuvres—Roast Beef Dinner by Tankin
Jules Benner Rhythms
A Night You Will Remember

MEN'S CLUB
Invites you to see
"DENTIST IN THE CHAIR"
A full-length British feature on
Thursday, November 19, 8 P.M.—Gorson Auditorium

NATHAN PERILSTEIN

WHEREAS, Nathan Perilstein has devoted many years of service to the welfare of the Jewish Community, and by his example and devotion to the cause of Judaism and his fellow man has added immeasurably to the development of our community, and . . .

WHEREAS, Nathan Perilstein has been a member of Har Zion for many years, and . . .

WHEREAS, he was an active, devoted and generous member of our Board of Directors. Therefore, be it . . .

RESOLVED, that Har Zion Temple hereby records its sorrow and sense of irreparable loss on the passing of Nathan Perilstein. And be it further . . .

RESOLVED, that we express our condolences to his bereaved family.

Adopted by Har Zion Temple
Board of Directors

SISTERHOOD FLORAL FUND II

(*Continued from page* 5)

Mr. & Mrs. Ben Prager	Brothers of Rabbi David A. Goldstein.
Mr. & Mrs. H. Robinson	Father of Mr. William Perilstein.
Mr. & Mrs. Richard Rose	Brothers of Rabbi David A. Goldstein.
Mr. & Mrs. Theodore Sall	Jack Rosen; Father of Mr. William Perilstein; Mother of Mrs. Tallu Rosen; Husband of Mrs. Lottie Levenson.
Mr. & Mrs. Aaron Shubin	Brothers of Rabbi David A. Goldstein.
Mr. & Mrs. Jacob Sklaroff	Father of Mrs. M. Beck and Famiy.
Mr. & Mrs. Kenneth Tabas	Eugene Shloss.
DONOR	**IN HONOR OF**
Mr. & Mrs. Albert Bomze	For a wonderful trip and safe return of Mr. and Ben Kirschner.
Mr. & Mrs. Leonard Kahn	Bar Mitzvah of their son, Harold Kahn.
Mrs. Lottie Korn	Her husband, Harry Korn, being called to the Torah on Yom Kippur.
Mr. & Mrs. Philip Sheikman	Bar Mitzvah of their son, Stephen Sheikman.
DONOR	**IN HOPE FOR**
Mrs. Beatrice T. Brown	Speedy recovery for Mrs. Anne Goldstein.

SPECIAL CONTRIBUTIONS

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	**IN MEMORY OF**
Mr. & Mrs. Julius Axelrod	Eleanor Samuels.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	**IN HONOR OF**
Mrs. Rose Meltzer, Lewis Meltzer, Judith & Stanton Meltzer	Husband and father, Max Meltzer, having an Aliyah on the Holydays.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Max Meltzer	Lou Golden; Syd Printz.
Mr. & Mrs. Morris Squires & Family	Allan J. Meltzer, on his Yahrzeit.
DONOR	**IN HOPE OF**
Mr. & Mrs. Max Meltzer	A speedy recovery for Mrs. Philip Wolfsohn.

NATHAN PERILSTEIN SCHOLARSHIP FUND
IN MEMORY OF NATHAN PERILSTEIN

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CHORAL GROUP SINGS FOR TWELFTH YEAR

The Har Zion Choral Group participated for the twelfth year in the Sylk Auditorium Services on the High Holy Days, 1964-5725. Mr. Eric Mandell is director with the assistance of Mr. Ted Serota.

Har Zion extends thanks to the following members of the Choral Group:

Arnold Abowitz, Mark Abrams, Jack Avery, Beatrice Backman, Edward Backman, Carol Baron, Barbara Braman, Ruth Brown, Charlotte Brownstein, Penn B. Chabrow, Sandra M. Davis, Marlyn Dolgonos, Charles Dowburd, Linda Forman, Dorothy Frankel, Arlene Freedman and Deena Goldenberg.

Also, Shelly Heller, Anna Jacobson, Belle Katz, Miriam Kirschenstein, Clara Kurman, Judy Kurtzman, Mr. Leskin, Edina Lessack, Lois Petrow, Michael Reibstein, Mark J. Roth, Irving Rutstein, Goldie Schultz, Evelyn Senet, Kareen Shectman, Harold Singer, Sidney Toll, Leonore Toll, Judy Senet Weinstein, Sue Zaid, and Judith Zucker.

HAR ZION RADNOR NEWS

Late Friday night and Sabbath morning service are held weekly at the Radnor Temple: Friday night 8:30 P.M. morning 10:00 A.M.

The Adult Study Group will meet the second and fourth Tuesday of each month, 8:00 P.M., at the Radnor site.

The Sisterhood regular monthly meeting will be held Tuesday, November 10, 8:30 P.M., at Har Zion Radnor. By special request, the following program will be presented. "Readings from the World of Shalom Aleichem" to be given by Mesdames William Kleeman, Ruth Brown, Samuel Golub, Ernest Jacobson, and Isadore Rose.

Memories . . .

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הר ציון

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ASSISTANT DISTRICT ATTORNEY AND ISRAELI CONSUL TO SPEAK AT FISHMAN INSTITUTE



Thomas M. Reed



Yissakhar Ben Yaacov

Mr. Thomas M. Reed and Mr. Yissakhar Ben Yaacov, will give lectures on Monday evenings, November 23 and 30, respectively, as part of the course: "The Challenge of Current Issues in Jewish Life." The course is offered by the Samuel Fishman Institute of Adult Jewish Studies of Har Zion Center.

Dr. Harold Rovner, Chairman of Adult Studies, announces that there is still time to register for courses. Interested persons may register on Monday evenings before sessions or by contacting the Center office. The registration fee is $7.50 for members and $10.00 for non-members.

Mr. Reed is Chief Assistant District Attorney for the City of Philadelphia. He received an A.B. degree from Lincoln University and was graduated from Temple University Law

(*Continued on page* 8)

41st ANNUAL MEETING AND DINNER DANCE SCHEDULED FOR DECEMBER 12th; BEN LEVIN NAMED CHAIRMAN

Planning for Har Zion's 41st Annual Meeting and Dinner Dance, set for Saturday evening, December 12th, is now being completed by a large committee under the chairmanship of Benjamin B. Levin. A gala evening, similar to that held in recent years is again planned. A reception will be held in the Gorson Auditorium followed by dinner and dancing and a very brief business meeting in the Sylk Auditorium with continuous dancing following dinner. Music will be conducted by Jerry Fine and his 10 piece orchestra.

Mr. Levin, Recording Secretary of the congregation was chairman of the 1961 and 1962 Seminary campaigns and the 1962 Israel Bond Dinner. He is being assisted in planning the 41st Annual Meeting by representatives of the Sisterhood and Men's Club Board of Directors and the Center Board of Governors and Har Zion Radnor Board of Directors.

Invitations have been mailed to every member of Har Zion. The price of the reservations have been held to $16.00 per couple. Reservations should be made early as there has been a capacity attendance for this event in recent years.

PRESIDENT SAM KORFF RECEIVES LOUIS MARSHALL AWARD FROM SEMINARY

Congratulations to Samuel Z. Korff, President of Har Zion, the only Philadelphian selected by the Jewish Theological Seminary of America for the 1964 Louis Marshall Award. Mr. Korff, together with nine other distinguished national leaders of Conservative Jewry received their honors in New York City on Sunday evening, November 15th at a dinner meeting at the Americana Hotel attended by 1000 friends of the Seminary.

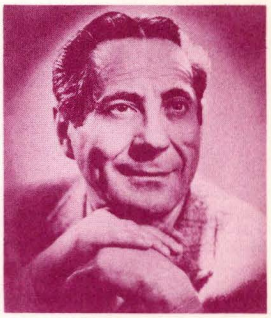
In recognition of the honor bestowed on Mr. Korff, his friends in Har Zion Temple have nearly completed efforts to present the Seminary with a $10,000.00 Endowment in the name of Samuel Z. and Sarah Korff. Participants in the endowment are doing this over and above their regular Seminary contributions.



Philadelphia Friends of the Jewish Theological Seminary of America met recently at the home of Mr. and Mrs. Harry Sylk where they subscribed to $60,000.00 in additional gifts to the Seminary in honor of Har Zion President Samuel Z. Korff.

Korff was honored as the 1964 recipient of the Seminary's Louis Marshall Award. Pictured here are Korff, Seminary Chancellor, Dr. Louis Finkelstein, and Rabbi David A. Goldstein.

BULOFF IS COMING



Joseph Buloff

Dr. Harold Rovner, Chairman of the Adult Studies Committee of Har Zion Center, announces that Joseph Buloff, distinguished actor of Broadway, TV and the Yiddish stage, will give a performance on Monday evening, December 7 at 8:30 P.M. in the Gorson Auditorium.

Mr. Buloff has appeared in the following major productions: The Wall, Oklahoma, My Sister Eileen, The Fifth Season, and others. In 1951, he directed "Mrs. McThing," in which Helen Hayes starred. He

(*Continued on page* 4)

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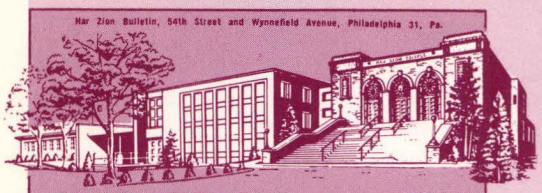
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NOV. 20, 1964 VOL. 28, NO. 6 ט"ו כסלו, תשכ"ה

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



THE HAR ZION BULLETIN

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 4:45 and 8:30 P.M.

SHABBAT ME'VAREKHIM
SATURDAY, NOVEMBER 28—8:45 A.M.
Join the Congregation in worship to welcome the month of Tevet.

CHARLES LIEBMAN CELEBRATES BIRTHDAY BY PLANTING TREES IN HAR ZION FOREST

On Sunday, October 25, Charles Liebman celebrated his birthday by being the host at the breakfast following the regular morning Services. At that time, he subscribed for the planting fifty trees in the Har Zion Forest, which is located on the hills near the Hadassah Hospital outside of Jerusalem. Mr. Liebman received the felicitations and good wishes of all present—עד מאה ועשרים שנה

Large sections of trees were also planted by Rabbi David A. Goldstein, Mr. and Mrs. Samuel Z. Korff, in memory of their daughter, Ruth, and by S. Harrison Dogole.

TREES PLANTED IN MEMORY OF RABBI GOLDSTEIN'S BROTHERS

The Board of Directors, Sisterhood and Men's Club of Har Zion has planted 100 trees in memory of Rabbi Goldstein's brothers, Julius and Lou, in the Har Zion Forest in Israel.

Trees were also planted by the following people:

Mr. and Mrs. Gerson Epstein, Mr. and Mrs. Gerson Epstein, Mr. and Mrs. Jack Samit, Board of Wynnefield Group of Hadassah, Warren and Corinne Levy and Nancy and Jack, Louis and Molly Bailis, Senior Citizens of Har Zion, Shoshanna and Yeruham Ben-Dror, Wynnefield Women's Organization of America, Dr. and Mrs. Benj. Goodnick and Joan and Paul, Zelda and Joe Jaffe.

ONE-MAN ART SHOW CONTINUES

The one-man art show in the Isen Room will continue through November 26. It features the work of Henry Newman, who has received high commendation from Dorothy Grafly, art critic of the Evening Bulletin and other authorities.

The exhibit is the first one of a series of "little" art shows that will be offered by the Center Art Committee in the intervening time between the biennial Art Show on Biblical Themes. Art Committee Chairmen are: Mrs. Isadore Lafair, Mrs. Ralph Snyder, and Mr. Nathan Rubinson.

All items on exhibit are for sale.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall, Eric Mandell, Music Director.

FRIDAY, NOVEMBER 20: 15 KISLEV—4.20 P.M. Late service at 8:30 P.M. *B'not Mitzvah:* Robin, daughter of Dr. and Mrs. Aaron Bogdanoff; Phyllis, daughter of Mr. and Mrs. Max Fields; Cheryl, daughter of Mr. and Mrs. Abraham Goldsleger; Helene, daughter of Mr. and Mrs. David Hoffberg.

SATURDAY, NOVEMBER 21; 16 KISLEV—8:45 A.M. *Weekly Torah Portion:* Vayishlakh from the Book of Genesis 32:4-36:43. The Haftarah is Book of Obadiah. *B'nay Mitzvah: Eric,* son of Mr. and Mrs. Stanley Kesselman; Jonathan, son of Mr. and Mrs. Ervin Lane; Kenneth, son of Mr. and Mrs. Edward Mann.

FRIDAY, NOVEMBER 27; 22 KISLEV—4:15 P.M. Late service at 8:30 P.M. *Bat Mitzvah:* Kathy, daughter of Dr. and Mrs. Milton Graub.

SATURDAY, NOVEMBER 28; 23 KISLEV—8:45 A.M. *Weekly Torah Portion:* Vayeshev from the Book of Genesis 37:1-40:23. The Haftarah is Amos 2:1-3:8. *B'nay Mitzvah:* Robert, son of Mr. and Mrs. Samuel Jacobs; Michael, son of Mr. and Mrs. Benjamin Krass.

YAHRZEITS

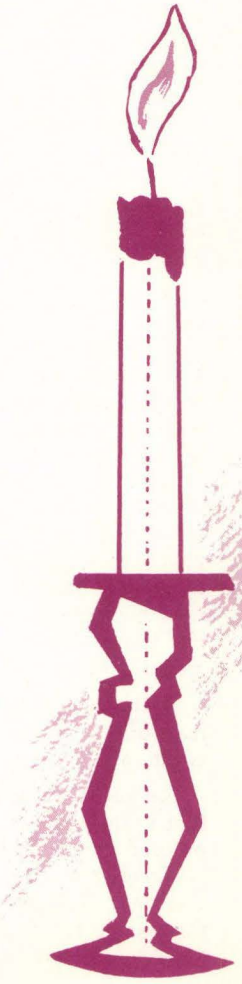
NOVEMBER 20; 15 KISLEV: Samuel Axelrod, Rose Dunn, Philip Essner, Goldie Bashie Bat Yitzick Labe Helfand, Charles Ritter.
NOVEMBER 21; 16 KISLEV: Alexander Meltzer, Samuel Shneer, Benjamin Sylk, Jean Toper.
NOVEMBER 22; 17 KISLEV: Harry Fair, Joseph J. Fischer, Sara Freilich, Max Levine, Louis Ominsky, Morris Setnetsky, Bessie Snyder, Anna Weitz.
NOVEMBER 23; 18 KISLEV: Mollye Berkowitz, Samuel Bolder, Fannie Dubin, Milton Goldner, Nathan Gross, Morris Jacobs, Louis Ostroff.
NOVEMBER 24; 19 KISLEV: Albert Chagan, Rachael Feinberg, Rose Kimelman, Isaac Krupnick, Samuel Margolis, Dora Tankin.
NOVEMBER 25; 20 KISLEV: Sylvia H. Rosen.
NOVEMBER 26; 21 KISLEV: Jacob Gerber, Jacob Golub, Rose Kilstein, Max Krakovitz, Anna Magitson, Fannie Satinsky.
NOVEMBER 27; 22 KISLEV: Naftulah Hertz Alzufrom, Louis Ansill, Hyman Brodsky, Belle Fields, Yaakov Merson, Philip A. Wachs.
NOVEMBER 28; 23 KISLEV: Eva Kabel, Samuel Kohn, Sarah Orlofsky.
NOVEMBER 29; 24 KISLEV: Barry Mark Beck, Rebecca Brooks, Benjamin Halpren, Dora Reisman, Simon Staple, Charles Wilson.
NOVEMBER 30; 25 KISLEV: Isaac W. Ingber, Marcus Katz, Benjamin Rubin, Abe Somers, Anna Teller.
DECEMBER 1; 26 KISLEV: Solomon Blecher, Lewis Cartun, Louis Davidson, Odella Ellis, Theodore Goldblum, Dina Goldenberg, Betty Kates, Simon Rockower, Frank Rosen, Henry S. Siegel, Samuel Swift, Henny Weiss, Benjamin Zivitz.
DECEMBER 2; 27 KISLEV: Isaac Jacob Barenbaum, Myer Cohen, Abraham Levin, Lillian Rittenberg, Rose Rudofker, Harry Spector.
DECEMBER 3; 28 KISLEV: Harry Kaiserman, Samuel Landau, Morris Siegar, Herman Wexler.

IN MEMORIAM

Abraham Winderman—October 24; 18 Heshvan.
Lillian Weiner—November 2; 27 Heshvan.

LIGHT THE SABBATH CANDLES

FRIDAY, NOVEMBER 20—4:21 P.M.
FRIDAY, NOVEMBER 27—4:18 P.M.
Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.



MAGAZINE SECTION
VOLUME 28, NO. 6 NOVEMBER 20, 1964



THE HAR ZION BULLETIN
הר ציון

HANUKKAH IN JERUSALEM

By DEBORAH CAINE

Preparations in Jerusalem for the festival of Hanukkah are very quiet and hence not terribly obtrusive to the few visitors who do happen to be in the holy city at this time of the year. As a minor festival, Hanukkah is not a national holiday (as are the major festivals of Rosh Hashanah and Yom Kippur, Sukkot, Pesach and Shavuot), so shops remain open, schools and university function, and theatres and concert halls operate as usual. However, the holiday is thoroughly observed and enjoyed in home and synagogue, and outdoors the signs are there for even an unfamiliar eye to take note, especially in that triangle of the three streets, Ben Yehuda, Melech George and Yaffe, which composes "downtown Jerusalem." The gift shops and antique stores on Ben Yehuda display their best menorot, beautiful new Bezalel-made and glorious old pieces from heaven-knows-where; the coffee shops and bakeries produce larger quantities of their delicious European layer cakes and pastries and the three toy shops on Yaffe hire an extra pair of hands each. (There is no huge trade in toys for Hanukkah for the simple reason that over 90 per cent of the toys made in Israel are the small plastic variety and are not cheap, while the few imported ones are horribly expensive and are never bought.) On Melech George, in the garden adjacent to the Knesset building, the huge menorah is lit each evening and becomes the focus for small groups of interested passers-by. In schools and kindergartens the history of the Maccabean revolt and the purification of the Temple is prominent, and tiny, brave, "Judah Maccabees," in make-shift costumes toddle home from "gan" (nursery school) all over the city.

What is delightfully conspicuous by its absence in this traditional observance of Hanukkah, is the problem of competition with Christmas. Here in America, the fantastic commercial business successfully tacked on to the Christian holy day, and the lavish monies, energies and time devoted to gifts and giving with its consequent emphasis on children, includes an uneasy feeling in even good Jewish parents that their children are "deprived" of something exciting and worthwhile. How they worry, can healthy American children be without this annual celebration of presents, eating, parties, treats and decorations? How can they be left outside to look wistfully through the window at all the excitement, suddenly poor aliens in an otherwise homogeneous, rich society? So let Santa Claus come in at the Hanukkah door, add a few deft touches here and there—and a little cultural fusion goes a long way!

But how extraordinarily inappropriate that it should be the *festival of Hanukkah* that is thus culturally and religiously adulterated! For what, after all, does Hanukkah commemorate?

Let us go back to Jerusalem, the city in 167 B.C.E. Late in that year, Antiochus IV, King of Syria and so ruler of the Jews, ordered the Temple on Mount Zion to be given over to the worship of Greek gods and idols; he rescinded the law of Moses, forbade (on pain of death) the observance of the mitzvot and ordered the people to sacrifice pigs to the new gods at new local altars and on the very altar of the Sanctuary. Jerusalem was filled with monuments to pagan cults and the majority of Jews, rich and poor, important and insignificant, obediently offered the abominable sacrifices everywhere, along with the other suppressed peoples of Palestine. Antiochus was determined to unify the disparate cultures, groups and religions in the land and force his brand of Hellenistic culture on all.

How *could* the Jews obey such orders? The cold facts reveal that the majority of the Jews were already far gone in assimilation to the foreign culture, and, unfortunately, not to the noblest ideals of classical Greece but to that peculiar mixture of Hellenism and Asiatic customs of the Syrians. When one unknown man, one priest among ten thousand priests, Mattathias of Modin, struck down the first Jew to sacrifice at his local pagan altar, and afterwards fled to the Judean hills with his five sons, he was a lone rebel leading a band of fugitives. His revolt grew in strength because his wrath was aimed first *at the Jews*, and his first aim was to cleanse and restore the religion of Moses. In their sympathy with this, he attracted to his cause the "community of the pious"—a left-wing orthodox group, and later, more and more Jews were won over to his goal. Many were "won over" by brute force; we are told that at the same time that the Maccabean reformers destroyed the idolatrous altars of Antiochus, they compelled the observance of the Torah—circumcising any new-born infants they found and smiting mercilessly the apostate Jews, violaters of the law.

The rebellion, carried on in guerrilla warfare after the death of Mattathias, first by his son Judah and later by his other sons, was, astonishingly successful. The peace concluded between Judah and Lysias (general of Antiochus) in 162 B.C.E. was based on a proclamation of the new King:—

"As for our Jewish subjects, we understand that they object to our father's project of bringing them over to Hellenism, preferring their own ways of life and asking permission to follow their own customs," and the King resolved ". . . that the subjects of the realm should live undisturbed and attend to their own concerns" with the promise ". . . to give them back their temple and to permit them to live after the manner of their ancestors."[1] The preeminence of the Torah was fully restored. This was the victory of orthodox Judaism, not only against Antiochus but also against the Jewish reform party that had besmirched the Temple and corrupted Judaism. Hanukkah commemorates this double victory. "It commemorates and celebrates the first serious attempt in history to proclaim and champion the principle of religio-cultural diversity in a nation,"[2] for Antiochus was forced to abandon those plans for unification of the various ethnic groups and cultures under his rule. Freedom for religious and cultural differences was established. And Hanukkah commemorates the regeneration and purification of Judaism, the re-establishment of the law of Moses and the preservation of monotheism for the world.

But, and it is a great but, the Maccabeans did not prevent assimilation to Hellenistic culture in the sense that they shut off Judaism entirely from one of the most powerful, and one of the noblest cultures in the history of the world: the Hellenistic culture of classical Greece with its magnificent legacy. Instead

(*Continued on page* 4)

HANUKKAH IN JERUSALEM

(*Continued from page* 3)

they made a tremendous, positive, contribution to Judaism for, as Bickerman puts it, wheres "the reform party wish to assimilate the Torah to Hellenism; the Maccabees wished to incorporate Hellenistic culture in the Torah. The Maccabees thus saved Judaism from extinction by the Hellenic world *and* from the petrifaction which might have resulted from a failure to mingle with it."[3]

Fine as the moral is, does it have to be drawn? Is it the best aspects of American culture that we bring into Hanukkah when we open the door to a big commercial Santa Claus? Do our children get any breath of the spirit of Judaism if we place the emphasis on the gifts after the lighting of the candles, and not on the reading of the story of the Maccabees? As Americans and Jews we have a double heritage of religious and cultural freedom; let us be different proudly.

Perhaps it is back in the Jerusalem of today that we find some aspects of the legacy of the Maccabees embodied simply and perfectly. Not far from the site of the ancient Hellenic athletics field and gymnasium of 167 B.C.E., (reputedly on a hill opposite Mt. Zion) stands the huge complex of the Y.M.C.A. building, with its gymnasium and halls. Jerusalemites politely leave its religious services and instruction to the small Christian community but flock to its concerts, poetry readings, lectures, discussions and sports throughout the winter months. Hanukkah and Christmas are distinct events and are not ever thought of together. The only obtrusive sign that the Christian community in Israel is celebrating Christmas comes at midnight on December 24th in Jerusalem. Suddenly the wind brings over the city the sound of the bells pealing forth from the Church of the Dormition on the top of Mount Zion: from the very spot where Judah Maccabee successfully concluded his struggle against Antiochus and won for Israel our heritage of religious and cultural freedom.

1. Elias Bickerman: **The Maccabees.** Excellent Hanukkah reading.
2. Theodore Gaster: **Festivals of the Jewish Year.**
3. Page 49, Bickerman.

Mrs. Caine is the wife of Rabbi Ivan Caine, Har Zion's Scholar-in-Residence; she is studying for a doctorate at the University of Pennsylvania in the philosophy department.

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FAMOUS JEWISH BOOKS: I INCUNABULA

This is the first of a series of articles on famous Jewish books which will appear periodically in the BULLETIN.

In the last chapter of Ecclesiastes, King Solomon (3000 years ago) wrote: "Asot S'farim Harbeh Ain Ketz,"—"Of making many books, there is no end." This has been particularly true of the Jewish people. In the course of centuries, they have produced countless books in all fields of learning and arts.

No sooner was printing invented, than Jews began to establish publishing houses to print books for the Jews. The first and most famous of these printers was Soncino in Reggio di Calabria, Southern Italy; and here, the first Jewish printed book was produced. It is interesting that this first Jewish book, printed in 1475, was the commentary of the great scholar Rashi on the five books of the Torah.

Of all the books printed between the years 1475 and 1500, most of them are lost. Of some of them, there exists only one copy in the entire world. These rare valuable books are called "Incunabula," books published at the beginning of modern printing.

Altogether, there exist today about one hundred of such Jewish Incunabula. Nearly all of them are in the libraries of the Hebrew University in Jerusalem, the Jewish Theological Seminary in New York, the British Museum of London, and Oxford University in England.

Among the kinds of Incunabula in existence today, there are Bible texts, Bible commentaries, parts of the Talmud, Hebrew grammars, Codes of Jewish law, and Siddurim.

Dr. Samuel Sussman

EARLY SHABBAT MINYAN

Hidden away in one corner of our vast Har Zion activities is an unique group that goes on unheard and unseen by anyone who is a late riser on Shabbot morning.

In the Frank Chapel, Saturday morning, a minyan for early prayer starts at 6:45 A.M. (You will also find us there the first two and last two days of Pesah, Shavuot and Sukkot.)

We are not many, but what we lack in numbers we try to make up in "hitlahavut" (enthusiasm).

Without professional hazzanut, we try to chant our prayers as our fathers taught us. We do not hurry, and as we purposely start early, our prayers are not crowded together but have the outspread wings to soar to invisible heights.

We have scripture instruction, religious devotion and a complete "davening" in a short space of time.

The newcomer who joins us sometimes recites prayers without complete understanding. Soon he becomes conscious that he is involved in something holy. The words that he uses will bring him into relation with God.

We welcome your attendance. If you wish to get acquainted with the Saturday morning service, come and join us. You can have an "Aliyah." If you want to chant your bar mitzvah haftarah, brush up, and the opportunity is all yours. Were you a Torah reader as a teenager? Come in for the sidrah you know. You can relive those wonderful experiences as you chant the Torah portion again.

Reuben Caplan

BULOFF IS COMING (*Continued from page* 1)

has become a familiar television figure through such roles as Pincus Pines in "The Goldbergs" and his performances in Paddy Chayefsky's "Holiday Song." Brooks Atkinson, drama critic of the New York Times, said of Buloff: "He is every inch an actor—imaginative, effervescent and inventive. Why Mr. Buloff is not in every play is something this column will never understand."

The veteran Yiddish actor will present the first of three events as a "Salute to Yiddish." He will give his performance primarily in English.

A HAR ZIONITE IN MISSISSIPPI CIVIL RIGHTS PROGRAM

By DAVID SEGAL

I went to Mississippi as a folk-singer-with-guitar to teach in the network of freedom schools for young people and to lend spirit to the meetings and rallies for adults, where the problems and necessity of voter registration were the topics of the day. As I expected, singing was to be the most enjoyable aspect of my trip. Mississippi youngsters proved fast and eager learners, and in no time they were joining me in folk songs in English and Hebrew. (*Finjan*—the "Clap Song"—proved the most popular of the latter group.) At times my pupils expanded my repertoire with simple and moving songs of the freedom movement—"Freedom Over Me," "I'm So Glad That We Shall Overcome," and more which I in turn transmitted to young people in other areas.

At adult mass meetings I noticed the enthusiasm of my audience, who were heartened, even overjoyed to see whites and Negroes leading singing together. I often shared the platform with Jackie Washington, a well known Negro folk singer who has an impressive Hebrew repertoire; he even taught me a lovel Ladino (Judeo-Spanish) ballad.

It was traveling from town to town that provided us folksingers with our greatest anxiety, and justifiably so. Almost all who noticed—and few did not—that our car contained two white men and two Negro men eyed us with hatred or fear or both. Despite all my intellectual preparation up North, I was shocked by this.

My most harrowing run-in occurred on the highway, when a county patrolman pulled our car over, led us to the town hall (a one-room storefront affair) and took away our driver, Roger Johnson, a Negro. After a nerve-wracking half-hour's wait in the broiling sun, we were informed that Roger had been arrested "for driving all over the road" (a blatantly fraudulent charge) and that we could leave. We drove to a gas station at once and phoned COFO (Council of Federated Organizations) headquarters. As a wire tapping device shrieked and gurgled in the background, we told our story, they decided to send lawyers at once to the Yazoo County jail, Roger's destination. Rather than opt for a trial, which in this particular instance would have involved Roger's staying overnight in that infamous prison, the lawyers paid his fine on the spot—$127. It is largely these endless fines and bonds for bail that deplete the treasury of COFO (or SNCC—Student Non Violent Coordinating Committee—its major component).

One way I kept out of trouble was by scrupulously following the advice and orders given me at COFO headquarters in Jackson (located, incredibly, on 17 Lynch Street). My traveling companions and I always phoned Jackson headquarters upon arriving at our destination. Wherever possible I slept away from windows (to avoid bullets); stayed out of white neighborhoods; never walked anywhere alone at night, and rarely during the daytime; in Jackson, when crossing the streets near headquarters, I watched out for potential hit and run drivers. (One rights worker had been clipped shortly before my arrival, even crossing with the light.)

Myself unscathed, I witnessed and heard of much violence. Two minutes after I arrived in Jackson a worker was beaten. That same night I saw a Negro girl whose leg had been gashed in front of COFO headquarters by a bottle thrown from a car of speeding whites. I spoke to a Phil D—, a student in Greenwood who, in the course of visiting Negroes to tutor them in voter registration, was beaten twice in ten minutes. In all these instances the young people in question, true to the philosophy of SNCC, responded non-violently. In Phil's case this involved rolling down a ditch twice to avoid further beating.

Upset as I was by these incidents and reports, I was doubly stirred by the pressures and dangers facing local Negroes and the courageous response of so many of them. My host in Greenwood, Mississippi (I slept in Negro homes), lost his job for attempting to register to vote and now must travel 100 miles a day to obtain the same work in a neighboring town. A Negro waitress in a Jackson restaurant told me almost nonchalantly that she had spent six months in the Yazoo county jail for participating in a peaceful demonstration. An old man who taught a literacy class found himself staring down the barrels of a shotgun, its hammer cocked; at the last moment the man holding it turned away. A woman in Meridian active in the civil rights movement received threatening calls for *teaching sewing* to her neighbors, yet continued in her work and even displayed on her wall a small banner reading: "March on Washington, 1963." When I asked her where she found her courage she replied, "I've got one grave to fill . . ."

I was impressed by the extent of Jewish participation in the summer project. A number of people estimated that of the white volunteers, who comprised over 75 per cent of the summer workers, more than a third were Jewish.

Frequently I asked Jews what connection, if any, they saw between their Jewishness and their involvement in the civil rights struggle. No one dismissed the question lightly, "There's no conscious connection," one young man asserted, "but maybe there is some tie-up deep down." Another expressed the opinion that Jews generally participate in liberal causes more than other groups. "If I were a Fundamentalist from Kansas, I don't know if I'd be here," he said. A Long Island sophomore felt that he was rebelling against the indifference of his parents.

All Jews, I spoke with, without exception, looked to the Nazi holocaust as a motivation for their civil rights activities. "This is the kind of fight that should have been fought (in Germany) 30 years ago," a Jew from the Bronx declared.

A member of the COFO news staff in Jackson stunned me by replying to my query in Hebrew; he had been to Israel and was thinking of settling there. In Hattiesburg I spoke with Doug Baer, then recently returned from a year and a half in Israel, who was lecturing in the freedom schools on similarities between the Jews' struggle to survive and regain Zion, and the Negro struggle in America.

I myself was struck by parallels in Negro and Jewish experience. Years of folksinging had naturally made me aware of the fact that Negroes in their oppression likened themselves to the Israelites, but in Mississippi I saw how valid this identification was, and how alive. No literal believer in miracles myself, I was stirred by a preacher in Greenwood who, gripping the rostrum as he described God's rescue of Israel at the Red Sea declared with conviction: "And I believe that He's the same God today—the same God. And he's goin' to lead us to freedom now just like he did the Children of Israel."

"Freedom"—how abstract and indefinite that word can be. Among the Negroes in Mississippi with whom I came in contact however, its meaning is most concrete. Freedom constitutes, even more than the elementary right to vote, the Negro's right to walk erect in the presence of whites, look them straight in the eye without having to "Yassuh" or shuffle; the right to be addressed as Mr., Miss or Mrs.; the right to walk the streets without fear of unprovoked attack or arrest for crimes never committed; in short, the right to be treated as human beings.

Whether or not they will obtain these rights depends largely on the support they receive from citizens all over our country—moral, legal, financial support; and from the Federal Government. For if the fate of the Negroes and rights workers of Mississippi is left in the hands of that state, the consequences will be ominous indeed.

David, the son of Mr. and Mrs. Philip Segal, is a professional folksinger and associate editor of the Hadassah Newsletter.

CONTRIBUTIONS

DONOR	IN HONOR OF
Mr. & Mrs. Paul Benson	The Bar Mitzvah of their son, Andrew.
Mr. Herman Brodsky	His being called to the pulpit on Rosh Hashanah.
Mr. & Mrs. Charles Elitzky	His opening the Holy Ark on Rosh Hashanah.
Mr. & Mrs. Morris Fair	The birth of their granddaughter, Lisa Beth Fair, born to Mr. and Mrs. Gary Fair.
Mr. & Mrs. Manny Feldman	The Bar Mitzvah of their son, Alan.
Mr. & Mrs. Laurence Frankel	Their son receiving a Doctorate from the University of California at Berkeley.
Mr. & Mrs. Alfred Gilbert	The Bar Mitzvah of their son, Steven.
Mr. Morris Green.	
Mr. & Mrs. Abraham Grossman	The Bar Mitzvah of their son, Terry.
Mr. & Mrs. Harry Isdaner	The marriage of their daughter, Margo Ellen, to Mr. J. Barry Clayman.
Mr. & Mrs. Walter Cohn & Children	The birthday of Mr. Hugo Bock.
Mr. & Mrs. Sylvan Landow	The forthcoming marriage of their son, William.
Mr. Charles H. Liebman	His 70th birthday.
Mr. & Mrs. Harold Ludwig	The Bar Mitzvah of their son, Bruce.
Ponnock Family	The wedding anniversary of their parents and grandparents, Mr. and Mrs. Leon Ponnock.
Mrs. Meyer Schreibman	Her husband, Meyer Schreibman, being called to the Torah on Rosh Hashanah.
Mr. & Mrs. Milton Shecter	The Bar Mitzvah of their son, Andrew.
Mr. & Mrs. Bernard Spangler	The Bas Mitzvah of their daughter, Jane Rae.
Mr. & Mrs. Arthur Stumacher	The 50th wedding anniversary of Mr. and Mrs. Jack Miller.
Mr. & Mrs. Richard Tave	The birth of their daughter.

DONOR	IN MEMORY OF
Mr. & Mrs. Benjamin Axelrod	Rose Leis.
Mr. & Mrs. Nathan Benedict	Nathan Perilstein.
Mr. & Mrs. Hyman Bomze	George Rothman.
Mr. & Mrs. Mitchell M. Cohen	Rose Leis.
Mr. Samuel L. Cohn	John D. Aarons; Eugene Loeb Schloss.
Mr. & Mrs. Si Dietz	Her father, Charles Wapner, on his Yahrzeit.
Mr. & Mrs. H. G. Dobkin	Rose Leis.
Mr. & Mrs. Leo Dushoff	Rose Leis.
Mrs. Bert Feinberg, Mr. Harris Feinberg	Husband and father, Bert Feinberg, on his Yahrzeit.
Dr. & Mrs. Harry Fields	Jacob Siegel.
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Mr. & Mrs. Jack Heffler	Rose Leis.
Mr. & Mrs. Daniel Heisler	Rose Leis.
Mrs. Louis Hoffman, Mrs. Ben Myers	Their father, Isaac D. Magen, on his Yahrzeit.
Mrs. Emma Israel	Her husband, Max Israel, on his Yahrzeit.
Mr. & Mrs. Edward B. Joseph	Her father, Isadore Weinstein, on his Yahrzeit.
Mrs. Bobby Kay	Rose Leis.
Mr. & Mrs. Daniel Klawansky	Eleanore Samuels.
Mr. & Mrs. Raymond Klein	Her mother, Jennie Drossner; his parents, Harry and Celia Klein.
Mr. & Mrs. Samuel Z. Korff	Bessie Green.
Dr. & Mrs. Edward H. Kotin	Rose Leis.
Mr. & Mrs. Herman Landau	Rose Leis.
Mr. & Mrs. Samuel W. Levitties, Mr. & Mrs. Marvin B. Levitties	Lou Golden.
Mr. & Mrs. Abraham Mass	His father, Hyman Mass, on his Yahrzeit.
Mr. Harold Morris	For Yizkor.
Mrs. Arthur W. Myers	Her father, Nathan Kramer, on his Yahrzeit.
Mr. & Mrs. Isadore Pokras	Benjamin Goldman.
Mrs. Morris B. Rosen	Her husband, Morris B. Rosen, on his Yahrzeit.
Mr. & Mrs. Isadore Rosenblith	His father, Yitzchok Rosenblith, on his Yahrzeit.
Ella and Lillie Rosentoor	George Rothman.
Mr. & Mrs. Joseph Saltz	Lena Touchstone.
Mrs. Irvin Savitz, Mr. Fred Savitz	Rose Leis.
Mr. & Mrs. Jerry H. Silver	His father, Irving Silver, on his Yahrzeit.
Mr. & Mrs. John Stern	Rose Leis.
Mr. & Mrs. Sydney Tankin	Rose Leis.
Mrs. Benjamin Toub	Her father, David Himeles, on his Yahrzeit.
Mr. Harry Yohlin	Bessie Green.

DONOR	IN HOPE OF
Mr. & Mrs. Mitchell M. Cohen	A speedy recovery for Mrs. Sarah Korff.

DONOR	IN GRATITUDE FOR
Mr. & Mrs. Frank Goldberg	The recovery of their son, Robert.
Mr. & Mrs. Nathan Karmatz	The recovery of their daughter, Mrs. Samuel Nemiro.
Mr. & Mrs. Sylvan Landow	His recovery.

JULIUS AND RAY CHARLESTEIN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Irving Israel	His father, Max Israel, on his Yahrzeit.

SAMUEL FISHMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mrs. Mary Fishman	Julius Goldstein; Lou Golden.
Mr. & Mrs. Sylvan M. Tobin	Nathan Perilstein.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mrs. Julius Axelrod	The birth of a grandson to Mr. and Mrs. George Rosenthal; the 54th wedding anniversary of Mr. and Mrs. Joseph Axelrod.

DONOR	IN MEMORY OF
Mrs. Julius Axelrod	Harry Ludwig.
Mr. & Mrs. Murray Liss	Harry Ludwig.
Mrs. Sarah Magen	Rubin Levenson; Harry Ludwig.
Mr. & Mrs. Sam Reiver	Harry Ludwig.

ALAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Edwin Ducat	Nathan Perilstein.
Mr. & Mrs. Sander Field	Nathan Perilstein.

DONOR	IN HOPE OF
Meltzer Family	A speedy recovery for Mrs. Minerva Meltzer.

NATHAN PERILSTEIN SCHOLARSHIP FUND

IN MEMORY OF NATHAN PERILSTEIN

DONORS

Dr. & Mrs. Edwin D. Arsht, Mr. & Mrs. Morton Charlestein, Mr. & Mrs. Richard Dellheim, Mr. Morris Frank, Mr. & Mrs. Morris Freedman, Mrs. & Mrs. Edwin Gilberg, Mr. W. A. Gordon, Dr. & Mrs. Joseph Grossman, Mr. Clinton F. Hegg, Mr. & Mrs. Robert L. Leonard, E. R. Pierce.

SISTERHOOD FLORAL FUND

DONOR	IN HONOR OF
Mr. & Mrs. Isadore M. Beck	Bar Mitzvah of their son, Forrest Edward Beck.
Mr. & Mrs. Samuel Bernstein	Installation of Mr. Arnold Cohen as Chairman of the Board of his synagogue.
Mrs. Beatrice T. Brown	Birth of son to Mr. and Mrs. David Zalles.
Mr. & Mrs. Samuel Cozen	Marriage of daughter of Mrs. Pearl Epstein.
Mrs. G. Galespie	Alan being called to Torah on occasion of his wedding.
Mrs. Sophia Isen	Arrival of Amy David Poland and David Charles Poland to Mr. and Mrs. Sidney Poland.
Mr. & Mrs. Solomon Katz	Bar Mitzvah of their son, Richard.
Mr. & Mrs. William Kleeman	Steven Cozen passing the Bar exam.
Mr. & Mrs. Bud Weinheim	50th wedding anniversary of Mr. and Mrs. Jack Beresin.

DONOR	IN MEMORY OF
Mr. & Mrs. Barney Cohen	Husband and father of Mrs. H. Gorelick and Family.
Mrs. Meta Gertsman	Brothers of Rabbi David A. Goldstein.
Mrs. Ruth Goldman	Nathan Perilstein.
Mrs. Nathan Helfand	Yahrzeit of her mother, Jennie Farbman.
Mr. & Mrs. Isadore Lafair	Sister of Mr. William Barg; Brother of Mr. Harry Rosen.
Mr. & Mrs. Edward L. Pincus	Mother of Mrs. Sidney Baer; Mother of Mrs. William Shore; Father of Mrs. A. Voluck.
Mr. & Mrs. Charles Promislo	Yahrzeit of Mother, Mrs. Rose Blackman.
Mr. & Mrs. Paul B. Schimmel	Father of the Levenson Family.
Mr. & Mrs. Harry Sobel	Brothers of Rabbi David A. Goldstein.
Mr. & Mrs. Jack Spiegelman	Brothers of Rabbi David A. Goldstein.
Mrs. Dena E. Weber	Mrs. Mary Goldberg.

DONOR	IN HOPE FOR
Mr. & Mrs. William Chaiken	Speedy recovery for Mr. Louis D. Watnik.
Mr. & Mrs. Charles Elitzky	Speedy recovery for Mrs. Rose Finkel.
Mr. & Mrs. Irving First	Speedy recovery for Mrs. Rose Finkel.
Mr. & Mrs. William Kleeman	Speedy recovery for Mrs. Nettie Rifkin; Speedy recovery for Mrs. Jean Cozen.

1964 Combined Campaign Underway

The "1964 Combined Campaign" has officially begun at Har Zion. Sisterhood hopes that all members will respond generously to this appeal which supports both Torah Fund and the Mathilde Schecter Residence Hall.

The campaign will be culminated with a luncheon on January 4, 1965.

The following have already pledged their contributions: Mesdames:

Stanley Baron
Stanley Baum
Samuel Bernstein
Abe Birenbaum
Hyman Bomze
David Brodsky
Harry Bronstein
Ruth Brown
Ivan Caine
Seymore Coren
Charles R. Elitsky
Gerson Epstein
Isadore Fine
Sydney Finkelstein
Irving First
Joseph First
I. J. Fishman
William Fraimow
Manuel Frank
Stanford Frank
E. J. Frankel
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George Kohn
Samuel Korff
Elsie Frank Koss
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Emanuel Landau
Irvin Laver
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Harry Magen
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Benjamin Reed
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Julius Rennick
Isadore Rose
Richard Rose
Jay Rosenfeld
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Matthew Rudofker
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Bernard Sacks
Joseph Saltz
Milton Schuman
Alexander Segal
Philip Segal
Aaron Shubin
Arnold Silvers
Jacob Sklaroff
Samuel Stonberg
Leon Sussman
Kenneth Tabas
Isaac Wall
David Weber
Lennard Weber
Morris Weinberg
Elias Wilf



Members of the Senior Citizens Group of Har Zion Center—materials and equipment for sewing cancer dressings are spread on the table.



Members of Sisterhood cast for "Where Did the Yanks Go—So Soon?"

SENIOR CITIZENS WILL MAKE AND SELL KNITTED KIPOT

The Senior Citizens group of Har Zion Center will now be making knitted kipot in addition to cancer dressings. The kipot will be placed on sale periodically and the proceeds will be given to the American Cancer Society.

Donations of knitting wool are sought from the membership of Har Zion Temple. Persons who have wool to contribute or have contact with wool firms are requested to call the Center office, TR 7-6600.

Appreciation Extended to Ushers

Appreciation is extended to the following who served as ushers at Sabbath Services:

October 3: Sydney Finkelstein, Barry Gertsman, Samuel Pinkenson; October 10: Edward Joseph, Irving Katz, Philip Wiser; October 17: Barry Gertsman, Samuel Pinkenson, Jack Samit; October 24: Peter Levin, Samuel Pinkenson, Jerome Rosner; October 31: Dr. Ralph Gwatkin, Warren Levy Dr. Edward Viner.

General Membership Meeting
of
HAR ZION TEMPLE MEN'S CLUB
Thursday, November 19 at 8 P.M.
Gorson Auditorium
featuring
"DENTIST IN THE CHAIR"
a full length British film
All Invited
Men's Club Members—No Charge
Non-Members—$1.00 per couple

MEN'S CLUB OF HAR ZION TEMPLE
presents
NEW YEAR'S EVE AT MOULIN ROUGE
Hors d'Oeuvres at 9 P.M.
Roast Beef Dinner by Tankin at 10 P.M.
Party Hats and Favors
Continuous Music by Jules Benner Rhythms
Har Zion Temple—Sylk Auditorium
Dress Optional Donations $25 per couple
Make Reservations Early
Chairman Samuel Yuter—GR 6-2620
Co-chairman Dr. David Brodsky—TR 8-2088

Sisterhood Luncheon to be December 7

Paid up Sisterhood members will gather for a luncheon in the Sylk Auditorium at noon on December 7. All new members will be formally inducted at this time.

A musical show "Where Did the Yanks Go—So Soon?" will be presented. Coordinator for the entire production is Mrs. Isaac I. Wall. Mrs. Herbert Brodsky is Director. Music is under the direction of Mrs. Herman Lopen and choreographer is Mrs. Henry Levine.

To date the cast includes Mesdames Jules Benner, Milton Book, David Brodsky, Kenneth Bronstein, Ruth Brown, David Cohen, Ernest Jacobson, Murray Laub, Henry Levine, Isadore Rose, Donald Sanders, Harry Siegel, and Morton Swinger.

Sisterhood is aiming for a membership of 1000 this year with the hope they will be able to surprise Member 1000 on December 7.

Sisterhood Members Appointed to National Board

Two members of Har Zion Sisterhood, Mrs. David A. Goldstein and Mrs. Samuel Polen, were installed as members of the National Board of National Women's League of the United Synagogue of America at the recent Biennial Convention in Chicago.

Sisterhood's delegates to the Convention included Mrs. Benjamin Goodnick, President; Mrs. Bernard Sacks, Membership Vice-President; and Mrs. Lionel Moser, Co-chairman of Junior League.

Reserve for December Founder's Day Luncheon

Reservations are still being accepted for the Women's League Annual Founder's Day Luncheon to be held Wednesday, December 2 at Noon in the Sylk Auditorium. For further information, please call the Co-chairmen, Mrs. Edward Joseph, GR 7-1668 or Mrs. Beryl Jaffe, MO 7-5959.

Faculty Conference to Be Held November 19

The Har Zion School Staff will meet for an educational conference in the Isen Room on November 19. A discussion by faculty members about school problems will be preceded by a dinner at 6 P.M.

Har Zion Radnor News

Weekly services are held Friday night at 8:30 at Har Zion Radnor.

The Adult Studies Group will meet Tuesday, November 24 at 8:15 P.M.

A Sisterhood meeting will be held Tuesday, December 1 at 8:30 P.M. at the home of Mrs. Pincus Sall, 1515 Willowbrook Road, Villanova. A Jewish cooking demonstration will be given by Mrs. Reuben Matzkin.

ASSISTANT DISTRICT ATTORNEY AND ISRAELI CONSUL TO SPEAK AT FISHMAN INSTITUTE

(*Continued from page* 1)

School. Since his appointment to his present office in 1952, he has tried over 10,000 cases with an outstanding record of accomplishments. He is a member of the Special Committee on Non-Discrimination of the Board of Public Education. His topic is: The Racial Crisis; Implications for the Jewish Community.

Mr. Ben Yaacov, the Israeli Consul in Philadelphia, emigrated to Palestine with his parents in 1933. In 1948 he was sent to Germany by the Jewish Agency to act as secretary of the Agency's Welfare delegation which operated in D.P. camps of Western Germany. In May 1948 he served at the Israeli Consulate in Munich until its closure in 1953.

He served as head of the Consular Department at the Israel Mission in Koln, Germany. Before his present appointment, Mr. Ben Yaacov was Deputy Director of the Department for International Cooperation at the Ministry of Foreign Affairs. His topic is: Israel Copes with Challenges in Domestic and Foreign Affairs.

SUNDAY CHILDREN'S THEATRE TO PRESENT "PINOCCHIO"

A new service to the Jewish community will be inaugurated on Sunday afternoon at 2 P.M. on December 6th when Har Zion Center will offer its first children's theatre program.

The initial presentation will be "Pinocchio." The children's classic will come to Har Zion Temple direct from a successful season at Playhouse in the Park and will feature the Level II cast under the direction of the Playhouse director, Bill Corday.

Mrs. Nathan Rubinson and Mrs. Milton Schuman, co-chairmen of the program, stated: "The Sunday Children's Theatre has been instituted to meet the need of Jewish parents for children's entertainment programs that are offered on Sunday rather than on Saturday when most other programs are presented."

The charge for admission is $1.00 per person. Purchasers of advance sale tickets will be given seats in reserved section.

ENRICHMENT FROM PRE-L.T.F.

Pre-Leaders Training Fellowship offers to Jewish teenagers an understanding of their cultural heritage. Six hours a week of Hebrew instruction is required for membership, so that all Pre-L.T.F.'ers are constantly involved in study of Hebrew customs, history, literature, and language. Pre-L.T.F. supplements classroom learning with discussions, Israeli song and dance, and an appreciation of other aspects of Jewish life.

Interested young people should call the Center office, TR 7-6600.

RABBI SPECTRE WILL LEAD SECOND HAR ZION YOUTH PILGRIMAGE

The second annual summer pilgrimage to Israel has been scheduled for young people ages 15 through 17 years. The trip is designed as a total educational and inspirational experience, beginning with a series of weekly seminars in advance of departure, and continuing with follow-up sessions in the fall.

The itinerary of the trip is now being completed. Rabbi Efry Spectre will lead the pilgrimage and will be joined by additional American and Israeli leaders. The program will include visits to all places of interest, living on a kibbutz, meeting with Israeli young people and nationally prominent personalities.

A stop-over in Europe, is projected as a part of the trip. The total charge is about $825.00.

Interested persons should apply immediately to Rabbi Spectre or Mr. Carl Lampner at the Center office. A maximum of 25 persons will be accepted.



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THE HAR ZION BULLETIN
הר ציון

DIRECTORS TO BE HONORED DECEMBER 12th AT 41st ANNUAL MEETING-DINNER DANCE

Almost twenty directors of Har Zion Temple, all of whom have been blessed with the Biblical age of three score and ten, will be the guests of honor at the 41st Annual Meeting and Dinner Dance scheduled for Saturday evening, December 12th. The names of those to be honored are listed elsewhere in this BULLETIN.

Ben Levin and the arrangements committee have planned this affair with only one objective in mind—that this be an opportunity for all attending to have a good time—that the 41st annual meeting be a memorable social event. The business meeting has been reduced sharply and will last only thirty minutes. A full course dinner, preceded by a reception, will be catered by Tankin. Extensive decorations are being arranged with the cooperation of Bill Foerst. Dancing will be to the music of Jerry Fine's ten piece orchestra. Beverages for every appetite will be readily available. The cost is $16.00 per couple. Members are urged to make their reservations early so that proper seating arrangements can be made.

The festivities will begin at 6:30 P.M. Continuous dancing until 1 A.M. will follow the dinner.

Working with Mr. Levin on the arrangements committee are: Mrs. Samuel Bernstein, Morton Charlestein, Sydney Finkelstein, Bernard Fishman, Mr. and Mrs. Irvin J. Fishman, Jacob Gross, Jerome Heilweil, Alex Herskovitz, Edward Joseph, Daniel Klawansky, Raymond Klein, Warren Levy, Mrs. Sol Newman, Martin Piltch, Nathan Rubinson, Charles Rudolph, Abner Schreiber, Mrs. Samuel Stonberg and Philip Wiser.

THE SAMUEL FISHMAN INSTITUTE
OF ADULT JEWISH STUDIES
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Cordially invites you to attend
a performance by

JOSEPH BULOFF

Distinguished actor of Broadway, TV
and the Yiddish stage

in a

Salute to Yiddish

(performed primarily in English)

on Monday evening, December 7 at 8:30 P.M.

in the Gorson Auditorium

The Officers and Board of Directors
of Har Zion Temple
extend best wishes for a
HAPPY HANUKKAH
to the entire Congregation

LATE SABBATH EVE PROGRAMS ANNOUNCED

Friday evening, December 11, will feature a program honoring the young people enrolled in Camp Ramah this past summer. The program will take place at the Oneg Shabbat following services in the Main Temple. The young people will offer a demonstration of their camp experiences.

The annual collegiate homecoming Sabbath will be held on Friday evening, December 25. Students from Har Zion families attending out of town colleges and those attending local colleges. are invited. The evening program will feature a talk by Mr. David Segal, associate editor of the Hadassah Newsletter and son of Mr. and Mrs. Philip Segal, on his recent experiences as a freedom worker in Mississippi.

"PINOCCHIO" TO BE PERFORMED SUNDAY

"Pinocchio," the classic children's story will be enacted in the Gorson Auditorium on Sunday afternoon, December 6 at 2 p.m. The performance will be given by the Level II Company which presented the same program in a successful series at the Playhouse in the Park during the summer.

Storybook characters in costumes will greet the children before the show.

The charge for the show is $1.00 per person. Children below seven years must be accompanied by a parent.

The show is the first in a series of Sunday Children's Theatre programs to be offered by Har Zion Center as a means of making Sunday entertainment available to children rather than on Saturdays when most children's programs are offered.

Mrs. Nathan Rubinson and Mrs. Milton Schuman are co-chairman of this program.

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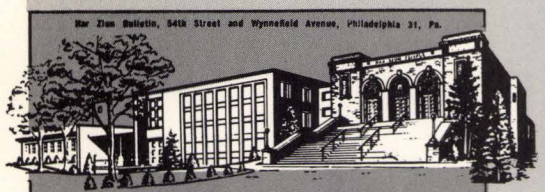
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DEC. 4, 1964 VOL. 28, NO. 7 כ"ט כסלו, תשכ"ה

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser. Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



THE HAR ZION BULLETIN

Samuel Fishman Institute of Adult Jewish Studies

presents

Next Speaker in series:

The Challenge of Current Issues in Jewish Life

Rabbi Morris Goodblatt

Beth Am Congregation

"The Character of the Jewish People as Reflected in its Humor"

Monday evening, December 14 at 9 p.m.

in the Max Frank Chapel

MEN'S CLUB OF HAR ZION TEMPLE

presents

NEW YEAR'S EVE AT MOULIN ROUGE

Hors d'Oeuvres at 9 P.M.

Roast Beef Dinner by Tankin at 10 P.M.

Party Hats and Favors

Continuous Music by Jules Benner Rhythms

Har Zion Temple—Sylk Auditorium

Dress Optional Donations $25 per couple

Make Reservations Early

Chairman Samuel Yuter—GR 6-2620

Co-chairman Dr. David Brodsky—TR 8-2088

IN MEMORIAM

Aaron Lipsky—November 5; 1 Kislev.
Jennie Levitties—November 11; 6 Kislev.
Joseph Metzger—November 12; 7 Kislev.
Lillian Cohen—November 14; 9 Kislev.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.

MINHA-MAARIV—Sunday through Thursday at 4:45 and 8:30 P.M.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall. Eric Mandell, Music Director.

FRIDAY, DECEMBER 4; 29 KISLEV—4:15 P.M. Late service at 8:30 P.M. *B'not Mitzvah:* Kitty, daughter of Mr. and Mrs. Samuel Berman; Myra, daughter of Mr. and Mrs. Hy Getson; Shelley, daughter of Mr. and Mrs. Benjamin Karp; Michele, daughter of Mr. and Mrs. Charles Nenner.

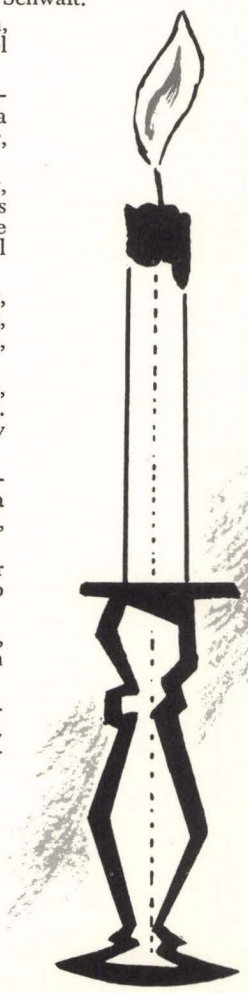
SATURDAY, DECEMBER 5; 30 KISLEV—8:45 A.M. Rosh Hodesh Tevet. *Weekly Torah Portion:* Miketz from the Book of Genesis 41:4-44:17; Numbers 28:9-15; 7:42-47. The Haftarah is Book of Zechariah 2:14-4:7. *B'nay Mitzvah:* Stewart, son of Dr. and Mrs. Morris Graboyes; Alexander, son of Mr. and Mrs. Leopold Saltzman; Leo, son of Mr. and Mrs. Bernard Sloms.

FRIDAY, DECEMBER 11; 6 TEVET—4:15 P.M. Late service at 8:30 P.M.

SATURDAY, DECEMBER 12; 7 TEVET—8:45 A.M. *Weekly Torah Portion:* Vayigash from the Book of Genesis 44:18-47:27. The Haftarah is Ezekiel 37:15-28. *B'nay Mitzvah:* Cary, son of Dr. and Mrs. Samuel Leiter; Michael, son of Dr. and Mrs. Gerald Peskin; Bruce, son of Mr. and Mrs. David Sager.

YAHRZEITS

DECEMBER 4; 29 KISLEV: David Morris Epstein, Samuel Gitler, Jacob Miller, Norman Perez, Louis Schreibman, Mary Sorkin.
DECEMBER 5; 30 KISLEV: Tillie Ingber, Hannah Milgrim, Samuel Solott.
DECEMBER 6; 1 TEVES: Eva Holdsman, Anna Kanter, Herman Lafair, Bessie Lieberson, Rebecca Sewell, Pauline Shaffer.
DECEMBER 7; 2 TEVES: Samuel Blasenstein, Abraham Klebanoff, Isaac Miller, Dora Ruskin, Fredel Swift, Sophia Weinberg.
DECEMBER 8; 3 TEVES: Arthur Fisher, William Gerson, Harry Magen, Sarah Sahl, Rose Schloss, Louis M. Schwait.
DECEMBER 9; 4 TEVES: Louis Birenbaum, Emanuel Blasenstein, Lena Edelstein, Rachel Fishman, Samuel Lichtenstein.
DECEMBER 10; 5 TEVES: Manuel Blasenstein, Joshua Bodek, Henry J. Friedman, Dora Jamison, Anna Miller, Joseph Maier Tatcher, Jennie Toub.
DECEMBER 11; 6 TEVES: Jacob Brodsky, Benjamin Cohen, Minnie Davidson, Charles Hofferman, Joseph Lazrow, Harry Malis, Jennie Sachs, Goldie Shur, Elizabeth Stein, Samuel Tucker, Mae Zion.
DECEMBER 12; 7 TEVES: Stanton Dickler, Bernard Feigenbaum, Samuel J. Greenberg, Henry Karp, Nathan Landow, Louis Pinkenson, Nathan Sukonik, Morris Zaretsky.
DECEMBER 13; 8 TEVES: Joseph Carver, Kain Ellis, Samuel Fishman, Clarence M. Freedman, Ida Fridkin, Henry Leder, Mary Simon, Philip Voluck.
DECEMBER 14; 9 TEVES: Nathan S. Folkman, Esther Foxman, Bessie Greenberg, Anna Lichtenfeld, Morris Metzman, Morris Mosicant, Esther Rich, Morris Welsh.
DECEMBER 15; 10 TEVES: Arlene Dickler Grass, Betty Kulla, Slova Lea Lafair, Jacob Shapiro.
DECEMBER 16; 11 TEVES: Philip Breggar, Anna T. Brooks, Benjamin Freedman, Marvin Grubow, Sarah Kendall.
DECEMBER 17; 12 TEVES: Isadore Denenberg, Annie Lebovitz, Joseph Nalibotsky, Dr. Burech Rachlis, Lena Rokoff, Fannie Schoenberg, Leon Silberman, Jacob Steg.



LIGHT THE SABBATH CANDLES

FRIDAY, DECEMBER 4—4:15 P.M.
FRIDAY, DECEMBER 11—4:16 P.M.

Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.

CONTRIBUTIONS

DONOR	IN HONOR OF
Mr. & Mrs. Herman Brodsky	Their 50th wedding anniversary.
Mr. William Brodsky	The 50th wedding anniversary of his parents, Mr. and Mrs. Herman Brodsky.
Dr. & Mrs. Herbert Copelan	The Bar Mitzvah of their son, Edward.
Har Zion Senior Citizens.	
Mr. & Mrs. Stanley Kesselman	The Bar Mitzvah of their son, Eric.
Mrs. Anna Lackow	The 25th wedding anniversary of Dr. and Mrs. Benjamin Goodnick.
Mr. & Mrs. Sigmund Moskow	The birthdays of Beth Ellen and Michele Moskow.
Mrs. Frances Schwartz.	
Mr. & Mrs. Albert Zlotnick	The Bar Mitzvah of their son, David.
DONOR	**IN MEMORY OF**
Mrs. Louis J. Cohen	Her mother, Aiga Berman, on her Yahrzeit.
Mr. & Mrs. Maurice Cohen	Mollie Wilf.
Dr. & Mrs. Stewart First	Dr. Sidney Greenwald.
Mr. & Mrs. Irving Gasmer	His father, Morris Gasmer, on his Yahrzeit.
Mr. & Mrs. David Gordon	Lillian Weiner.
Mr. & Mrs. Marshall Gorson	Aaron Lipsky.
Mr. & Mrs. David M. Hass	Her father, Morris Apple, on his Yahrzeit.
Mr. & Mrs. Alfred Katz	Her father, Jacob Katz, on his Yahrzeit.
Mr. & Mrs. Abe Krasnoff	Her father, Harry Ourin, on his Yahrzeit; his mother, Esther Leah Krasnoff, on her Yahrzeit; Aaron Lipsky; E. Louis Rosen.
Mrs. Anna Lackow	Samuel Richman.
Mr. & Mrs. Emanuel Landau	Julius Goldstein; Lou Golden.
Mrs. Samuel Matlin	Her mother, Celia Goldberg, on her Yahrzeit.
Mr. & Mrs. Bud Milgrim	Aaron Lipsky.
Mr. & Mrs. Morris Ockman	Aaron Lipsky.
Mr. & Mrs. Joseph Saltz	Julius Goldstein; Lou Golden, Samuel Richman.
Mr. & Mrs. Morris Weinberg,	
Mr. Charles H. Liebman	Nathan Steinberg.
Mr. & Mrs. Jules Zorn	Her mother, Goldie Helfand, on her Yahrzeit.
DONOR	**IN HOPE OF**
Mr. & Mrs. A. Robert Gilden	A speedy recovery for his sister, Mrs. Celia Horowitz.
DONOR	**IN GRATITUDE FOR**
Mrs. Anna Lackow	The recovery of Mr. Abraham A. Levinthal.

PAULINE AND JACK FELDMAN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Jack Feldman	Their children, Mr. and Mrs. Harold Treegoob.

SAMUEL FISHMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Bernard Fishman	Her father, Jacob Blank, on his Yahrzeit; Lillian Weiner.
Mrs. Samuel Fishman	Saul Ritter.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Jules Axelrod	Aaron Lipsky.
Mr. & Mrs. Julius Axelrod	Aaron Lipsky.
Mr. & Mrs. Murray Liss	Aaron Lipsky.
Mrs. Sarah Magen	Julius Goldstein; Lou Golden; Aaron Lipsky.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Dr. & Mrs. Howard E. First	Aaron Lipsky.

NATHAN PERILSTEIN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Central-Penn National Bank of Philadelphia	Nathan Perilstein.

SISTERHOOD FLORAL FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Joseph Axelrod	Mr. Bernard Nickols.
Mr. & Mrs. Samuel Bernstein	Aaron Lipsky.
Mr. & Mrs. Harry Black	David Benchin.
Mr. & Mrs. Albert Bomze	Aaron Lipsky.
Mr. & Mrs. Milton Book	Yahrzeit of her father, Samuel O. Weiser.
Mrs. Beatrice T. Brown	Mother of Mrs. Lillian Silberman.
Mr. & Mrs. Charles Elitzky	Aaron Lipsky.
Mr. & Mrs. Louis Evans	Yahrzeit of her father.
Mr. & Mrs. Morris Fisher	Mother of Mrs. Arthur Silberman.
Mr. & Mrs. Henry Grossman	Mollie Wilf; Maxwell B. Albert.
Mr. & Mrs. Isadore Kirschner	Aaron Lipsky.
Mr. & Mrs. William Lyons	Father of Mrs. Edward Haisfield; Aaron Lipsky; Mother of Mr. Harold Yoskin.
Mr. & Mrs. David Saltzburg	Aaron Lipsky.
Mr. & Mrs. Alex Segal	Mrs. Goldie Marcus.
Mr. & Mrs. Arnold J. Silvers	Sam Kravitz.
Mr & Mrs. Samuel Stonberg	Aaron Lipsky.
Mr. & Mrs. Benjamin Toub	Maxwell B. Albert.
DONOR	**IN HOPE FOR**
Mr. & Mrs. Samuel Bernstein	Speedy recovery for Mr. Moe Axelrod.
Mrs. Beatrice T. Brown	Speedy recovery for Miss Susan Targan; Speedy recovery for Mr. William Tankin; Speedy recovery for Mrs. Annette Levine.
Mr. Charles Elitzky	Speedy recovery for Mr. Jerry Silver.
The Goodnick Family	Speedy recovery for Miss Susan Targan.
Mr. & Mrs. Sid Gornish	Speedy recovery for Mr. Sigmund Moskow.
Mr. & Mrs. Samuel Stonberg	Speedy recovery for Mrs. Dorothy Wax.
DONOR	**IN HONOR OF**
Mr. & Mrs. Charles Elitzky	32nd wedding anniversary of Mr. and Mrs. Samuel Leonard.
Mr. & Mrs. Charles Elitzky and Children	60th birthday of Mr. Samuel C. Myers.
Mr. & Mrs. Irwin Kosloff	The betrothal of their son, Ted, to Miss Phyllis Yavne.
Mr. & Mrs. William Lyons	His being called to the Torah.
Mr. & Mrs. Arnold Silvers	25th wedding anniversary of Dr. and Mrs. Benjamin Goodnick.

SENIOR CITIZENS AWARDED CERTIFICATE

The Senior Citizens Group of Har Zion Center was awarded a merit certificate by the American Cancer Society.

The certificate reads: American Cancer Society expresses its sincere appreciation for the loyal and valuable service to the control of Cancer rendered by the Har Zion Senior Citizens groups, in testimony thereof we are privileged to bestow this Certificate of Ten Years Service done in the City of New York, N.Y. this 20th day of October nineteen hundred and sixty four.

In addition to working on the production of cancer dressings, the group has recently begun to make knitted Kipot. They are now on sale at the Sisterhood Gift Shop.

BOOK FAIR OF FRANKEL LIBRARY

The Frankel Library will honor Jewish Book Month by combining a cultural and fund raising activity. Books not needed by the library will be for sale at board and regular meetings of Har Zion affiliated groups. Interested persons may also visit the library for book purchases.

"Card" Ads Will Be Accepted

Starting in January, the HAR ZION BULLETIN will accept small "card" advertisements. The space for these will be approximately one inch deep by one and three-quarter inches.

A limited number of such ads will be accepted. Interested firms may phone the Center office at TRinity 7-6600 for rates and information.



TANKIN THE CATERER

YOUR AUTHORITY ON GOOD TASTE AND GOOD TASTING

Wishes You and Your Family



A HEALTHY, HAPPY, AND BEAUTIFUL

NEW YEAR

TR 7-2222

Work of Collegiate Sabbath Committee Acknowledged

The Sisterhood extends its appreciation for a job well done to collegiate co-chairmen Mrs. Herbert Barg and Mrs. Elliott Levin and their committee: Mesdames Morris Fisher, Hyman Guth, Jules Korson, Joseph Karsch, Morris Ockman, Maurice Malen, Albert Soffa, Harry Stein, and Morton Waber.

Assisting with decorations were Mesdames Melvin Harmelin, William Kleeman, Harold Rubinson, Joseph Saltz, Milton Schuman, and Arnold Silvers.

Special thanks is given to the following members of the student committee: Vivian Kayser and Bruce Feldstern of Temple University, Gary Charlestein of University of Pennsylvania, Lenny Greenbaum of Ursinus, Eric Jacobs of Swarthmore, and Jeffrey Bein of Villanova.

Seventy-three out-of-town students were welcomed into the homes of congregants for Sabbath dinner. Sisterhood extends its appreciation to the following hostesses:

Mesdames David Berger, Bernard Badder, Arthur Abramson, Morton Charlestein, Max Black, Eugene Englesberg, Norman Greenbaum, George Greenbaum, Benjamin Goodnick, Marshall Gorson, Alex Herskovitz, Jules Korson, Milton Milestone, Earl Lazarus, Reuben Matzkin, Morris Ockman, and Bernard Novack.

Also Mesdames Irving Rutstein, Isadore Rose, Harry Rosenblum, Bernard Sacks, Philip Segal, Philip Satinsky, Morton Saler, Milton Schuman, Isaac Wall, Murray Weinstock, and Albert Zlotnick.

The Collegiate Oneg Shabbat was led by Rabbi Efry Specter and attracted 110 students.

Traditional Jewish Cooking Class

Date: Tuesday, December 8
Time: 10:00 A.M.
Place: Gorson Kitchen
Subjects: "Art of Making Stretch Dough" by Mrs. Harry Rosen
"Instant Potato Latkes" by Mrs. Reuben Matzkin

Celebrate a More Meaningful **HANUKKAH**



- Menorot
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- Wine
- Wine Bottles
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10:30 to 4, Monday to Friday 10 to 1, Sunday

"POLLYANNA GIFTS"

YOUTH

Hebrew School Class Leads Junior Congregation

To stimulate interest in the Junior Congregation Sabbath morning services, Hebrew School has arranged with various classes to assume the leadership of the Sabbath morning services.

Rabbi Galperin's class, H-1, led the Sabbath service on November 14. The cantors, announcers, and readers were all from this class. Participants included Mark Ansen, Deborah Barsky, Jeffrey Brodsky, Rona Dorfman, Teddy Eisenberg, Judith Glaser, Murray Markowitz, Murray Moskoff, Gordon Piltch, Lewis Rose, Janice Viner, and Dona Yudenfriend.

Request for Zangwill Book

The Hebrew School has need of additional copies of *Dreamers of the Ghetto* by Israel Zangwill. Old subscribers to the J.P.S. may have it in their libraries.

Hebrew School Demonstrates Dances

On Tuesday, December 1, classes of Messrs. Laster, Hoffman, Pinkenson, Weiner and Mrs. Galperin, Mrs. Shugoll of the Tuesday and Thursday schedule will demonstrate Hanukkah dances and Israeli Folk Dances in the Gorson Auditorium at 5 p.m. Parents of the children are invited to attend. The dance instruction is led by Isabelle Goldstein.

STILL TIME

Apply now for the Har Zion Youth Summer Pilgrimage to Israel.

Seven weeks of touring, educational opportunities, Kibbutz living, meeting prominent Israelis and visiting historic sights plus a stop-over in Europe.

Charge is $825.00.

For a meaningful and maturing Jewish and religious summer experience for your teenager, 15-17 years, contact Rabbi Efry Specter or Mr. Carl Lampner, TR 7-6600.

USY BEGINS "VANISHING JEW" THEME

Senior USY chapters have begun to study their second theme for the year, "Is the American Jew Vanishing?" The theme is based primarily on a recent Look Magazine article and on articles appearing in the Jewish Yearbook and other publications.

The groups will cover the following topics: What it Means to be a Jew?, Threats to Jewish Survival, and Goals for Jewish Surival. The themes last for four Sunday evenings.

The first theme of the season was "Russian Anti-Semitism and featured a talk by Mr. Carl Ockman, who made two extensive trips to Russia, and by Rev. Vladimir Borichevsky, pastor of St. Nicholas Russian Orthodox Church.

A recently concluded motorcade for Cystic Fibrosis and CARE attracted over a hundred USY'ers and involved 16 cars. A swim party held on Saturday, November 14 numbered close to 130 members. A well attended Junior USY Thanksgiving Party was held on Saturday evening, November 21 and a Senior USY Thanksgiving Service and Dance was conducted on Wednesday, November 25.

Activities in the near future include a Shabbaton, Parent-Youth Sabbaths, a trip to see "Hello Dolly," a roller skating party and Hanukkah celebrations.

SISTERHOOD

National Women's League to Honor Mrs. David A. Goldstein

Mrs. David A. Goldstein will be honored by National Women's League at a dedication luncheon at the Americana Hotel in New York on December 10.



Mrs. David A. Goldstein

Mrs. Goldstein will receive the National Community Leadership Award. This is bestowed upon dedicated women who, through the years, have done outstanding work to enhance the spiritual and cultural life of the Jewish community. Mrs. Goldstein has been a dedicated worker for Combined Campaign, and, through her untiring efforts, has helped to make the Mathilde Schechter Residence Hall a reality.

All special gift contributors are cordially invited to attend this luncheon. For reservations please contact the Chayai Olam co-chairmen Mrs. Abraham E. Freedman, MO 4-7312 or Mrs. Mitchell E. Panzer, TE 9-7190.

Mrs. Reisner Installed

Mrs. Nathan Reisner of Har Zion Sisterhood has been installed as a member of the national board of Women's League.

Appreciation Extended to Family Sabbath Workers

Mrs. Albert Meran and Mrs. Irving Scheindlin, co-chairmen of the day, wish to express gratitude to those who assisted in Sisterhood's first Family Sabbath. Thanks are extended to Mesdames Ruth Brown, Samuel Golub, Ernest Jacobson, William Kleeman, and Isadore Rose for their presentation: "Readings from Shalom Aleichem." Appreciation is offered to Cantor Isaac I. Wall and Mr. Morton Rose for their part in the program.

The following women served as hostesses of the day: Mesdames Mitchell Bloch, Hyman Bomze, David Brodsky, Isadore Fine, Sidney Finkelstein, Louis Freeman, Samuel Glassman, Kay Green, Albert Greenbaum, Robert Halpern, Leonard Kahn, Isadore Lafair, Samuel Leonard, Warren Levy, Reuben Matzkin, Milton Milestone, and Bernard Novak.

Also Mesdames Harry Perlman, Joseph Pinkinson, Martin Piltch, Debbie Platt, Morris Potash, Jay Rosenfeld, Jerome Rosner, Nat Rubin, Bernard Sacks, Joseph Saltz, Gerald Schoem, Isadore Schrager, Louis Tobin, Lennard Weber, and Morris Weinberg.

HAR ZION RADNOR NEWS

Services will be held Friday nights, December 4 and December 18 at 8:30 at Har Zion Radnor. The Adult Studies Group will meet Tuesday, December 8 at 8:15 P.M.

Radnor area members are invited to attend late services on alternate weeks in the Main Temple in Wynnefield.

Winter Carnival

Har Zion Radnor Sisterhood will sponsor a Winter Carnival of games, prizes, movies, and lunch on Sunday, December 20 from 12 to 4 P.M. in the Auditorium.

Volunteers are needed and are requested to call Mrs. Norman Rosen, LA 5-9460.

Sisterhood to Celebrate Hanukkah at Paid-Up Membership Party

Monday, December 7th at 12 noon is the date when Har Zion Sisterhood will celebrate Hanukkah at its gala paid-up membership party. A luncheon catered by Tankin will be served in an appropriately decorated Sylk Auditorium.

A nostalgic original musical "WHERE DID THE YEARS GO—SO SOON!" written by Mrs. J. Leonard Tessler, will be the feature of the afternoon. Mrs. Herbert Brodsky is director of the show and Mrs. Isaac I. Wall is serving as coordinator. Music is under the direction of Mrs. Herman Lopen and Mrs. Henry Levine is doing the choreography. Mrs. Gilbert Baylinson and Mrs. Merrill Sporkin are in charge of the props.

The large cast of Sisterhood women includes Mesdames Jules Benner, Milton Book, David Brodsky, Kenneth Bonstein, Ruth Brown, Reuben Caplan, David Cohen, Philip Cohen, Edwin Ducat, Martin Grossman, Ernest Jacobson, Murray Laub, Henry Levine, Isadore Rose, Donald Sanders, Harry Siegel, Morton Swinger, Samuel Yuter and Herbert Zibelman.

Mrs. Bernard L. Sacks, Membership Vice President, issued a call to every woman of the congregation to send in her membership dues in order that she may be counted a part of Sisterhood and join in the celebration.

Invitations for the Membership Party are already in the mail. Because of the large attendance anticipated, members are requested to *MAKE RESERVATIONS IMMEDIATELY*. Reservations are to be made by mail to the Sisterhood Office. Admission to the membership party is free to all paid-up members of Sisterhood.

Editor's Note: Sorry for typographical error in the last issue of the BULLETIN. *The playlet was mistakenly entitled, "Where Did the Yanks Go—So Soon!" instead of "Where Did The Years Go—So Soon!"*

Rabbi Goldstein to Address Junior League

The December meeting of Junior League will take place Wednesday, December 9 at 12:30 P.M. in the Isen Room. Rabbi David A. Goldstein will speak on the topic of Jewish ceremonials.

A dessert luncheon will be served.

Jewish Family Living Workshop Begins

The "Jewish Family Living Workshop" will meet each Tuesday morning from 10:00 to 11:30 in the Rosenberg Room. One Tuesday morning each month the group will join the Institute of Jewish Domestic Science. Anyone who would like to join the workshop and study the basics for Jewish home living, or who would like to learn more about the course is requested to contact the chairman, Mrs. Irving Rutstein, at MO 7-0342.

Rosh Hodesh Institute

Due to the elaborate preparations for the Sisterhood's Annual Paid-Up Membership Luncheon on Monday, December 7, the Rosh Hodesh Institute, which would normally meet preceding the meeting, will be cancelled for this month only. The group will meet again on Monday, January 4.

GUIDE TO FUNERAL PRACTICES

(As adopted by the Board of Directors of the United Synagogue of America on October 4, 1964.)

United Synagogue of America is the federated organization of Conservative Synagogues with which our own congregation is affiliated. The Board of Directors is representative of the leadership of Conservative Judaism in the United States. Their resolutions, therefore, represent a consensus of authoritative opinion which should be followed. In issuing the declaration, Mr. George Maislen, President of the United Synagogue of America made this statement:

I am sure that you will be interested in learning that the Board of Directors of the United Synagogue of America has at its meeting of October 4, 1964 adopted a Guide to Funeral Practices for our congregations. The Board and I feel that this Guide, if followed, will go far towards maintaining the sanctity and the traditions that should surround the last rites of a deceased Jew."

A Jewish funeral is a sacred rite and should be invested with dignity and simplicity as required by Jewish tradition.

Congregations should be encouraged to establish a *Hevrah kadisha* for the purpose of assisting bereaved families in arranging for the funeral in accordance with Jewish tradition.

Families should consult the Rabbi when a death occurs.

Preparatory Rites

Tachrichim. In consonance with Jewish tradition, the use of shrouds should be urged.

Embalming and related procedures are offensive to the spirit of Jewish tradition and shall be discouraged except where required by civil law.

The family is urged to provide a simple wooden coffin. Ostentation at funerals is contrary to Jewish tradition and practice.

Jewish tradition generally has confined funerals on synagogue premises to persons of unusual piety and saintliness. In keeping with the traditional concept of the synagogue, we recommend that funerals on synagogue premises should not be encouraged. However, in communities where Jewish funeral chapels are not available, funerals have been and may with propriety be conducted from the synagogue.

Conduct at Services

The viewing of the deceased and the visitation of the family at the chapel prior to the funeral are contrary to Jewish tradition.

The casket is to be closed throughout the service. Public viewing of the deceased prior to and after the service should not be allowed.

Flowers at the service and in the chapel are contrary to Jewish tradition.

The *Kriah* ceremony should be performed under the direction of the rabbi.

At the House of Mourning

Shivah is a period of mourning for the bereaved family.

It is in keeping with Jewish tradition that neighbors and friends prepare the meal to be served at the house of mourning (*S'udat havra-ah*) for those returning from the cemetery.

Mourners shall not deem themselves as hosts who are obligated to serve their visitors during the mourning period.

Similarly, in keeping with the solemnity of the occasion, visitors making a *shivah* call should not expect or encourage the creation of festive hospitality. Charitable contributions are a more appropriate testimonial to the memory of the deceased than are gifts.

It is customary that religious services be held in the house of mourning, morning and evening. The Congregation is urged to make such services possible. Wherever this is not practical, the mourners may attend services at the synagogue with the understanding that they return directly to the house of *shivah*.

In addition to these practices, there are other customs and traditions to be followed in time of bereavement, including the preparation of the remains *(Taharah)* and the presence of an attendant with the deceased *(Shomer)*. For guidance in these matters, your Rabbi should be consulted.

BOARD MEMBERS TO BE HONORED AT 41st ANNUAL MEETING

The following board members, who have been blessed with the biblical age of three score and ten years, עד מאה ועשרים שנה will be honored at the 41st annual meeting on Saturday evening, December 12th:

William Barg	Max Rudofker
David Berger	Samuel Saler
Hyman Bomze	Joseph Schimmel
Morris Ellis	Abner Schreiber
Manuel Frank	Benjamin Shander
B. L. Jacobs	John Stern
Joseph Kohn	Louis Tobin
Samuel Z. Korff	Harry Wolfe
Charles Liebman	William Zuckerman

Memories . . .

Knowing that you have provided a loved one with a lasting tribute of dignity and reverence will give you a memory to cherish.

Our experienced hand will guide you through these moments with confidence.

JOSEPH Levine & SON
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1250 Normandy Drive ..... JE 1-1151

Miami:
17th & Douglas Road ..... HI 3-2211

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הר ציון

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NINE NEW MEMBERS ELECTED, SENIOR BOARD MEMBERS HONORED AT 41st ANNUAL MEETING

With a capacity attendance on hand, seventeen senior members of the Board of Directors were honored and nine additional Har Zionites were elected to the Temple Board at the 41st Annual Meeting on Saturday evening, December 12. Sixteen other directors were re-elected for three year terms.

Rabbi David A. Goldstein and President Samuel Z. Korff thanked the membership for their continuing support of the total Har Zion program and praised the efforts of the seventeen Board members, all of whom are seventy or more years of age. The honored guests were William Barg, David Berger, Hyman Bomze, Morris Ellis, Manuel Frank, B. L. Jacobs, Joseph Kohn, Samuel Z. Korff, Charles Liebman, Max Rudofker, Samuel Saler, Abner Schreiber, Benjamin Shander, John Stern, Louis Tobin, Harry Wolfe and William Zuckerman.

Elected to the Board for a one year term were: Mrs. Sol Newman, Mrs. Charles Elitzky, Mrs. Anne Freedman, Harry Klinghoffer, Louis Bailis, Morris Green, Sidney Jacobs, Herman Mattleman and David Rosen.

Re-elected to the Board for three year terms were: Theodore Isen, Dr. Harry Fields, Samuel Laver, Saul H. Dogole, Isadore Marder, Alex Herskovitz, Jacob Litwin, Irvin J. Fishman, Isadore Kirschner, Dr. Benjamin Rittenberg, Isadore Shrager, David Tannebaum, Bernard Fishman, Morton Charlestein, Edward Joseph and Charles Rudolph.

Elected to Life Membership on the Board of Directors, having completed fifteen years of service, was Ephraim J. Frankel.

The Temple Board extends its heartiest welcome to its newest members and extends congratulations to their re-elected colleagues. Jacob Gross was Chairman of the Nominating Committee.

Benjamin B. Levin was Chairman of the meeting.

The Men's Club
of
Har Zion Temple
cordially invites you to attend

"A Night at Moulin Rouge"

Third Annual New Year's Eve
Dinner - Dance

Thursday evening, December thirty-first
Sylk Auditorium

Jules Benner and his Orchestra

Hors d'oeuvres at nine o'clock
Dinner at ten o'clock
Dress Optional

Twenty-five Dollars
per couple

FAMILY SERVICE DIRECTOR TO SPEAK AT FISHMAN INSTITUTE DECEMBER 21st



Mrs. Mollie Spector

Mrs. Mollie Spector, Director of Family Life Education for the Jewish Family Service of Philadelphia, will speak on Monday evening, December 21 as part of the course: "The Challenge of Current Issues in Jewish Life." The course is offered by the Samuel Fishman Institute of Adult Jewish Studies of Har Zion Center. Her topic is Changing Jewish Family Values.

Mrs. Spector received a master's degree at the University of Pennsylvania School of Social Work and has been a family counselor for over 20 years. She is a member of the Academy of Certified Social Workers. Her current position is district supervisor of the Northeast office of the Jewish Family Service. She also serves as a supervisor of students from the University of Pennsylvania School of Social Work.

PERFORM THIS GREAT "MITZVAH" AND YOU HELP NOT ONLY YOUR OWN FAMILY BUT YOUR FELLOW MAN AS WELL

When the ..... family was involved in a four car accident on the Schuylkill Expressway last summer, three year old Bobby and his father were hospitalized with critical injuries. Bobby used three pints of blood, and his father seven, before both were out of danger.

The blood, of proper group and type, was immediately available through their family blood bank. The ..... family did not have to face the task of finding donors in an emergency, nor did they have the financial burden of having to pay for the blood that may have saved their lives.

This was not a Har Zion family, fortunately, but it could have been.

Actually, because of the "Mitzvah" already performed by a

(*Continued on page 7*)

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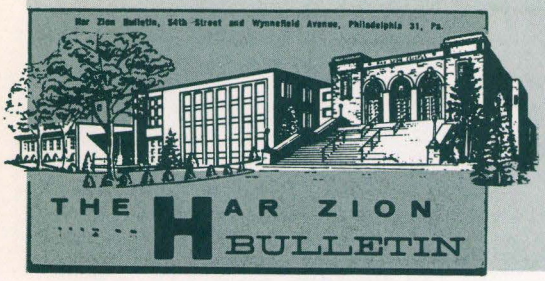
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DEC. 18, 1964 VOL. 28, NO. 8 י"ג טבת, תשכ"ה

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



THE HAR ZION BULLETIN

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 4:45 and 8:30 P.M.

Hebrew School Vacation

The winter vacation for the Har Zion Hebrew School will be from Thursday, December 24 through Friday, January 1. Sessions of all departments will resume on Sunday, January 3.

Carryover Enters the Field of Giving

Stock averages have been pushing their way through the ceiling. The gains now made by shareholders can be considerably reduced by the new tax laws which permit greater gifts this year.

Last year, your contributions were limited to 30 per cent of your adjusted gross income. This year you can top that figure and carry over the excess for the next five years. Your tax counsel can advise you how this can be done.

However, there are ways you can make substantial gifts for something special at the Temple by making provisions in your will. We have an excellent staff of men, schooled in law, insurance and taxation, on our Legacy Development Committee. All of them are available for consultation by your advisers.

Appreciation Extended to Ushers

Appreciation is extended to the following who served as ushers at Sabbath Services:

November 7: Herbert Cohen, Alfred Katz, Philip Wiser; November 14: Samuel Karsch, Marvin Levinthal, Samuel Pinkenson; November 21: Gary Charlestein, Aaron Ellis, Edward Joseph; November 28: Sidney Jacobs, Raymond Klein, Morton Waber.

U.S.Y. Maintains Active Program

Har Zion U.S.Y. members enjoyed an active and full program this fall, with many new events scheduled for the coming weeks.

The first Shabbaton will take place at Har Zion Radnor the weekend of December 19 and 20. Its theme will be "The Challenge of Judaism in College."

The program will include discussions of extra-religious influences on the campus, morality on the campus, and positive influences on the campus and how they may be strengthened.

Among the plans already made for the winter vacation is the Annual Theater Party. This year the group will bus to New York City on December 30 to see "Hello Dolly," and to tour interesting sites. A roller skating party will be held at Chez Vous Skating Rink on December 28.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall. Eric Mandell, Music Director.
FRIDAY, DECEMBER 18; 13 TEVET—4:15 P.M. Late service at 8:30 P.M. *B'not Mitzvah:* Rose Anne, daughter of Mr. and Mrs. Eli Metzger; Ellen, daughter of Mr. and Mrs. Jay Rosenfeld; Andrea, daughter of Mr. and Mrs. Aaron Shubin.
SATURDAY, DECEMBER 19; 14 TEVET—8:45 A.M. *Weekly Torah Portion:* Vayehi from the Book of Genesis 47:28-50:26; 7:42-47. The Haftarah is I Kings 2:1-12. *B'nay Mitzvah:* Elliott, son of Mr. and Mrs. Jack Sanft; Howard, son of Mr. and Mrs. Herbert Sperling; Steven, son of Mr. and Mrs. Irving Wasserman.
FRIDAY, DECEMBER 25; 20 TEVET—4:15 P.M. Late service at 8:30 P.M.
SATURDAY, DECEMBER 26; 21 TEVET—8:45 A.M. *Weekly Torah Portion:* Shemot from the Book of Exodus 1:1-6:1. The Haftarah is Isaiah 27:6-28:13, 29:22-23. *B'nay Mitzvah:* Bruce, son of Mr. and Mrs. George Dicair; Marc, son of Mr. and Mrs. Arthur Myers; Martin, son of Mr. and Mrs. Harry Zied.

YAHRZEITS

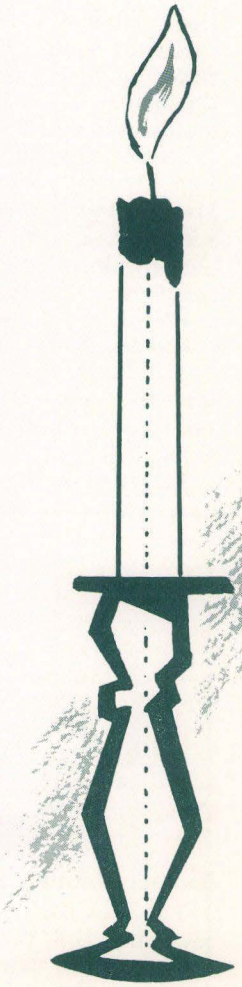
DECEMBER 18; 13 TEVET: Louis Cohn, Benjamin Goodman, Abraham S. Miller, Kain Moses, Enid Neuman, Esther Oxman, Frances Panzer, Rebecca Rubenstein, Jacob Rubenstone, Henry Schnittlinger, Charles Topkis.
DECEMBER 19; 14 TEVET: Sarah Dansky, Mary Fridkin, Anna Keiser, Fredya Liebman, Dr. Ephraim Manuel Rosset, A. Joseph Rovner, Anna Satz, Samuel Schoenberg, Fannie Weinberger.
DECEMBER 20; 15 TEVET: Rebecca Acker, Isaac Goldberg, Samuel Hornreich, Louis Hyman, A. Lincoln Meyers, Charles Newman, Rachel Rosenberg, Abraham Shull.
DECEMBER 21; 16 TEVET: Adeline Blofson, Ida Golden, Henry Odenheimer, Rose Selig, Sophie Sugarman.
DECEMBER 22; 17 TEVET: Philip Blank, Aaron Block, Samuel Budilov, Devorah Raza Goldberg, Sophie K. Gross, Raphael Katz, Elizabeth Ostroff, Ida Pollow, Minnie Weinheim.
DECEMBER 23; 18 TEVET: Clara Applebaum, Ethel Fraser, Myrna Jay, Sophie Segall, Harry Shapiro, Victor Solomon.
DECEMBER 24; 19 TEVET: Hillel Chaiken, Yaakov Mordchai Finkel, Harry Greenspan, George M. Kohn, Sarah Bluma Kulchinsky, Liba Snyderman.
DECEMBER 25; 20 TEVET: Harry Gornish, Abraham Graber, Mamie Pressman, Minnie Segall, Jacob Shorstein, Fannie Wachtel.
DECEMBER 26; 21 TEVET: Adolph E. Albus, Sarah Bronstein, Esther Cohn, Bessie Epstein, Isaac Fieman, Martin Gelber, Max Waber.
DECEMBER 27; 22 TEVET: Anna Bregman, Samuel Cooper, Rose Kayser, Isadore Middleberg, Solomon Portner.
DECEMBER 28; 23 TEVET: Michael Caplan, Yetta Frank, Moishe Goldberg, William Hendler, Max Malschick, Anna Rittenberg, Joshua Stone.
DECEMBER 29; 24 TEVET: David Craker, Joseph A. Richman, Charles Segal, Jacob Tarnoff.
DECEMBER 30; 25 TEVET: Dora Dubin, Harry Elitzky, Jennie Goldsmith, Arthur Klein, Max Rich, Lewis Waldman.
DECEMBER 31; 26 TEVET: Sarah L. Geltzer, Harry Myer, William Shore.

IN MEMORIAM

Samuel Baron—November 19; 14 Kislev.
Maurice J. Ellis—November 24; 19 Kislev.
Philip Publicker—November 27; 22 Kislev.
Joseph H. Schimmel—November 30; 25 Kislev.

LIGHT THE SABBATH CANDLES

Friday, December 18—4:18 P.M.
Friday, December 25—4:21 P.M.
Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.



MAGAZINE SECTION
VOLUME 28, NO. 8 DECEMBER 18, 1964



THE HAR ZION BULLETIN
הר ציון

41st ANNUAL REPORT OF HAR ZION TEMPLE

By SAMUEL Z. KORFF, President

How often have we heard Rabbi Goldstein say to the Bar Mitzvah on Shabbat, "You have made a good beginning—but only a beginning—there is much more for you to learn and to do." Although expressed differently, this same thought was conveyed to us by Senator Ribicoff when he complimented us on our 40th birthday but then went on tell us of the great traditions of a 400 year old synagogue in Eastern Europe. Har Zion has made a good beginning, but we are too young to claim too much credit for our success. There is still much to do.

This message is of even greater significance today, when we are constantly being told that the American Jewish community is in danger of vanishing. Har Zion has reason to reflect on the past with a great sense of accomplishment, but I am sure that we are intelligent enough to know that we dare not content ourselves with the glow of yesterday's achievements. Today and tomorrow we must work even more diligently in our efforts to guarantee, not the bare survival of Judaism in America, but hopefully to bring about overwhelming success for our synagogue center approach to these problems.

At a recent conference here in Philadelphia, a well-known Jewish sociologist, discussing "The Future of the American Jewish Community," said that the best hope for guaranteeing our future is the American synagogue. He was less hopeful for the continuation of our community when motivated by purely cultural or ethnic considerations. When we review the extensive and intensive program of our synagogue, we readily find the reasons supporting the conclusion that the total synagogue center program, properly presented, offers much to bring about the future success of the American Jewish community.

Dr. Louis Finkelstein, chancellor of the Jewish Theological Seminary of America, commenting on our 40th Anniversary, told us that if there would be fifty congregations in the United States like Har Zion that not only would the face of American Judaism be transformed but that all of America would be transformed as well.

It is good to be able to report to you at this 41st annual meeting that all the good work accomplished during our first forty years has been continued and enhanced this year. Almost without exception, the programs we have offered have met with growing acceptance and participation by our membership.

While I intend to review most aspects of our wide program in this report, we should begin with those areas which were new or strengthened or successfully revitalized this past year. Heading this list would be the Samuel Fishman Institute of Adult Jewish Studies, the Har Zion Youth Pilgrimage to Israel last summer, the continued growth of our congregation in the Radnor area and the ever-growing enrollment in the A. M. and Rose Ellis Midrasha.

Samuel Fishman Institute of Adult Studies

The Fishman Institute of Adult Studies has been greatly rewarding both to its students and to the congregation. Enrollment in Adult Studies is almost double that of last year, with approximately two hundred men and women in regular attendance every Monday night. The endowment gift of the Fishman family has given us the opportunity to bring added depth to this important area of synagogue programming, and thereby dramatically illustrates the need for and the value of this type of financial support. As synagogue budgets grow and grow, and as it becomes necessary to offer synagogue programs in depth to more of our membership, then new means of financing our expenses must be developed. Certainly, solicitation of substantial endowment gifts honoring the donor or in memory of a loved one is one way which Har Zion hopes to finance its program in the future.

Youth Pilgrimage to Israel

It has been the practice for many years now for a goodly number of our teenagers to spend the summer in Israel. Until this year, they went under the auspices of numerous youth groups. However, this past summer, Har Zion organized its own youth pilgrimage to Israel under the able leadership of Rabbi Efry Spectre. It was such a successful and rewarding experience that another large group of Har Zion youngsters will be making the same trip with Rabbi Spectre in 1965. Strengthened ties to Har Zion and new bonds of friendship with one another are among the basic considerations involved in our continuation of this newest Har Zion concept in youth programming.

Har Zion Radnor

Development of the Radnor area, while subject to the growing pains that always come with a new venture, is none the less rewarding. Close to one hundred families are now worshipping there on the High Holydays. More than eighty children are enrolled in Sunday and Hebrew School classes. A newly established Sisterhood group has made a good beginning. Sabbath evening services are being conducted on a regular basis.

Well-known to all of us is the success of the Day Camp operation in Radnor. Here we combine wholesome outdoor activities and Jewish living experiences in a magnificent setting. Between the rapid growth of congregational life and the remarkable accomplishments of the day camp, our Radnor investments are bringing us much joy.

A. M. and Rose Ellis High School and Midrasha

Nothing has been given more time or money or attention at Har Zion than our educational program. Almost $250,000.00 a year is being spent on formal and informal educational programs in the school and in the center. Therefore it is gratifying to note the steady growth, year after year, in the enrollment in our upper schools—the A. M. and Rose Ellis High School and Midrasha. A current school census indicates that there are 173 students in these advanced sections of our school. Here again it is important to remember that a grant by a member, of blessed memory, gave the impetus to the development of the Midrasha-Junior College program. Har Zion Temple has become known across the continent for its generous support of many good causes. Here, I hope, we see the beginnings of another new development in synagogue life—the awareness of our lay

(*Continued on page* 4)

ANNUAL REPORT OF HAR ZION TEMPLE

(*Continued from page* 3)

leaders of the need for substantial endowments in support of synagogue programming.

40th Anniversary Observance

A review of this past year certainly must include comment on our fortieth anniversary observances. This dinner dance last January, the memorial service in February and the convocation with Senator Ribicoff in May will long be remembered. More than 2000 Har Zionites participated in these meaningful and enjoyable programs. The search for Forty Friends, which soon grew to Forty-seven, produced $117,500.00 in new pledges toward our $600,000.00 Capital Fund effort. Those of us who participated in the celebration of our 40th Anniversary have many pleasant memories.

State of Israel Bonds

Continuing another of Har Zion's fine traditions, our membership this year again purchased more State of Israel Bonds than any other group in the city. Purchases of more than $400,000.00 have been made so far in 1964. Most of this sum was subscribed at the Har Zion dinner in honor of George Sall, our 40th anniversary chairman. George Sall, his friends and our members deserve everyone's commendation for their continuing loyal and generous support of Israel through the purchase of bonds.

It is a well-known fact that our membership gives generously to the support of Israel and world Jewry. Contributions of our members to Allied Jewish Appeal, to the many Israeli educational endeavors and to Jewish National Fund are at very substantial levels every year. In addition, our members are in the forefront of support on behalf of local causes such as Akiba Academy and the Solomon Schechter Day School.

Support for Seminary

Without question, we make our major effort at the local level each year on behalf of the Jewish Theological Seminary of America. It is said that the Lord helps those who help themselves. In my opinion, we help ourselves as we support the work of our Seminary. The investment which we make in support of this mother institution in Conservative Jewish life brings back very substantial dividends to us. Personnel, program direction, textbooks and above all the unequalled personal inspiration provided by the Seminary's leaders and faculty are all of extreme importance to our well-being and success at Har Zion. Through your voluntary contributions to the National Enrollment Plan, the Torah Fund effort of our Sisterhood or the Special Gifts Campaign of our men, I believe that just about all of our families are doing their part in this great work which provides the Seminary with $50,000.00 in Maintenance Fund support each year.

Louis Marshal Award

With humility may I include in this report the fact that Har Zion was honored by the Seminary this year when I, as your President, was the Philadelphia recipient of the coveted Louis Marshal Award. While it was my privilege to receive the award, I assure you that I am well aware that every Har Zionite who has worked on behalf of the Seminary and who has contributed his support to the Seminary deserves a share in this award and shares it with me.

Daily Activities

Now let us turn our attention toward a review of the everyday activities. How we succeed in handling these matters, is, after all, the only true measure of our success. Religious services, Jewish education and wholesome recreational activity are the primary services wihch we offer our membership. How well are we doing this job? In my opinion we are meeting our responsibilities with a continuing degree of substantial success, but we fully realize that there is always room for improvement. For example, our school continues to enroll substantial numbers of new children each year; and as I pointed out earlier in this report, ever-increasing numbers of our children are staying with us through High School and Midrasha. However, we know that there are still many youngsters dropping out of school after Bar or Bat Mitzvah. We also know that our U.S.Y. and L.T.F. programs attract hundreds of our youth. However, here too we realize that there is some difficulty in the involvement of suburban youngsters in these programs. Our religious services attract substantial numbers on Shabbat, but once again we readily admit that there are many of our people who do not worship with us on a regular basis.

Whether the specific program is aimed at youth or adults, or both, we know that there is need for finding the way to motivate an even greater percentage of our people to direct participation in our programs. After all, we are a community of more than 1600 families; and while we are delighted by the presence of almost 1000 people per day on our premises, we would like to see this number grow substantially. Our committees are constantly reviewing the challenges which confront us in these areas. If you have any ideas which you think may enrich our program or which may increase attendance, please feel free to present your thoughts to us.

Membership

Membership in Har Zion continued to expand this year due to the increased size of the Radnor area group. With the size of our membership limited by the availability of High Holyday seating, our numbers were stabilized at approximately 1550 families for many years until the Radnor membership became available in 1962. Since 1962, we have once again become a growing congregation.

The small number of resignations we receive each year indicates the measure of loyalty of our membership and readily indicates the strength of our congregation. In comparison to many areas of our city and to other large metropolitan congregations around the country where as many as fifteen to twenty percent of the members drop out each year, we experience an annual turnover of only three percent of our membership. In spite of the very early secular date of our recent High Holydays, our seating was filled to capacity. Congregants who are anxious to enroll additional members of their families or their friends in Har Zion should bear this in mind and see to it that applications for membership are in our synagogue office early this Spring.

School

This year we experienced a large increase at both ends of our school cycle—in the Nursery School and in the upper grades. This offset a small decline in the population of the Elementary Hebrew School; consequently, our total school enrollment is again in excess of one thousand students.

Even though Hebrew School costs continue to rise, much like public school expenses, we have continued our policy of small classes, thereby allowing the instructor a maximum chance for success in the few hours the youngsters are with us each week.

A study of attendance patterns in the Hebrew School are encouraging, particularly when considered in light of constantly growing pressures imposed on the student by the public school.

Judaism has always placed great importance on Jewish education. It is good to know that we are still old-fashioned in respect to regularity of attendance. However, the main concern in Jewish education is still the high drop out rate at age thirteen. About half of our Bar Mitzvah boys do not go any further. Why the child of thirteen, who is almost always encouraged to continue his secular education through college, is excused from further Jewish education is the great mystery of

our times. With students in our Midrasha simultaneously attending the public schools, it is obvious that public school pressures are not always the real reason for an abbreviated Hebrew education. We have built a real solid foundation at Har Zion, but obviously we have much more work to do in this area.

In spite of this problem, an overall view of our school cannot help but reveal the pride and satisfaction we derive from these efforts.

Religious Services

It also brings us great comfort to know that inspiring worship services are available to the members of Har Zion. Our daily minyan and extensive Sabbath service schedule by actual count attracts more than 1500 men, women and youths to prayer each week. In the age of the "vanishing Jew" this is a statistic worth noting.

Continuation of our great Jewish tradtions has been the goal of Har Zion since its beginnings. Our rabbis, cantors and laymen have joined together over the years to keep it this way. We are indebted to all of them for making it possible for us today to enjoy our rich Jewish traditions as we do.

Board of Governors of Har Zion Center

Article two of the By-Laws of the Board of Governors sets forth their Aims and Objectives as follows: "To develop a leisure time program for adults and children that will continue and strengthen the identification of the membership of Har Zion with Judaism and with the synagogue as the central agency for Jewish life in America." A review of the many programs conducted under the auspices of this group indicates that they are discharging their responsibilities with great care. U.S.Y. and L.T.F. combined with the gym activities provide our youngsters with a well-rounded program. During this year their extensive schedule was augmented to include Parent-Youth Sabbath Service and luncheon programs and Youth Shabbatons which are held in Radnor.

One of the highlights of the year for the congregation was the Third Biennial Art Show, sponsored last Spring by the Board of Governors. This show further enhanced an already substantial Har Zion reputation for encouragement of Jewish art forms. Adult Studies covered earlier in this report, is also conducted under the aegis of the Center.

Men's Club and Sisterhood

In the preparation of this annual report, I am sure that the thought has come to each of my predecessors that there are so many areas of activity at Har Zion that this form of reporting to the congregation is quite inadequate. When I look over the list of standing committees of the Sisterhood and the Men's Club and see that there are more than sixty committees within these organizations above, I am overwhelmed by the tremendous debt that we owe to the good people who are working on our behalf. How can I begin to say thank you in a proper fashion to all of you? Without your devoted, unselfish cooperation, it is obvious that we could not go on.

Sisterhood continued its generous support and assistance to Har Zion again this year and also maintained their high level of support for the Seminary that has now become their tradition. Their Torah Fund luncheon in honor of Cantor and Sheva Wall was a highspot in our early year activities. The recently instituted Family Sabbath luncheon program met with great success, and we look forward to many more such events. It is also good to note that Sisterhood has almost completed its $25,000.00 pledge to the Capital Fund Campaign.

With Sisterhood activity going on at a hectic pace all day at Har Zion, we then see our Men's Club Committees on the scene most nights and on Sunday morning. Their Sunday morning second minyan at 9:15 A.M. is growing larger every week. Cataloguing of the Frankel Library is continuing, the work of the ushers on Shabbos and Yom Tov is a great asset to us, and the Men's Club Blood Bank has earned mitzvahs innumerable to count.

Executive Committee, Board of Directors

Establishing policy and guiding the multitude of activity sketchily outlined for you in this report is the duty and the responsibility of your Officers, Executive Committee and Board of Directors. They are the men and women who attend more meetings and spend more time on behalf of Har Zion than you can possibly imagine. The Executive Committee, which meets on a regular basis and often for special meetings on short notice, can be very proud of the excellent attendance record that they have established. Seldom is one of this group absent from a meeting. Their wisdom, their foresight and their desire to act in the best interests of Judaism have earned them our deepest affection.

Rabbi and Staff

An essential ingredient in the success Har Zion has enjoyed for so many years could be described as "teamwork." There has always been a cooperative spirit existing between all arms of our congregational family and our staff. Although we of the lay leadership give much time to Har Zion, it would be impossible for any of us to make much progress without the help, the counsel and the guidance of our synagogue staff. Every single one of them is devoted to his work at Har Zion. On behalf of all of us, the members of Har Zion, may I express deepest appreciation to our Senior Rabbi, David A. Goldstein; to Rabbi Efry Spectre; to Cantor Isaac I. Wall; to our Music Director, Eric Mandell; to our Executive Director, Gerald N. Schoem; Administrative Assistant, Melvin A. Karp; to Educational Director, Oscar Divinsky; Mrs. Gabriella Auspitz, School Administrator; to Irving Brown; to Mrs. Sarah Rosen, our Sunday School Principal; to our Center Director, Camp Director and Bulletin Editor, Carl Lampner; and to Moshe Ben Tzipor, our Sexton.

We send our good wishes to Mr. Benjamin Rabinowitz for a complete and speedy recovery. Those of us who are so used to seeing him at Har Zion every day do miss him. We pray that we will have this privilege again very soon.

To everyone else on the synagogue staff—our school teachers, club advisors, office personnel, choir and maintenance staffs—my appreciation for a job well done.

My thanks and appreciation go to every member of Har Zion for the privilege you gave to me to serve as your President this year.

PRESIDENT KORFF WRITES OPEN LETTER TO COMMITTEES AND CHAIRMEN

In the annual report, I have tried to bring the Har Zion program to the attention of our membership. Since there are hundreds of people like you generously giving of yourself to Har Zion, it is impossible to thank each one individually. I know that you do not do your part with the expectation of reward for your time. Rest assured, however, that your efforts are greatly appreciated. May the good Lord continue to bless the work of your hearts and your hands in all we are doing at Har Zion.

To the Committee Chairmen may I express an added word of commendation. Without your guidance and leadership and your warm friendship which I cherish so much, the past year could not have been successful. Thank you for all your assistance.

SAMUEL Z. KORFF, *President*

(*Continued on page 6*)

PRESIDENT KORFF WRITES OPEN LETTER

(*Continued from page 5*)

TEMPLE OFFICERS

Honorary Presidents
B. L. Jacobs
Herman Landau
Hyman Bomze
Abe Birenbaum
Vice Presidents
Abner Schreiber
Jacob Gross
Treasurer
Irwin A. Parnis
Associate Treasurer
Saul H. Dogole
Recording Secretary
Gerald Feldstern
Corresponding Secretary
Benjamin B. Levin
Honorary Chairman, Executive Committee
Arthur Rosenberg
Chairman, Executive Comittee
Joseph N. Gorson

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Gerald Feldstern
Board Structure Review
Jacob Gross
Bulletin
Paul Wolkin
Capital Funds
Saul H. Dogole
Catering
Bernard Fishman
Cemetery
Benjamin Prager
Center Review
Jacob Gross
Charity Fund
Sylvan Tobin
Endowment
Benjamin B. Levin
Finance
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Fortieth Anniversary
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Martin Kohn
Investment
Harry Sylk
Legal
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Jacob Litwin
Memorials
Albert Edelstein
Joseph Saltz
Pastoral Service
Hyman Bomze
Real Estate
Joseph N. Gorson
Religious
Herman Landau
Isadore Marder
School
Hyman Guth
Seminary
Charles Rudolph
United Synagogue
Isadore Marder
Abraham Krasnoff

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Mrs. Benjamin Goodnick
Men's Club President
Sydney Finkelstein

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Philip Wiser
Vice Chairmen
Nathan Rubinson
Mrs. Eugene Engelsberg
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Mrs. Samuel Karsch
Chairman, Executive Committee
Morton Charlestein

Committee Chairmen

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RADNOR BOARD

Chairman
Jerome Heilweil
Vice Chairman
Daniel Klawansky
Secretary
Coleman Schwartz

SISTERHOOD

National Women's League to Sponsor Convention-Tour to Israel

The National Women's League is sponsoring a convention-tour to Israel. This will begin on May 2 and extend through May 23, 1965. The 21-day trip will include 14 days in Israel and 7 days in Florence, Venice, and Rome. The cost is $949.50 per person.

All persons affiliated with National Women's League or the United Synagogue of America, and their families, are eligible to join this group.

Further information may be obtained by contacting chairmen of Israel Affairs; Mrs. Mitchell M. Cohen, TE 9-7135; Mrs. Abner Schreiber, GR 3-0479; Mrs. Isadore Shestack, TR 7-3258.

More Combined Campaign Contributors

The following additional Sisterhood members have contributed to the Combined Campaign. Members of Sisterhood may still participate in the campaign by calling Mrs. Emanuel Landau, TE 9-3398 and Mrs. Aaron Shubin, GR 7-3756.

Mrs. Louis Bailis
Mrs. Herbert Barg
Mrs. Herbert Baron
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Reserve
Wednesday, January 13 at 12 Noon
COMBINED CAMPAIGN CELEBRATION
For Torah Fund and
Mathilde Schecter Residence Hall
Watch for details in next issue

HAR ZION RADNOR TO FEATURE MAGICIAN'S SHOW ON DECEMBER 20

Har Zion Radnor will hold an indoor Winter Carnival, from 12 noon to 4 p.m. on Sunday, December 20. A show of magic will be given by Len Wayne at 2:30 p.m.

Lunch may be purchased; games, prizes and fun will be provided for guests of all ages. All Har Zion members and their friends and relatives are invited to participate in this program.

Further information may be obtained by contacting Mrs. Norman Rosen, LA 5-9460.

SPECIAL FUNDS

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Jules Axelrod	The birth of Tracy Grinberg, born to Mr. and Mrs. Edwin Grinberg.
Mr. & Mrs. Julius Axelrod	The birth of their granddaughter, Tracy Grinberg, born to Mr. and Mrs. Edwin Grinberg.
Mr. & Mrs. Murray H. Liss	The birth of Tracy Grinberg, born to Mr. and Mrs. Edwin Grinberg; the 20th wedding anniversary of Mr. and Mrs. Theodore Isen.
Mrs. Sarah Magen	The birth of her great-granddaughter, Tracy Grinberg, born to Mr. and Mrs. Edwin Grinberg.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Julius Axelrod	Her father, Harry Magen, on his Yahrzeit.
Mrs. Sarah Magen	Her husband, Harry Magen, on his Yahrzeit.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Gus Meltzer	Mollie Marks.
Mr. & Mrs. Max Meltzer	Maurice J. Ellis.
DONOR	**IN HOPE OF**
Mr. & Mrs. Gus Meltzer	A speedy recovery for Miss Jill Davis.

NATHAN PERILSTEIN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Paul Perilstein	Philip Publicker.

SISTERHOOD FLORAL FUND

DONOR	IN GRATITUDE FOR
Mr. & Mrs. Alfred M. Kline	Their safe return from Europe.
Mrs. Bernard Novack	Sisterhood hospitality extended to her niece, Sandra Goldberg.
DONOR	**IN HOPE FOR**
Mrs. Beatrice T. Brown	Speedy recovery for Mr. Albert Zuckerman.
Mrs. Meta Gertsman	Speedy recovery for Mrs. Ruth Gushner; speedy recovery for Mr. Isadore Jeremias.
Dr. & Mrs. Benjamin Goodnick	Speedy recovery for Mrs. Lewis Levine.
Mr. & Mrs. Samuel Stonberg	Speedy recovery for Mr. Harry Huskey.
Mr. William Stonberg	Speedy recovery for Mr. Harry Huskey.
DONOR	**IN HONOR OF**
Mr. & Mrs. Paul Benson	Bar Mitzvah of their son, Andrew.
Mrs. Clarence Friedman	Bar Mitzvah of grandson Mrs. Ernest Abramson.
Mr. & Mrs. Alfred Gilbert	Bar Mitzvah of their son, Steven.
Mr. & Mrs. Abraham Grossman	Bar Mitzvah of their son, Terry.
Mrs. Bessie Jacobs	Bar Mitzvah of her grandson, Robert Jacobs.
Mr. & Mrs. Samuel Jacobs	Bar Mitzvah of their son, Robert Jacobs.
Mr. & Mrs. Isadore Lafair	Mr. Samuel Z. Korff receiving the Louis Marshall Award; birth of grandchild to Mr. and Mrs. Norman Kohn.
Mr. & Mrs. Warren Levy	Bar Mitzvah of their son, Jack.
Mr. & Mrs. Jacob Sklaroff	Mr. Samuel Z. Korff receiving the Louis Marshall Award; birth of grandchild to Mr. and Mrs. Norman Kohn.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Samuel Bernstein	Maurice Ellis; Esther Brenner.
Mrs. Hyman Brodsky	Mr. Samuel Aisen.
Mr. & Mrs. Morris Cohen	Mr. Aaron Lipsky.
Mr. & Mrs. Samuel Cozen	Mother of Mrs. Max Brownstein; brother of Jean Globman.
Mrs. Clarence Freedman	Dr. H. Herbert Rossman.
Mrs. Meta Gertsman	Brother of Jean Globman.
Mr. & Mrs. Benjamin Kirschner	Mr. Ben Zipin; Mr. Nathan Vigodsky; Mr. Paul Sigman; Mr. Dave Landon.
Mr. & Mrs. Isadore Kirschner	Esther Brenner.
Mr. Harry Klinghoffer and Mr. & Mrs. Harry Bronstein	Samuel Azen.
Mr. & Mrs. Isadore Lafair	Maurice Ellis.
Mr. & Mrs. Jack Landis	Mrs. Taube Kurzberger.
Mr. & Mrs. Edward L. Pincus	Aaron Lipsky.
Mr. & Mrs. Theodore Sall	Husband of Mrs. Jean Kolsky; mother of Mr. Sol Kushner.
Mr. & Mrs. Paul Schimmel	Mother of Mrs. Rita Abrams.
Mrs. Fannie Schwab	Mrs. Jennie Levitties.
Mr. & Mrs. Jacob Sklaroff	Maurice Ellis.
Mr. & Mrs. Paul Steinberg	Benjamin Zipin.
Mr. & Mrs. Harry Wilson	Fanny Apt; Katherine Cohen.

PERFORM THIS GREAT "MITZVAH"

(*Continued from page* 1)

handful of dedicated Har Zion members, OUR BLOOD BANK PROVIDES TOTAL COVERAGE FOR ANY AND ALL EMERGENCY BLOOD NEEDS OF ANY AND ALL ELIGIBLE PERSONS, AT ANY AND ALL HOSPITALS OR INSTITUTIONS IN THE UNITED STATES AND CANADA.

Har Zion Men's Club BLOOD BANK will furnish each pint of blood needed or will replace each pint of blood used . . . a pint for a pint . . . at absolutely no cost for this blood and with absolutely no effort on your part.

But . . . to have blood available for the entire Men's Club membership in case of emergency, requires a large scale, well-organized effort, and a MULTITUDE OF BLOOD CONTRIBUTORS.

THE BIG DRIVE IS SCHEDULED FOR WEDNESDAY, DECEMBER 30th, FROM 2:30 TO 7:30 P.M.

Red Cross is providing their Bloodmobile at Beth David Temple, complete with all necessary medical staff, technicians, equipment, and refreshments. WE MUST PROVIDE OUR QUOTA OF CONTRIBUTORS.

REMEMBER THIS DATE: WEDNESDAY, DECEMBER 30th—2:30 TO 7:30 P.M. at Beth David Temple.

PERFORM THIS GEAT "MITZVAH" BY ACTIVELY PARTICIPATING . . . YOU WILL BE GLAD YOU DID!!!

Please be sure to read carefully the following. It contains important detailed information. SAVE THIS PAGE FOR FUTURE REFERENCE.

All Har Zion members are eligible to participate in our Blood Bank under one of the following two plans:

1. If you are a member of the Men's Club you automatically are enrolled in this plan whether or not you are a blood donor.
2. If you are not a member of the Men's Club you can obtain protection by donating or having someone in your family donate a pint of blood. This coverage includes you, your wife, dependent children and dependent parents of you and your wife.

ELIGIBILITY FOR BENEFIT No. 1 IS LIMITED TO MEN'S CLUB MEMBERS IN GOOD STANDING. Disaffiliation of member from MEN'S CLUB terminates coverage.

This is for your protection. We urge you to give it immediate action.

Now . . . WHO IS ELIGIBLE TO GIVE? All able-bodied persons between the ages of 18 to 59 who can pass the medical requirements of the Red Cross Bloodmobile medical staff. Minors between the ages of 18 and 21 must have written parental permission on special forms which are available on request.

PLEASE NOTE: Whereas, formerly, people who had suffered from MALARIA, HEPATITIS, JAUNDICE ETC., could not donate their blood, due to recent developments, their blood IS NOW ACCEPTABLE for use in obtaining the vital blood derivatives . . . gamma globulin, serum albumin, fibrinogen and vaccinia immune globulin. These derivatives are also available to us on the same basis as blood.

Some of our people, we know, are participants in other organizational blood banks. To you, we should like to say that our blood bank was primarily established with the credo that *it is more blessed to give than to receive.* By participating in our bank, you are performing the "MITZVAH" we have so often mentioned.

Save this page . . . It provides all the information you need to know in time of emergency . . . If the time should come when you need our help, or if you have any questions, call the Temple Office—TR 7-6600.

RESOLUTION

WHEREAS, Philip Publicker, a founder of Har Zion Temple, devoted many years of service to the welfare of the Jewish community, and by his example and devotion to the cause of Judaism and his fellow man added immeasurably to the development of our community, and . . .

WHEREAS, Philip Publicker was a member of Har Zion Temple for many years, and . . .

WHEREAS, he was an active, devoted, and generous member of our Board of Directors. Therefore, be it . . .

RESOLVED, that Har Zion Temple hereby records its sorrow and sense of irreparable loss on the passing of Philip Publicker. And be it further . . .

RESOLVED, that we express our condolences to his bereaved family.

Adopted by Har Zion Board of Directors

RESOLUTION

WHEREAS, Joseph H. Schimmel devoted many years of service to the welfare of the Jewish community, and by his example and devotion to the cause of Judaism and his fellow man added immeasurably to the development of our community, and . . .

WHEREAS, Joseph H. Schimmel was a member of Har Zion Temple for many years, and . . .

WHEREAS, he was an active, devoted, and generous member of our Board of Directors. Therefore, be it . . .

RESOLVED, that Har Zion Temple hereby records its sorrow and sense of irreparable loss on the passing of Joseph H. Schimmel. And be it further . . .

RESOLVED, that we express our condolences to his bereaved family.

Adopted by Har Zion Board of Directors

DONOR	IN HONOR OF
Mr. & Mrs. Samuel Berman	The Bas Mitzvah of their daughter, Kitty.
Mrs. Pauline Bowman	The 40th wedding anniversary of Katie and Louis Tobin.
Mr. & Mrs. Max Brownstein. Dove Family	The marriage of Devorah Dove.
Mr. Morris Green. Mr. Walter Hellendall. Mr. & Mrs. Samuel Jacobs	The Bar Mitzvah of their son, Robert.
Mr. & Mrs. Albert Meran	Their son, Harry Bruce, reading the Torah.
Mr. & Mrs. David Nagelberg	The 50th birthday of Mr. Irvin Fishman.
Mr. & Mrs. Leopold Saltzman	The Bar Mitzvah of their son, Alexander.
Mrs. Milton Silberman.	
DONOR	**IN MEMORY OF**
Miss Florence M. Gold	Jacob Moseh Ben Issar Bloch.
Mr. & Mrs. Hyman A. Guth	Her father, Jacob Miller, on his Yahrzeit.
Mr. & Mrs. Irving Katz	Sara Levine.
Mr. & Mrs. Samuel Z. Korff	Maurice J. Ellis.
Mr. & Mrs. Samuel Laver	Esther Brenner; Aaron Lipsky.
Mr. & Mrs. Marvin Levinthal	Their uncle, Maurice J. Ellis.
Mrs. Jacob Miller	Her husband, Jacob Miller, on his Yahrzeit.
Dr. & Mrs. Burton S. Rosen	His father, Morris B. Rosen, on his Yahrzeit.
Mr. & Mrs. Herman Teller	His parents, Shalom and Anna Gittel Teller.
Mrs. Gussie Wachs	Her husband, Philip A. Wachs, on his Yahrzeit.
Mrs. Dena E. Weber	Maurice J. Ellis.
Mr. & Mrs. Bernard Weinberg	Julius Goldstein; Lou Golden.
Mr. & Mrs. Philip Weinberg	His mother, Sophia Weinberg, on her Yahrzeit.
Mr. & Mrs. Harry Wilson	His father, Charles Wilson, on his Yahrzeit.
DONOR	**IN HOPE OF**
Mr. & Mrs. Jacob M. Berkowitz	A speedy recovery for her father, Mr. Harry Huskey.
Mr. & Mrs. Manuel Frank	A speedy recovery for Mr. and Mrs. William Taxin.
Mr. & Mrs. Sol Goldstein	A speedy recovery for Mr. Harry Huskey.
Mrs. Harry Huskey	A speedy recovery for her husband, Mr. Harry Huskey.
Mr. & Mrs. Philip Weinberg	A speedy recovery for Mr. A. L. Diamond.

MARTIN BIRENBAUM SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Abe Birenbaum	The Bas Mitzvah of their granddaughter, Kathy Graub.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Abe Birenbaum	His father, Louis Birenbaum, on his Yahrzeit; his brother, Morris Birenbaum, on his Yahrzeit.



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Sincerity . . .

The sympathetic understanding of our staff and their sincere desire to help ease your burden give you hope and confidence for the future.

It is our years of experience that make these trying moments more bearable.

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THE HAR ZION BULLETIN

הר ציון

THE HON. AND MRS. OGDEN R. REID TO BE HONORED AT COMBINED CAMPAIGN LUNCHEON, JANUARY 13th





Honorable and Mrs. Ogden R. Reid

Sisterhood this year will honor and present a citation on behalf of the Combined Campaign (Torah Fund and Mathilde Schechter Residence Hall) to a distinguished couple, the Honorable and Mrs. Ogden R. Reid of New York and Washington, D.C. The presentation will be made at the celebration luncheon on Wed., Jan. 13, promptly at 12 noon in the Gorson Auditorium.

Congressman Reid had served as Ambassador to Israel from 1959 to 1961, and is now a Representative from his State to the U.S. Congress.

Both Mr. and Mrs. Reid have endeared themselves to both American and Israeli Jews because of their long-standing interest and active participation in many aspects of Jewish life. In pre-

(*Continued on page* 6)

"Theatre of Peretz" to be Staged February 8

"The Theatre of Peretz," a full evening of short plays in English from the works of the classic European Jewish writer, I. L. Peretz, will be produced by the Samuel Fishman Institute of Adult Jewish Studies on Monday evening, February 8 at 8:30 p.m. in the Sylk Auditorium.

The show, which was given enthusiastic reviews by the New York World-Telegram and Sun and the New York Post, offers a glimpse into the life, hopes and struggles of East European Jewry. "So skillfull the acting, so sensitively shaped are the episodes," "an excellent cast," "one enchanted evening," are some of the comments of noted reviewers.

The show is presented as the second program in a series of three special presentations as a "Salute to Yiddish." The final program, on March 8, is an evening concert featuring Cantor Isaac I. Wall.

MILLER AND COHEN TO SPEAK ON "CURRENT ISSUES" AT FISHMAN INSTITUTE



Charles Miller



Jules Cohen

Charles Miller and Jules Cohen, will give lectures on Monday evenings, January 4 and 11, respectively, as part of the course: "The Challenge of Current Issues in Jewish Life." The course is offered by the Samuel Fishman Institute of Adult Jewish Studies of Har Zion Center.

Mr. Miller is director of the community planning commission of the Federation of Jewish Agencies. He received an A.M. in social work at Columbia University and is a member of the National Association of Social Workers and National Conference of Jewish Communal Service. He lectured at Yeshiva and Columbia Universities and is author of numerous professional articles. He has acted as a consultant to community and national agencies on problems of social planning. His topic: Planning for a Changing Jewish Community.

Mr. Cohen is an attorney who has been an inter group relations official for the past twenty years and is currently employer as the executive director of the Jewish Community Relation Council. He was national coordinator of the National Community Relations Advisory Council. He is an immediate past president of the Plainview Jewish Community Center and a member of the Joint Social Actions Committee of the United Synagogue in Philadelphia. He is president of the Association of Jewish Agency Executive of Philadelphia. His topic: Interreligious Relationships—1965. He will discuss the Vatican Council declaration in the Jews, religion and public school questions, Federal aid to education and other vital issues.

IN THIS ISSUE

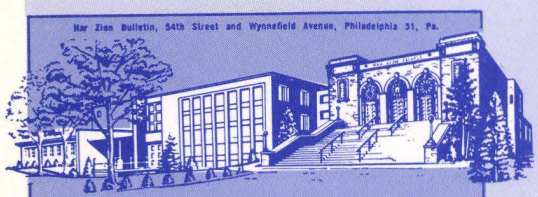
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JAN. 1, 1965 VOL. 28, NO. 9 י"ג טבת, תשכ"ה

Affiliated with The United Synagogue of America

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THE HAR ZION BULLETIN

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall, Eric Mandell Music Director.

FRIDAY, JANUARY 1; 27 TEVET—4:20 P.M. Late service at 8:30 P.M.

SATURDAY, JANUARY 2; 28 TEVET—8:45 A.M. *Weekly Torah Portion:* Vaera from the Book of Exodus 6:2-9:35. The Haftarah is Ezekiel 28:25-29:21. *B'nay Mitzvah:* Jed, son of Mr. and Mrs. Jerome Myers; Mark, son of Dr. and Mrs. Morris Yermish.

FRIDAY, JANUARY 8; 5 SHEVAT—4:20 P.M. Late service at 8:30 P.M. *B'not Mitzvah:* Merle, daughter of Mr. and Mrs. Jules Benner; Lorrie, daughter of Mr. and Mrs. Rubin Gans; Mina, daughter of Mr. and Mrs. Hyman German; Barbara, daughter of Mr. and Mrs. Benjamin B. Levin.

SATURDAY, JANUARY 9; 6 SHEVAT—8:45 A.M. *Weekly Torah Portion:* Bo from the Book of Exodus 10:1-13:16. The Haftarah is Jeremiah 46:13-28. *B'nay Mitzvah:* Harvey, son of Mr. and Mrs. Raymond Kolodner; Elliott, son of Mr. and Mrs. Theodore Lieberman; Michael, son of Mr. and Mrs. Samuel Miller.

FRIDAY, JANUARY 15; 12 SHEVAT—4:30 p.m. Late service at 8:30 p.m.

SATURDAY, JANUARY 16; 13 SHEVAT—Shabbat Shirah. *Weekly Torah Portion:* Beshalah from the Book of Exodus 13:17-17:16. The Haftarah is Judges 4:4-5:31. *B'nay Mitzvah:* Mark, son of Mr. and Mrs. Jacob Cohen; Stephen, son of Mr. and Mrs. Milton Dandy; Edward, son of Mr. and Mrs. Albert Weiss.

SHABBAT ME'VAREKHIM

SATURDAY, JANUARY 2—8:45 a.m.

Join the congregation in worship to welcome the month of Adar.

IN MEMORIAM

Maurice Golden—December 3; 29 Kislev.

Anne Goldsmith—December 13; 8 Tevet.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.

MINHA-MAARIV—Sunday through Thursday at 4:30 and 8:30 P.M.

YAHRZEITS

JANUARY 1; 27 TEVET: Fannie August, Morris Cooper, Samuel Davidson, Eva Sara Eglin, Minnie Freiberg, Edward Galfund, Leon Siebner, Nathan Somers, Joel Wagman.

JANUARY 2; 28 TEVET: Betty Goldhaft, Mayer Satinsky, Barnett Subin, Etta Sarah Wallerstein.

JANUARY 3; 29 TEVET: Manuel Berkowitz, Samuel Gross, David Kay, Israel Lovitz, Tillie H. Rubin, Fred Wexler.

JANUARY 4; 1 SHEVAT: Jacob Louis Rosenberg, Rose Snyder, Moses Solomon, Anna Stoumen, Esther Zion.

JANUARY 5; 2 SHEVAT: Charles Kaplan, Morris Kurtzman, Celia Litow, Beila bas Aaron ha Cohen Muller, Jacob Sahl, Philip Yarish.

JANUARY 6; 3 SHEVAT: Dr. Rubin Bogdanoff, Minnie Cohn, Anna Jaffe, Charles Jaffe, Fannie Potter, Anna Rutstein, Louis Weinberg, Israel Wilenchik, Louis H. Young.

JANUARY 7; 4 SHEVAT: David Becker, Anna Frank, Harry Girsh, Lena Horn, Jacob Schreibman, Morris Shassian.

JANUARY 8; 5 SHEVAT: Constance Blasenstein, Clara Cutler, Nathan Diamond, Rachel Epstein, Pincus Kessler, Clara Senker.

JANUARY 9; 6 SHEVAT: Samuel Bushlowitz, Rabbi Harris Epstein, David Kessler, Joshua Landow, Nathan Rahinsky, Herman Schachter, Jacob Shmukler, Mendel Somerson.

JANUARY 10; 7 SHEVAT: Esther Gershenson, Hattie Posner, Harry Yumansky.

JANUARY 11; 8 SHEVAT: Morris Gerson, Mary Glick, Morris Goldenberg, Martin Kurman, Ruth Margolis, Bernard L. Salesky, Abraham Silver, Harry Weiss, Hyman Zamsky.

JANUARY 12; 9 SHEVAT: Morris Baizer, Wolf Bodek, Joseph Bogdanoff, Jacob Brown, Rabbi Samuel Hankin, Herman Korff, Florence Silver.

JANUARY 13; 10 SHEVAT: Hyman Balkin, Mary Bronstein, Morris Brooks, Samuel Fridkin, Harry B. Gould, Morris Shupak, Hyman Steinberg.

JANUARY 14; 11 SHEVAT: Hyman Abelson, Jean Blatt, Bessie Garber, Samuel Margolis, Charles Stoumen.

JANUARY 15; 12 SHEVAT: Ethel Goodnick, Rebecca Himowitz, Bertha Hornstein, Saul Klavansky, Annette Leff, Emory A. Mallowan, Cecile Nathan, Dore Nathan, Dora Pugatsky, William B. Samuels, Keeva Segal.

JANUARY 16; 13 SHEVAT: William Brooks, Isaac Cohen, Israel Cohen.

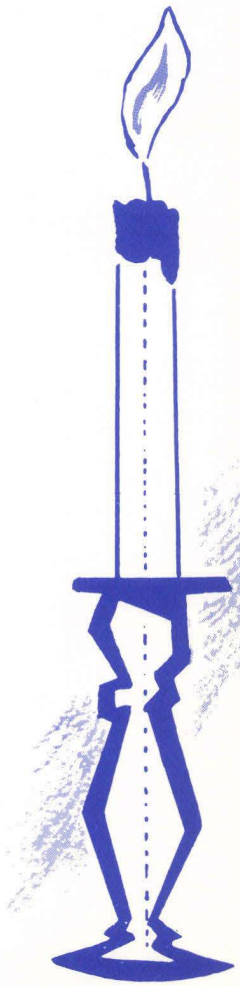
JANUARY 17; 14 SHEVAT: Bessie Caroll, Sarah Davis, David Knopman, Sarah Rozinsky, Fannie Schambelan.

JANUARY 18; 15 SHEVAT: Boris Blecher, William Greenberg, Itta Laya Levin, Mary Paul, Zelig Rubin, Dr. Joseph Schwartz, Julia Tabas.

JANUARY 19; 16 SHEVAT: Israel Bomze, Harry B. Cohen, Anna Panzer, Reba Rappaport, Solomon Rosenberg.

JANUARY 20; 17 SHEVAT: Clara Baer, Benjamin Eglin, Joseph Goldberg, Rebecca Gurland, Sonja Heller, Edward Somerson.

JANUARY 21; 18 SHEVAT: Blanche Feldman, Samuel Friedland, Gertrude Maislin, Jacob Rubenstein.



LIGHT THE SABBATH CANDLES

Friday, January 1—4:26 p.m.
Friday, January 8—4:33 p.m.
Friday, January 15—4:40 p.m.

Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.

CONTRIBUTIONS

DONOR	IN HONOR OF
Mr. & Mrs. Paul Baron	The engagement of their daughter, Carol, to Mr. Stanley P. Halbert.
Mr. & Mrs. Irwin F. Brod	The 50th wedding anniversary of Mr. and Mrs. Louis Brod.
Mr. Meyer Brown	His being called to the Torah.
Mrs. E. Kinney Goldman	The birth of her granddaughter, Carolyn Zalesne, born to Mr. and Mrs. Harvey Zalesne.
Mr. & Mrs. Joseph Goodman	The birth of their grandson, Benjamin Andrew Harris, born to Mr. and Mrs. Charles Harris.
Mr. & Mrs. Jack Graub	The Bas Mitzvah of their granddaughter, Kathy Graub.
Dr. & Mrs. Milton Graub Mr. Samuel A. Kraft.	The Bas Mitzvah of their daughter, Kathy.
Mr. & Mrs. Benjamin Krass	The Bar Mitzvah of their son, Michael.
Dr. & Mrs. Samuel Leiter	The Bar Mitzvah of their son, Cary.
Mr. & Mrs. William A. Levick	The birth of their granddaughter, Rhonda Sue Levick, born to Mr. and Mrs. Carter Levick.
Mr. & Mrs. Edward Mann	The birthday of her father, Mr. William Barg; the Bar Mitzvah of their son, Kenneth.
Messrs. Keneth & Robert Mann	The birthday of their grandfather, Mr. William Barg.
Mr. & Mrs. J. Aaron Meyer	Their 40th wedding anniversary.
Dr. & Mrs. Gerald W. Peskin	The Bar Mitzvah of their son, Michael.
Mr. & Mrs. Thomas Peskin	The Bar Mitzvah of their grandson, Michael Peskin.
Mr. & Mrs. Isidore Pokras	The birth of their granddaughter, Heidi Lynne Pokras, born to Lt. and Mrs. Bryan Pokras.
Mr. & Mrs. David Sager	The Bar Mitzvah of their son, Bruce.
Mr. & Mrs. Jack Sanft	The Bar Mitzvah of their son, Elliott.
Mr. & Mrs. Gerald N. Schoem	Their sons, Mark and David, reading the Torah.
Mrs. Jennie Sussman	The 70th birthday of her husband, Dr. Samuel Sussman.
Mr. & Mrs. Irving Wasserman	The Bar Mitzvah of their son, Steven.
Mr. & Mrs. Larry Weiss	The Bas Mitzvah of Kathy Graub, daughter of Dr. and Mrs. Milton Graub.
Mr. & Mrs. Paul Willig Mrs. Bertha Zlotnick. Mrs. Herman M. Zlotnick, Children and Grandchildren.	The 50th birthday of Mr. Irvin J. Fishman.

DONOR	IN MEMORY OF
Mr. & Mrs. Samuel Berman	Maurice Golden.
Mrs. Rose Blasenstein and Children	Husband and father, Manuel Blasenstein, on his Yahrzeit.
Mr. & Mrs. Israel Block	His father, Aaron Block, on his Yahrzeit.
Mr. & Mrs. Harry Cohen	Her sister, Sophie Segall, on her Yahrzeit.
Mr. Samuel Cohen	His father, Myer Cohen, on his Yahrzeit.
Mr. & Mrs. Lou Cramer	Joseph H. Schimmel.
Girard Trust Bank	Joseph H. Schimmel.
Mr. & Mrs. Morris Ellis	Maurice J. Ellis.
Mr. Samuel Gerson	His brother, William Gerson, on his Yahrzeit.
Mr. Harold Isen	Maurice Golden; Joseph H. Schimmel.
Mr. & Mrs. Abraham L. Krakovitz	Their parents, Joseph Maier and Malka Tatcher, and Max Krakovitz, on their Yahrzeits; Rebecca Label.
Mr. & Mrs. George Lacas	Mollie Wilf.
Mrs. Elizabeth Laveson	Anne Goldsmith; Joseph H. Schimmel; Mollie Wilf.
Mr. & Mrs. William A. Levick	Her mother, Anna Fine, and her grandmother, Ida Fromm, on their Yahrzeits.
Mr. & Mrs. Abraham Mass	Her father, Benjamin Zivitz, on his Yahrzeit.
Mr. & Mrs. Allbert Mittin	Her mother, Mary Sorkin, on her Yahrzeit.
Mrs. Bessie Newman	Her children, Fanny Newman Weinberger and Charles Newman, on their Yahrzeits.
Joseph, Hannah & Meyer Kurtz	William Ostroff.
Mr. Harry Paul	Joseph H. Schimmel.
Mr. & Mrs. Isidor Rabinowitz	Her mother, Celia Cohen, on her Yahrzeit.
Mr. & Mrs. Jack Raboff	Maurice Golden.
Mrs. Pauline Rachlis, Mr. Arnold Rachlis	Husband and father, Dr. Burech Rachlis, on his Yahrzeit.
Mr. & Mrs. Bernard Reisman	His mother, Dora Reisman, on her Yahrzeit.
Mr. & Mrs. Fred Rosenstein	Maurice Golden.
Mr. & Mrs. Samuel Saler	Her sister, Mae Zion, on her Yahrzeit.
Mrs. Sarah Shore	Her mother, Anna Lichtenfeld, on her Yahrzeit.
Mr. & Mrs. Arnold J. Silvers	Her father, Nathan A. Laveson.
Mr. & Mrs. Jacob Slotkin	Louis Ostroff.
Mr. & Mrs. M. Sosangelis	Mollie Wilf.
Mrs. Nat Sporkin	Her parents, Odelle and David Ellis, on their Yahrzeits.
Mr. & Mrs. Nat Sporkin	Her nephew, Maurice J. Ellis.
Mr. & Mrs. John Stern	Maurice Golden.
Mrs. Jennie Sukonik & Children	Husband and father, Nathan Sukonik, on his Yahrzeit.
Mr. & Mrs. Sydney Tankin	Morris Denkin; Joseph H. Schimmel.
Mr. & Mrs. Howard Walpert	Maurice Golden; Philip Publicker.
Mr. & Mrs. Seymour L. Weiner	His mother, Lillian Weiner, on her Yahrzeit.

DONOR	IN HOPE OF
Har Zion Senior Citizens	A happy journey and safe homecoming for Mr. and Mrs. Josef Jaffe.
Mr. & Mrs. Bert Lipschutz	A speedy recovery for Mr. J. Robert Jones.
Mr. & Mrs. Harry Paul	A speedy recovery for Mr. Frank Fogel.
Mrs. Bettie Stumacher	A speedy recovery for Mrs. Anna Robbins.

LIBRARY COMMITTEE APPOINTED

Sydney Finkelstein, president of the Har Zion Men's Club, announced the names of those appointed to the committee of the Frankel Library, a project of the club: Dr. Ralph Gwatkin, chairman; Irving Katz, secretary; Isaac Sacks and Harold Trachtman, program chairmen; Mrs. Samuel Braverman, Solomon Schechter School PTA representative; Mrs. Harry Pontz and Mrs. Samuel Leonard, Sisterhood Representatives; Sydney Finkelstein, ex-officio, president of Men's Club; Bernard Novack, ex-officio, treasurer of Men's Club; Stanton Kratzok, Jay Litwin, Dr. Samuel Olenick and Joseph Sorkin.

Donate Blood

The Men's Club Blood Donor Campaign is Wednesday, December 30, from 2:30-7:30 p.m. at Temple Beth David.

Your participation will save lives.

"Card" Ads Will Be Accepted

Starting in January, the HAR ZION BULLETIN will accept small "card" advertisements. The space for these will be approximately one inch deep by one and three-quarter inches.

A limited number of such ads will be accepted. Interested firms may phone the Center office at TRinity 7-6600 for rates and information.

Your Party Reflects Your Good Taste . . .
May We Be of Assistance?



TR 7-2222

TANKIN THE CATERER



Pictured above at the 41st Annual Meeting are Members of the official synagogue family—Gerald N. Schoem, Executive Director; Rabbi Efry Spectre; Cantor Isaac I. Wall; Chairman and Corresponding Secretary, Benjamin B. Levin; President Samuel Z. Korff; Rabbi David A. Goldstein; Vice Presidents Abner Schreiber and Jacob Gross.



Directors re-elected for a three year term are (L to R) David Tannebaum, Isadore Marder, Isadore Shrager, Morton Charlestein, Alex Herskovitz, Edward Joseph, Saul H. Dogole, Samuel Laver, Charles Rudolph, Isadore Kirschner, Irvin J. Fishman and Jacob Litwin. Also re-elected but not in the photo were Theodore Isen and Dr. Benjamin Rittenberg.



Members of the Har Zion Temple Board of Directors, seventy or more years of age, who were honored recently at the congregation's 41st Annual Meeting are (L to R) David Berger, William Zuckerman, Louis Tobin, Sam Saler, William Barg, Manuel Frank, Samuel Z. Korff, B. L. Jacobs, Harry Wolfe, Hyman Bomze, Abner Schreiber, Joseph Kohn, Charles Liebman, Benjamin Shander and John Stern. Missing from the picture are Max Rudofker, and Morris Ellis.



Newest additions to the Har Zion Temple Board of Directors recently elected at the 41st Annual Meeting of the congregation are (L to R) Morris Green, Sidney Jacobs, Harry Klinghoffer, Mrs. Charles Elitzky, Mrs. Sol Newman, Mrs. Anne Freedman, Herman Mattleman, David Rosen and Louis Bailis.



GOOD SHABBOS!

For a wonderful selection of Sabbath Ceremonials— visit and support your

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10:30 to 4 Mon.-Fri. 10 to 1 Sun.

Special Fund Contributions

JULIUS AND RAY CHARLESTEIN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Irving L. Israel	Maurice Golden.

PAULINE AND JACK FELDMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Harold Treegoob	Benjamin Ingber; Nettie Redman.

SAMUEL FISHMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Bernard Fishman	His father, Samuel Fishman, on his Yahrzeit.
Mrs. Mary Fishman	Her husband, Samuel Fishman, on his Yahrzeit.
Mr. & Mrs. James J. Golder	Her father, Samuel Fishman, on his Yahrzeit.
Mrs. James Golder, Jerry, Michael and Lynn Rosset	Dr. E. Manuel Rosset, on his Yahrzeit.
Mr. & Mrs. Samuel Riesenberg	Her father, Samuel Fishman, on his Yahrzeit.

HARRY AND BERNARD MAGEN SCHLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Julius Axelrod	Arthur Greenberg.
Mr. & Mrs. Murray Liss	Arthur Greenberg.
Mrs. Sarah Magen	Arthur Greenberg.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Jacob Gross	Her father, Kain Ellis, on his Yahrzeit.
Mr. & Mrs. Max Meltzer	His father, Alexander Meltzer, on his Yahrzeit.

NATHAN PERILSTEIN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. E. Robert Allen	Nathan Perilstein.
Perilstein Cousins Club	Nathan Perilstein.
Mr. & Mrs. Edgar P. Perilstein	Philip Publicker; Joseph H. Schimmel.
Mr. & Mrs. Harris Perilstein	Nathan Perilstein.

SISTERHOOD

Rosh Hodesh Institute Set for January 13

The monthly Sisterhood service and study program, Rosh Hodesh Institute, will be held prior to the Combined Campaign meeting on Wednesday, January 13, the schedule follows:

10:30-11:00 A.M.: Shaharit Service conducted by Cantor Isaac Wall in the Chapel.

11:00-Noon: Program—a continuation of the discussion on the shaping of the conservative movement.

1. "Cyrus Adler," Discussed by Mrs. William Kleeman.
2. "Alexander Marx," Discussed by Mrs. Gerson Epstein.

Mrs. Sydney Finkelstein is Rosh Hodesh Institute Chairman.

HAR ZION RADNOR NEWS

The Har Zion Radnor Sisterhood will meet on Tuesday, January 5, 8:30 P.M. at the Radnor site. Rabbi David A. Goldstein will speak about Jewish ceremonials.

Survey of Sisterhood Members Resumed

In an effort to determine the interests and talents of new members, the survey committee of Sisterhood periodically sends information forms to new members in the hope of encouraging increased participation.

Survey chairman, Mrs. Jules Korson, TR 7-9495, announced that the forms are in the process of being mailed. The cooperation of new members is requested.

Junior League

The Paid-up membership luncheon of Junior League is scheduled for Wednesday, January 20th. Watch for further details.

Traditional Jewish Cooking Class

Date—Tuesday, January 12
Time—10:00 A.M.
Place—Gorson Kitchen
Subject—Preparation of Sweet and Sour Fish and Lukshen Kugel Souflee
Leader—Mrs. Kate Dinnenberg

Har Zion Sisterhood

Proudly announces its first

Kaballat Shabbat Service

and

Traditional Shabbat Dinner and Program

Friday, January 29

Fathers, mothers and children are welcome

Co-chairmen
Mrs. Milton Milestone Mrs. Isadore Shrager

Details to follow

Workers Needed

Sisterhood issued a call to members for volunteer workers to man the Gift Shop.

Interested persons may contact Mrs. Harold Newman, MO 4-8317.

Additional Combined Campaign Contributions

Mrs. Bernard August
Mrs. William Barg
Mrs. Jay Barsky
Mrs. Gilbert Baylinson
Mrs. A. J. Becker
Mrs. Nathan Benedict
Mrs. Jules Benner
Mrs. Harry Black
Mrs. Samuel Braverman
Mrs. Hyman Brodsky
Mrs. Philip Brookman
Mrs. Louis Brown
Mrs. David Cohen
Mrs. Leon Cohen
Mrs. Philip Cohen
Mrs. Herbert Copelan
Mrs. Maurice Creskoff
Mrs. David Davis
Mrs. Herman Davis
Mrs. Ernest Druckman
Mrs. Frank Dubin
Mrs. Albert Edelstein
Mrs. Harold Ellis
Mrs. Isaac Feinberg
Mrs. Daniel Graub
Mrs. David Gold
Mrs. Jack Goldberg
Mrs. Harry Goldman
Mrs. Albert Gushner
Mrs. Benjamin Gushner
Mrs. David Himowitz
Mrs. Milton Hockman
Mrs. Ruby Horn
Mrs. Fred Hulnick
Mrs. Theodore Isen
Mrs. Hugh Josephs
Mrs. Alexander Katzin
Mrs. Jules Korson
Mrs. Adolph Kurtzman
Mrs. Samuel Laver
Mrs. Charles Laveson
Mrs. Robert Lawit
Mrs. Abraham S. Levin
Mrs. Anna Levin
Mrs. Isadore Levin
Mrs. Henry Levine
Mrs. Abraham Levinthal
Mrs. George Levitt
Mrs. Martin A. Levitt
Mrs. Leon Levy
Mrs. A. Lewis Lichtenstein
Mrs. Nathan Lichtenstein
Mrs. Edward Mann
Mrs. Malcolm Margolies
Mrs. Reuben Matzkin
Mrs. Jacob Miller
Mrs. Albert Mitten
Mrs. Morris Nemez
Mrs. Harry Pastcan
Mrs. Leonard Popwitch
Mrs. Harry Rosenblum
Mrs. Jerome Rosner
Mrs. Harold Rovner
Mrs. Abner Schreiber
Mrs. Norman Schwartz
Mrs. David Shrager
Mrs. Harry Siegel
Mrs. Jacob Siegel
Mrs. I. Harry Silverman
Mrs. Merrill Sporkin
Mrs. Alan Squires
Mrs. Simon Sussman
Mrs. Morton Swinger
Mrs. Harry Sylk
Mrs. Sigmund Twersky
Mrs. Edward Unterberger
Mrs. Morton Weinstock
Mrs. Arthur Wexler
Mrs. Israel Wilenchik
Mrs. Emanuel Wilf
Mrs. Alfred Yentis
Mrs. Herbert Zibelman

SISTERHOOD FLORAL FUND

DONOR	IN HONOR OF
Mr. & Mrs. Murray Axelrod	Birth of grandson to Mr. & Mrs. Albert Price.
Mr. & Mrs. David Berger	40th wedding anniversary of Mr. & Mrs. Barney Abrahams.
Mr. & Mrs. Samuel Bermon	Bas Mitzvah of daughter, Kitty Berman.
Mr. & Mrs. Albert Bomze	50th wedding anniversary of Mr. & Mrs. Louis Brod.
Mrs. Beatrice T. Brown	50th birthday of Mr. Irvin J. Fishman.
Dr. & Mrs. Herbert Copelan	Bar Mitzvah of son, Edward Copelan.
Mrs. Clarence Freedman	Mr. Jack Rosenblatt, being chosen Man-of-the-Year by Knitted Outerwear Association.
Mr. & Mrs. Leonard Kahn	Rabbi Alex J. Goldman, on publication of his new book; Birthday of Mr. Howard Salus.
Mr. & Mrs. Joseph Karsch	Election of Mrs. Clarence Freedman to the Board of Directors of Har Zion Temple.
Mr. & Mrs. Samuel Karsch	35th wedding anniversary of Mr. & Mrs. Leo B. Beresin.
Mr. & Mrs. Lewis Levine	Best wishes for Mr. & Mrs. Leonard Feinberg in their new apartment; Birth of their grandson, Daniel Kenneth Zalles; 25th wedding anniversary of Mr. & Mrs. Melvin Greisler.
Mr. & Mrs. A. Lewis Lichtenstein	Recovery of Mr. Benjamin Epstein.
Mr. & Mrs. Sol Newman	25th wedding anniversary of Dr. & Mrs. Benjamin Goodnick.
Mr. & Mrs. Benjamin Toub	Birthday of Mr. Jack W. Golden.
Mr. & Mrs. Bud Weinheim	35th wedding anniversary of Mr. & Mrs. Leo B. Beresin.
Mr. & Mrs. Albert Zlotnick	Bar Mitzvah of their son, David Zlotnick.

DONOR	IN MEMORY OF
Mr. & Mrs. Murray Axelrod	Mother of Mr. Melvin Marks.
Mr. & Mrs. David Berger	Yahrzeit of mother of Mr. Barney Abrahams.
Mr. & Mrs. Mitchell Block	Mother of the Patchen Family.
Mr. & Mrs. Albert Bomze	Mr. Joseph Schimmel; Mr. Philip Publicker.
Mr. & Mrs. Charles Elitzky	Maurice Ellis; Joseph Schimmel.
Mr. & Mrs. Isadore Fine	Mr. Daniel Ryweck.
Miss Micki Frank	Joseph H. Schimmel.
Mr. & Mrs. Jules Frank	Joseph H. Schimmel.
Mr. & Mrs. James Golder	Jordon Ettinger.
Mrs. Ruth Goldman	Maurice Golden.
Mr. & Mrs. Lewis Levine	Mrs. Ida Eisenstein.
Mr. & Mrs. Bert Lipschutz	Joseph Schimmel.
Mrs. Max Lipschutz	Joseph Schimmel.
Mr. & Mrs. Sol Newman	Joseph Schimmel.
Mr. & Mrs. Herbert Sayare	Mother of Mrs. Helen Kanner.
Mr. & Mrs. Paul Schimmel	Morris Chafetz.
Mr. & Mrs. Alex Segal	Brother of Mrs. Albert Drucker.
Mrs. Minnie Shupack and Family	Their father, Samuel Baron.
Dr. & Mrs. Samuel Sussman	Mr. Daniel Ryweck.
Mrs. Dena Weber	Mother of Mrs. Jack Goldberg and Family.
Mr. & Mrs. Harry Wilson	Benjamin Kolsky; Samuel Azen.

DONOR	IN HOPE FOR
Mr. & Mrs. Isadore Lafair	Speedy recovery for Mrs. Harry J. Finkel.
Mr. & Mrs. Lewis Levine	Speedy recovery for Mrs. Herman Goldstein.
The Muller Family	Speedy recovery for Mr. Harry Huskey.
Mr. & Mrs. Milton Schuman	Speedy recovery for Miss Jill Davis.
Mr. Milton Schuman	Speedy recovery for Mr. Samuel Neubauer.
Mr. & Mrs. Jack Sklaroff	Speedy recovery for Mrs. Harry J. Finkel.
Mr. & Mrs. Frank Zenstein	Speedy recovery for Mrs. Ruth Guhner.

DONOR	IN GRATITUDE FOR
Mr. & Mrs. Lewis Levine	Recovery of Annette Levine.

COMBINED CAMPAIGN LUNCHEON

(*Continued from page 1*)

paration for his sojourn in Israel, Mr. Reid learned to speak Hebrew at the Jewish Theological Seminary in New York, and frequently amazes audiences with his fluency, later acquired in Israel.

Mrs. Reid, in her own right a prominent society and community leader, is coming in from Washington, D.C. to accept the citation on behalf of her husband and herself. Known for her chic, impeccable social background, and extensive education, Mrs. Reid has been at her husband's side and shared in his exciting career, in addition to raising five children. A graduate of Barnard College, Mrs. Reid attained summa cum laude, Phi Beta Kappa, and holds a master's degree in psychology.

Ogden R. Reid is a member of the prominent publishing family and for five years was president and editor of the New York Herald Trbiune. Now only 41 years of age, he was graduated from Yale in 1949, and holds honorary degrees from famous universities, including one from Dropsie College in 1961.

In 1962 he was honored with the United Jewish Appeal Award, bestowed upon him during the National Women's League Convention at Concord. This November, Mr. Reid was elected to his 2nd term to the House of Representatives. He is quoted as saying he hopes to use his good offices in the national legislature to encourage a sound program for United States-Israeli understanding.

Sisterhood officers looks forward to greeting all members at this affair on Wednesday, January 13, at noon.

Mrs. Emanuel Landau and Mrs. Aaron Shubin, co-chairmen of the Combined Campaign, are chairmen of the day. Other officers of the Campaign are Mrs. Abraham Freedman and Mrs. Mitchell E. Panzer, Special Gifts Co-chairmen, and Mrs. Arthur First is Treasurer.

"Rumpelstiltskin" to be Presented January 31

"Rumpelstiltskin," the famous children's classic will be the second show presented by Har Zion Center's Children's Theatre, following the initial production of Pinnochio in December.

The show will be enacted and staged by the celebrated New York company, The Traveling Playhouse, which has been featured each year at the Academy of Music children's programs.

The presentation will be given on Sunday afternoon, January 31, at 2 p.m. in the Sylk Auditorium. Admission is $1.00 per person. Reserved seats in the front section are $1.25 each. Tickets may be purchased at the Center office or from co-chairmen, Mrs. Nathan Rubinson, MO 7-5674, or Mrs. Milton Schuman, TR 7-3206.

Linens Needed for Cancer Society

A call was issued by the Senior Citizens for used white linens for their work. The group has distinguished itself by its yeoman and untiring efforts in making dressings for the American Cancer Society. All linens should be brought to Mr. Lampner at the Center Office.

ISRAEL

Make 1965 your year to say "Shalom" in wonderful Israel, and come to one of Philadelphia's leading and most experienced Israel tour operators for your travel arrangements. Choose from our large selection of economical "group" departures —featuring Israel or Israel and Europe, with complete air-land programs or air transportation only. Or, we can tailor a complete independent program to your wishes. Any way you go, see Israel the Rogal way!

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Knowing that you have provided a loved one with a lasting tribute of dignity and reverence will give you a memory to cherish.

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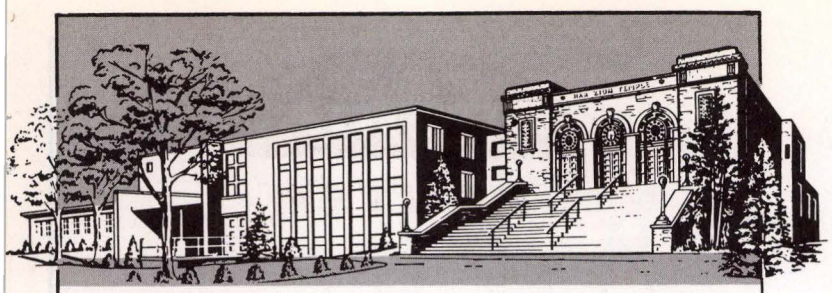
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THE HAR ZION BULLETIN
הר ציון

DAY CAMP REGISTRATION OPENS JANUARY 24; PRIORITY SET FOR MEMBERS, FORMER CAMPERS

Herman Mattleman, chairman of the Har Zion Day Camp Committee, announces that registration for the 1965 summer program at Har Zion Radnor will begin on Monday, January 24. The committee set a 30 day priority for members of the Temple and for former campers. Following the priority period, registration will be available to the community.

The camp serves a full range of boys and girls from ages 3 to 16 years. A special Nursery Program will serve children 3-5 years old; the Junior Division will serve 6 and 7 year olds; and the Intermediate Division program will be for 8-10 year olds.

The Teen Summer Camp and C.I.T. programs are described below.

Activities offered in the program include: swimming, basketball, tennis, volleyball, softball, archery, football, fishing on the premises, nature, hikes, music, pony rides, trips to places of interest, arts and crafts. The camp reflects the purposes of the synagogue through such activities as informal study, erev Shabbat programs, blessings and grace, morning services, use of Hebrew terms, and Jewish songs and dances.

The fee schedule, which includes hot lunches, transportation, and insurance, is as follows: for 3-14 year old—$215.00 for members and $245.00 for non-members.

Applications may be obtained by calling Carl Lampner, Camp Director, at TR 7-6600.

TEEN CAMP AND C.I.T. PROGRAMS OPEN REGISTRATION

Overflow enrollment is again expected in Har Zion's summer camp serving sub-teens and teens, announced camp chairman, Herman Mattleman. "The Radnor camp for older children has offered a highly successful schedule of programs and trips during the past three years and has created a demand for the Teen Camp," he said.

Registration will open January 24. A priority period of 30 days has been set for former campers and members of the Temple, after which registration will be available to new campers.

(*Continued on page 7*)

The Samuel Fishman Institute of Adult Jewish Studies of Har Zion Center

Presents

THE THEATRE OF PERETZ

A full evening of short plays in English enacted by The Heritage Theatre of New York

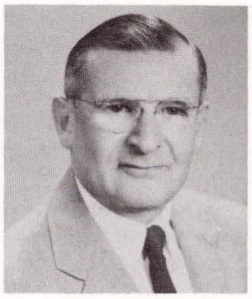
on

Monday, February 8 at 8:30 p.m. in the Sylk Auditorium

The congregation is cordially invited

SAMUEL Z. KORFF, ALL OFFICERS RE-ELECTED FOR THIRD TERM BY BOARD OF DIRECTORS

Samuel Z. Korff was re-elected as President of Har Zion Temple for a third term at the recently held January meeting of the Board of Directors. In accepting re-election, Mr. Korff expressed appreciation for the confidence placed in him by the Board and pledged himself and his administration to continue to do their best for our congregation. He expressed the hope that the $600,000.00 Capital Fund effort would be concluded before another election takes place a year from now.



Samuel Z. Korff

Unanimously re-elected with Korff were Abner Schreiber and Jacob Gross, Vice Presidents; Irwin A. Parnis, Treasurer; Saul H. Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; and Benjamin B. Levin, Corresponding Secretary. Bernath L. Jacobs, Herman Landau, Hyman Bomze and Abe Birenbaum, Past Presidents of Har Zion Temple, all serve as Honorary Presidents of the congregation.

Joseph N. Gorson Re-elected Chairman of Executive Committee for Third Term



Joseph N. Gorson

The Executive Committee of Har Zion also began its first meeting of the new year with an election. At this time, Joseph N. Gorson was re-elected for a third term. The Executive Committee consists of all past presidents, officers and chairmen of key committees.

Mr. Gorson accepted the honor and responsibility of his office expressing confidence that Har Zion would continue to grow from strength to strength in the coming year.

Arthur Rosenberg is honorary chairman of the Executive Committee.

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Published from September through June by Har Zion Temple, 54th St. and Wynnefield Ave., Phila. 31, Pa. Telephone TR 7-6600. Editor, Paul A. Wolkin; Managing Editor, Carl Lampner; School News Editor, Dr. Samuel Sussman; Center News Editor, Mrs. William Fraimow; Art and Advertising Director, Karl Borish; Editorial Staff, Julie Pontz.

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



THE HAR ZION BULLETIN

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 4:45 and 7:30 P.M.

SOCIAL SECURITY AT AGE 72 EQUALS SCHOLARSHIP FUND

Most Har Zionites know that Abner Schreiber, Har Zion's devoted and energetic senior Vice-President, and his wife, Mary, are benefactors to many causes in the Jewish community. Their efforts on behalf of Israel and its people are becoming legendary.

In order to encourage others to join in their work, Mr. Schreiber has now revealed to his close friends that he has been using his Social Security benefits to set up scholarship funds for high school age youngsters in Israel since free public education exists there only for elementary school children. High school education costs about $250.00 each year for a student in Israel.

Knowing that many Har Zion members have been blessed with the Biblical age of three score and ten, and that full Social Security benefits are available at age seventy-two, Mr. Schreiber's example should attract many followers. There are many causes worthy of consideration by those who have been so blessed.

HAR ZION RADNOR NEWS

Har Zion Radnor Sisterhood's next meeting will take place on Tuesday, February 2 at 8:30 p.m. at the Radnor site.

The program will headline a speaker from the Jewish Community Relations Council.

An "Evening of Musical Entertainment" is scheduled for Saturday, January 23 at 8:30 p.m. Entertainment will be provided by a recorder group led by Harrison Raper, Director of Music at the Haverford School, and folk songs sung by Suzanne, an authentic French folk singer who has appeared on radio, television and the concert stage. Dancing and breakfast are planned. Interested persons may contact Mrs. Robert Dee and Mrs. Murray Laub, co-chairmen.

YOUR LETTER OR WIRE WILL REALLY HELP

Write or wire the German Embassy in Washington to urge the extension of the Statute of Limitations against Nazi war criminals and urge them to recall German scientists from Egypt.

Write or wire your Congressman or Senator to protest against the intention of the United States to continue aid to Egypt.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall. Eric Mandell, Music Director.

FRIDAY, JANUARY 22: 19 SHEVAT—4:45 P.M. Late service at 8:30 P.M. *B'not Mitzvah:* Deborah, daughter of Mr. and Mrs. Jay Barsky; Marcie, daughter of Mr. and Mrs. Leon Berman; Judith, daughter of Mr. and Mrs. Morris Brunstein; Donna, daughter of Mr. and Mrs. Herbert Yudenfriend.

SATURDAY, JANUARY 23; 20 SHEVAT—8:45 A.M. *Weekly Torah Portion:* Yitro from the Book of Exodus 18:1-20:23. The Haftarah is Isaiah 6:1-7:6; 9:5-6. *B'nay Mitzvah:* Howard, son of Mr. and Mrs. Charles Danoff; Elliott, son of Mr. and Mrs. Norman Green; Paul, son of Mr. and Mrs. Abraham Segal.

FRIDAY, JANUARY 29; 26 SHEVAT—4:45 P.M. Late service at 8:30 P.M.

SATURDAY, JANUARY 30; 27 SHEVAT—8:45 A.M. *Weekly Torah Portion:* Mishpatim from the Book of Exodus 21:1-24:18. The Haftarah is Jeremiah 34:8-22:33-25-26. *B'nay Mitzvah:* Brent, son of Mrs. Joyce Cohen and Mr. Leroy Cohen; I. Howard, son of Mr. and Mrs. Stanton Levin; Victor, son of Mr. and Mrs. Herbert Lieberman.

YAHRZEITS

JANUARY 22; 19 SHEVAT: Israel Fox, David Gurland, Anna Morganstein, Sally Weiss, Bossie Zlotnick.

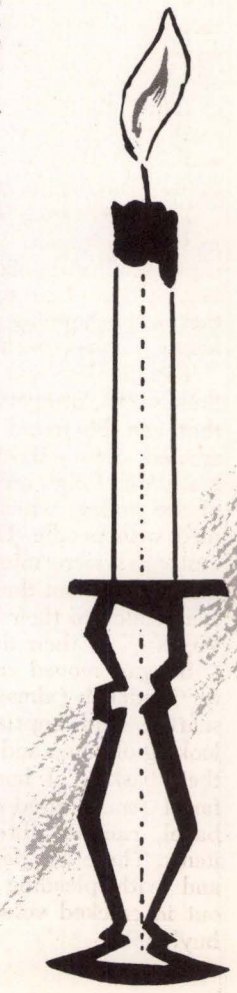
JANUARY 23; 20 SHEVAT: Abraham Brown, Sarah Fox, Tamara Schreibman.

JANUARY 24; 21 SHEVAT: Becky Gelman, Max Mendel Krasnoff, Rebecca Kurtz, Isadore Lewis, Israel Lichtenstein, Joseph Lieberman, Rachel Morris, Selma E. Silverman, Pessie Yohlin.

JANUARY 25; 22 SHEVAT: Fanny Bramnick, Bernard Magen, Mark Trachtman.

JANUARY 26; 23 SHEVAT: Joseph Gushner, Mollie Hoffberger, Dr. Bernard L. Miller, Rose Zamsky.

JANUARY 27; 24 SHEVAT: Rifka Berkowitz, Harry Cohen, Florence Davidson, Evelyn Epstein, Jules Friedin, Louis Klassman, Jacob Levy, Samuel Rosenfeld, S. Louis Winegrad, Izzak Yermish, Annie B. Young.
JANUARY 28; 25 SHEVAT: Isaac Cohen, Jenny Nemez, George Rubens.
JANUARY 29; 26 SHEVAT: Joseph I. Fastman, Harry Hirsch, Bessie Wigutov.
JANUARY 30; 27 SHEVAT: Max Lafair, Daniel Mittelman, Emanuel Rosenfeld, David Sarvetnick, Dr. Joseph Weintrob.
JANUARY 31; 28 SHEVAT: Tillie Greenberg, Manuel A. Pearl, Fannie Tredwell, Ray Venisky.
FEBRUARY 1; 29 SHEVAT: Minerva Cherry, Elizabeth Cohen, Rose Cohen, Samuel Kates, Michael Pugatsky, Charles Sall, Lester Steinman.
FEBRUARY 2; 30 SHEVAT: Jacob Balon, Theresa S. Berger, Louis Brown, Herman Kripitz, Karl Lichtenfeld, Zelda Schultz.
FEBRUARY 3; 1 ADAR: Itka Einstein, Rose Goldis, Ida Gordon, Esther Klinghoffer, David Levinson, Jacob ben Abraham Lischnewsky, Sidney Luber, Bella Nefsky, Isadore Shubin.
FEBRUARY 4; 2 ADAR: Samuel Frank, Ethel Goldstein, William Kulchinsky, Anna Miller, Eliezer Lieber Schachter, Laura Schultz, Esther Marks Shorstein, Blanche Shull, Max Zacansky.



IN MEMORIAM

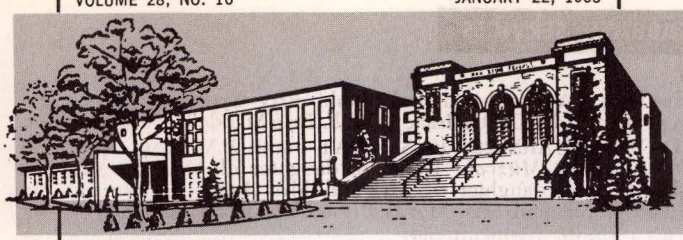
Martha Belovsky—December 23; 18 Tevet.
Bernard Weinberg—December 26; 21 Tevet.
Pearl Ellis—January 3; 29 Tevet.
Pauline M. Glass—January 6; 3 Shevat.

LIGHT THE SABBATH CANDLES

Friday, January 22—4:48 P.M.
Friday, January 29—4:56 P.M.

Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.

MAGAZINE SECTION
VOLUME 28, NO. 10 JANUARY 22, 1965



THE HAR ZION BULLETIN
הר ציון

IN THE JEWISH MARKET PLACE

By DR. SAMUEL SUSSMAN

Some fifty and sixty years ago, the large Jewish market area in Philadelphia was along Fourth Street, from South to Christian. It also extended to the many streets which crossed Fourth. Today, this market place still exists and Jews still sell and buy there, but the customers now include other nationalities and races. However, the present-day Fourth Street market is lifeless and colorless in comparison with what it was in the days when I lived there.

The Jewish market was crowded, colorful and throbbing with life. Stores of all kinds, selling foods, cloth, clothes, house-furnishings and a variety of household goods, were on both sides of the street. Stands and boxes filled with fruits, vegetables, shirts, ties, socks, pots, fish and other merchandise were on the pavements. Pushcarts and wagons and wooden cartons were in the street. Masses of jostling, slow-moving groups of adults and children made their way on street and walks.

Most of the customers were women. They usually carried wicker baskets and cloth bags. They wore shawls on their shoulders, high-button shoes and long dresses which reached down to the pavement. Men's hats and coats were interesting too. Some men wore flat-topped stiff caps with visors in the style of caps worn in their home towns in Poland and Lithuania. Bearded men with long coats and gartels (cloth sashes or ropes around their middle) were a common sight. One could easily recognize pious Orthodox Jews, for so many of them walked in the market place with Tzitzit (fringes of a small tallit) hanging in front over their trousers.

Youngsters mingled with the adults. The boys were dressed in knee-pants and long, black stockings; and all wore hats or caps. Small girls had braids with colorful ribbons in their hair. Having no place to leave the small children at home when they went shopping, mothers often dragged the children by their hands as they pushed their way through the crowds.

The market was a noisy place. Merchants shouted about their wares, always emphasizing that their goods were the best that can be found anywhere. Chickens cackled and roosters crowed as they shoved each other as they moved in the narrow crates piled high on the pavements. Motormen clanged the bells of the trolleys which moved at a snail's pace in the street jammed with people. Loud noises of angry pushcart peddlers and customers were mingled with the din of women haggling with merchants about the quality and the price of merchandise .Teamsters called to their horses in monosyllables, "Tsk, tsk, Gee, Ho, Yo, Nu," as their directed the animals pulling rickety wagons.

Beggars moved among the men and women, and asked them for Tzedakah (alms). When they did not get a coin, the beggars snarled loud unprintable words. Then there were sorrowful-looking old men and women who sat on low boxes and displayed their baskets of home-made foods such as lokshen (noodles), farfel (small dried pellets of dough) and cookies. Others sold bagel, candles, thread, needles, tooth-picks and other small items. These old people were hunched over their merchandise; and with pleading eyes looked up at passers-by and sang out in cracked voices, "Koift, Idelech, koift" (Buy, dear Jews, buy!).

I remember one old woman on the corner of Fourth and Monroe Streets who sold "Koshere Fartucher" (kosher aprons)! The first time that I heard her announce that she had kosher aprons, I asked her what made them kosher. She answered me that she is a pious women who prayed daily and attended the Sabbath services in synagogue, that she read the "Tehinah" (book of meditations in Yiddish) every Saturday, and that she never sewed these aprons on the Sabbath and holidays. "You can understand," she concluded, "that these aprons are kosher made by kosher hands." These were half aprons of colorful cloth.

Farmers used to bring their produce into town by horse and wagon, especially on Thursdays, Fridays and on days before festivals. They parked the wagons near a curb, unharnessed the horses and tied them to the backs of the wagons. They displayed baskets full of vegetables and fruits on the pavement near the wagon. Often, they brought their wives and children with them to the market. The farmer's wife helped sell, and the small children played in the wagon. I and other young boys, wandering past the wagons, managed somehow to get apples or grapes by taunting the children; they threw the fruit at us which we ate joyfully.

Many a peddler sang about his merchandise with a Jewish melody, often with the haunting melodies of Kol Nidre or Kaddish. Music, however, was furnished by brass bands, usually made up on Germans in blue uniforms with gold braids, who blared out piercing noises as one of the band walked around with cap in hand to collect gratuities. And then, there were shouts and arguments as a pushcart would bump into another one or into some persons.

In cold weather, it was not unusual for stand-keepers and pushcart peddlers to have a "fier tepel" near them. This was a metal bucket or large iron pot filled with burning wood or glowing charcoal, to keep themselves warm. In the evenings, summer and winter, most of the pushcarts left the market place; but the stands remained open for business. Illumination was furnished by metal containers filled with kerosene in which there was a cloth wick. These lamps hung from poles extending from the walls of the buildings.

The market place was more than a place where people came to buy food and their other needs. It was a friendly, lively place for customers who stopped to talk and socialize. At home, the women were occupied with their families and household chores. They were too busy to spend time with their neighbors. But when they went to market "einkaufen" (to buy), they took their time, walked leisurely and examined merchandise even when they had no intention of buying.

Here, they met friends and gossiped, hearing and telling the local news. This one will soon be married. So-and-so had visitors from out-of-town. My neighbor Sarah is not well; she even went to see the doctor! Do you know that Leah, the butcher's wife, is with child? I heard that Moisheh on our street bought a new piece of furniture. What do you think of the Cohen's? They fight every night when he comes home from work, and you can hear their voices in the street! And Hayyim

(*Continued on page* 4)

IN THE JEWISH MARKET PLACE

(*Continued from page* 3)

sent boat-tickets to his wife in Warsaw. She will come to Philadelphia before Pesah.

Such tid-bits were exchanged in quantity and with many comments, as were new recipes and personal confidences.

Many delicacies, popular in those days, were found in the market place. During the summer, the scent of sugar-corn filled the air. The ears of corn were boiled in high cylindrical iron boilers about eighteen inches in diameter and three feet high. In the center of the boiler was another narrower cylinder filled with burning, smoldering charcoal. These boilers were on the pavement near the curb. Three-pronged forks with two-foot long handles were used to fish out the sugar-corn which sold for one or two cents a piece, depending on size. It was a common sight to see men and women, as well as children, walking in the street and eating the corn which was wrapped in a piece of newspaper.

During the winter, there was a different delicacy—hot sweet potatoes. They were baked on stoves in the street. The stoves were box-shaped ovens on wheels like a push-cart. "Koift haiseh, ziseh kartofel" (buy hot sweet-potatoes), the peddler called out. And he had plenty of customers. The sweet-potatoes were sold cheaply and people ate them as they shopped. Often, as the "cart-stove" was pushed through the crowds, a man or woman would suddenly jump away with a cry as the hot stove came into contact with their backs.

Other delicacies were sold in the market place for immediate consumption. These included, depending on the season, pickled watermelon, slices of cold watermelon, chunks of coconuts, "Nahit" (cooked, salted chick-peas), "Bawb" (cooked, hot broad-beans with long black stripes on the edges), "Shemetzkes" (sunflower seeds with the shells). It required skill to put a sunflower seed into the mouth, hold it with the teeth, and in one operation crack the shells, spit out the shells and eat the seeds. This complicated procedure was spoken of as "kei and spei" (chew and spit).

The kaleidoscope picture of the market place brings to my mind many an amusing incident which took place there, which I recall vividly because of the impression they made on me. I shall relate only a few of them.

Near the Rezitchever Shul, an orthodox synagogue on Fourth Street near Montrose, a middle-aged man, named Schultz, had his business. He specialized in fitting eye-glasses. He insisted that he be called "DOKTOR" Schultz. He had a few large cases with compartments, each one filled with lenses and frames. Prices started at ten cents a lens and went higher as the number of the lens was larger. If one asked for "glezlech" (glasses), Schultz angrily reprimanded the customer, saying that he does not sell "glasses" (for drinking). He sells "oigen glezer," eye-glasses! He was so proud of his profession.

Lenses for reading purposes were tested by looking at a Yiddish newspaper which Schultz had for this purpose. When he found suitable lenses, then began the bargaining for price. No one ever paid the price first asked by the merchant!

One old man, Reb David of our congregation, came daily to "fit" glasses for himself. He would put on a pair of glasses and look for a while at the Yiddish paper. He would shake his head and say, "No, this glasses are not good." So he tried another pair of lenses, and another. Finally(he said to Schultz, "I will come tomorrow when I have more time." After a few days of such experiementation, Schultz realized that this Reb David did not intend to buy; but came to read the daily newspaper. This enraged Schultz one day and he exclaimed in Yiddish as Reb David began to read the paper: "Go away! This is not a library. You want to read the newspaper? Buy one for yourself!" And this ended Reb David's visits to the eye-doctor.

A neighbor of ours, Reb Hirsh, had a stand with tinware near Christian Street. He sold pots, pans, graters, plates, funnels and other items made of tin. It was not uncommon for a woman, when selecting an item, to start digging down to the bottom of the pile to reach a pot which caught her fancy. In doing this, some of the merchandise fell to the pavement. At once, the merchant, the buyer and other women nearby began to gather the pots and pans and put them back on the stand. I was going to Heder (Hebrew school) that afternoon when this happened. The merchant spotted two pans which were dented by falling from the stand. He insisted that the woman buy these damaged pans. She said she would buy them if he sold them for a reduced price. Said Reb Hirsh: Nu, if you would have bought these pans in good condition, they might have been dented in your own house. So what would you do? Throw them away? So you use these pans too." After some angry words by both merchant and customer, she bought the pans at a reduced price.

Mr. Schnee, the baker, had a store on Fourth Street near Carpenter. He was a tall, old man, with a small beard. He had a goat, and daily he would place the goat on the counter of his bakery, and milk it. He said that the best milk in the world was goat's milk. Many children regularly gathered around him in the store to watch the milking. Schnee would give each child a sip of the fresh warm milk! Oh, what a taste this milk had! I always swallowed the dip of milk with a shudder! But no one ever refused to do what Mr. Schnee told us to do; otherwise, we could not come to the store to see how he milked the goat.

As Jews moved away from this part of Philadelphia, the market place with its teeming crowds, lost its color. Today, it is a ghost of what it was years ago. There is a Jewish *bon-mot:* "Dor Holekh Ve-dor Ba," one generation passes and another comes. This is the way of life.

A SHTADLAN* TO REMEMBER

By MORRIS H. BERNETT

This past year we celebrated the one hundred and eightieth year or Hebraically speaking, ten times 'Chai' (life) of one of the most popular and outstanding characters in world Jewry of the 19th century.

Sir Moses Montefiore was born in Leghorn, Italy, on October 24, 1784 (Heshvan 9, 5545) while his parents were visiting the former home and original site of the Montefiore family. Then, after a short and happy interlude Joseph Elias Montefiore an importer, returned with his wife and newborn son to London where he maintained his office and business establishment. Here some thirty years later, the many benevolences of Sir Moses Montefiore began.

To evaluate the colossal figure of Sir Moses, is no trivial task. The magnitude of this venerable character and his effect upon his countrymen and co-religionists extended for over four score years. His unique career followed a chain of Jewish events which has had very few parallels, even to this very day.

This man represented to Jewry of the last century, what Herzl and Weizmann symbolize to the Jews of our era. In Chaim Weizmann's biographical writings, "Trial and Error" he alludes to a sketch of Sir Moses Montefiore as oft told to him by his grandfather. "The visit of Sir Moses Montefiore to Russia —one of his innumerable journeys on behalf of his people— when he came to Vilna, and the Jews of that community came out to welcome him. Unharnessing the horses, they dragged the carriage of Sir Moses' in solemn procession through the streets."

This is just a fragment of one of the many and overwhelming incidents in the centenarian life of Sir Moses Montefiore—he lived to a hundred and one years. For, this peer among Jews

was a true Tzaddik (righteous person).

Sir Moses with his exemplary Tzadakah (charity) infused into the mainstream of Jewish life a profound influence upon charity-giving which extends to the present generation of our kinsmen. Surely, the many institutions and hospitals bearing the name of Sir Moses Montefiore, in this country and throughout the world, exemplify more than a mere tribute to his generosity.

There were seven great and stirring events in the life of this unique personality. The most memorable is perhaps, Sir Moses' first trip with Lady Judith Montefiore to Palestine. They embarked on May 1, 1827 and did not reach the Holy Land until October 17, 1827. Second, and one of world-wide interest, was the Damascus Affair in 1840. Here, he headed a mission to intercede on behalf of the Jews of Syria. They had been charged (which of course turned out to be a baseless accusation) with the killing of a Capuchin monk in order to use his blood for ritual purposes.

Then, in 1846, Sir Moses was again called upon, this time on behalf of his people in the Russian Pale. It was at a meeting with Tsar Nicholas I, the Czar of all Russia, that Sir Moses attempted to promote and aid the secular education of the Jews and to effect the removal of the Ukase barring and removing Jews living near the frontier zones. This edict, or Ukase, was decreed to prevent these residents from escaping to neighboring countries without a visa.

Next of import, was the Mortara Case of 1858. In this unusual incident Edgar Mortara, a boy of seven years, was forcibly abducted by the Papal police from his home in the Jewish quarter of Bologna, Italy. This caused a clamor throughout the world. Again, Sir Moses interceded and was given a personal audience with the papal secretary in Rome. It was the Mortara case that was the immediate cause for the establishment of the Alliance Israelite Universelle in 1860, the counterpart of U.J.A. in America.

These are but a few of the numerous events in which Sir Moses interceded on behalf of his brethren. The activities of Sir Moses Montefiore in what is now Israel, are even more illuminating. He at that time recognized the prevailing misery of the Jews in the Holy Land and was the first Jew of Western Europe to enter into negotiations for the purchase of large tracts of land for Jewish colonization in that country. Primarily, they were intended for the establishment of agricultural colonies. The last of his seven pilgrimages to Palestine at the age of four score and ten is most noteworthy. In his diary of the trip, he concludes with the following significant entry, "Begin the hallowed task at once, and He who takes delight in Zion will establish the work of your hands."

To give a full biographical sketch of this towering personality would require much more time and effort. But our point at present is to recognize that the year 1964 is of great importance in relation to Moses Montefiore and Israel.

Of great interest to Jewish Philatelists was the private stamp or seal that Sir Moses adopted on attaining his baronetcy from Queen Victoria of England in 1846. His coat of arms and seal were often affixed on his many letters and papers. The design of the seal bearing his high rank in the Empire shows a lion and a doe facing each other. Two banners unfurled bear the Hebrew work "Yirusolyim"; beneath, we find "Think and Thanks" in the lower motiff. Perhaps, in the above we find the first adhesive bearing the Hebrew letters of Jerusalem that were used publicly in the transmission of letters and correspondence.

The high esteem with which Sir Moses Montefiore was held in the diaspora was evident in New York in the year 1879 (his ninety-fifth birthday). During the Panitary Fair held in that city, the Orthodox Jews of New York and Brooklyn issued four stamps (similar to Jewish National Fund seals)—these were sold at the Fair to raise funds in behalf of the Jewish Veterans of the Civil War.

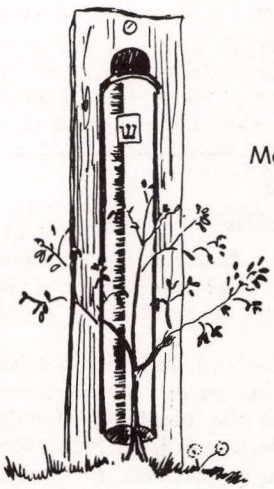
**Shtadlan*—*A Hebrew term meaning "advocate" applied to a representative of the Jewish community, chosen to plead the cause of the Jews before kings, princes and governments.*

This title was first known in Germany in the Middle Ages, and later in Poland and other countries. The Shtadlan was appointed by virtue of his wealth, his business connections, his eloquence and his relations with high dignitaries of the government. The Shtadlan was often successful in alleviating discriminatory measures against Jewish communities. (Abgd. From New Jewish Encyclopedia)

Mr. Bernett, a member of Har Zion Temple, is a leading member of the Israel Philatelists of America.

SISTERHOOD FLORAL FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Murray Axelrod	Mother of Mr. Jack Sansweet.
Mr. & Mrs. Morris J. Cohen	Yahrzeit of her brother, Nathan S. Folkman.
Mr. & Mrs. Morris Epstein	Maurice Golden, husband of Mrs. Dorothy Golden; Maurice Golden, father of Mrs. Flora Kasser; Maurice Golden, father of Mr. Seymour Golden; Maurice Golden, father of Mr. Leslie Golden.
Mrs. Clarence Freedman	Father of Mrs. Morris Zeitlin.
Mr. & Mrs. Max Globman	Brother of Mrs. Anna Steerman.
Mr. & Mrs. Jack Landis	Maurice Golden.
Mr. & Mrs. Elliot Levin	Fannie Levin.
Mr. & Mrs. Lewis Lichtenstein	Birthday of Geoffrey Price.
Mr. & Mrs. David Powers	Mother of Mrs. Irv Redman; Mother of Mrs. Jack Dimmer.
Mrs. Dena Weber	Brother of Mrs. Blanche Schultz and Family.
Mr. & Mrs. Bud Weinheim	Anne Goldsmith.
Mrs. Reba Wilenchik	Her husband, Israel Wilenchik.
Mr. & Mrs. Harry Wilson	Yahrzeit of her mother, Betty Kulla.
DONOR	**IN HOPE FOR**
Mrs. Beatrice T. Brown	Speedy recovery for Mrs. Flora Heilweil; Speedy recovery for Mrs. Anne Robbins.
Mr. & Mrs. Leonard Kahn	Speedy recovery for Mr. Samuel Fryman.
Mr. Milton Schuman	Speedy recovery for Mr. Charles Brownstein.
Mrs. Elias Wilf	Speedy recovery for Mrs. Anna Brodsky.
DONOR	**IN HONOR OF**
Mr. & Mrs. Leonard Dubin	Mr. Harry Klinghoffer, on his installation on the Board of Directors of Har Zion Temple.
Mr. & Mrs. Charles Elitzky	Wedding anniversary of Mr. and Mrs. Joseph Rubin.
Mrs. Jean Globman	Birth of granddaughter to Mr. and Mrs. Samuel Cozen.
Mrs. Ruth Goldman	Birth of her granddaughter, Carolyn Zalesne.
Mr. & Mrs. Leonard Kahn	37th wedding anniversary of Mr. and Mrs. Max Leon.
Mr. & Mrs. Daniel Klavansky	50th wedding anniversary of Mr. and Mrs. Abe Klavansky.
Mr. & Mrs. Milton Schuman	Mrs. Charles (Florence) Elitzky on her election to the Board of Directors of Har Zion Temple.



NEW HOUSE?

MAY WE SUGGEST

Mezuzot
Books
Fruit Bowls
Nut Dishes
China and Silver
Assorted Wines
Candlesticks

Browsing Invited

SISTERHOOD GIFT SHOP

10:30 to 4, Mon.-Fri. 10 to 1, Sun.

SISTERHOOD IS HOSTESS FOR HAR ZION FAMILY SABBATH DINNER ON FRIDAY, JAN. 29

Sisterhood will host its first Friday night Family Sabbath, January 29, 1965. This is an opportunity for Har Zion members and their families to worship and to enjoy a traditional Sabbath dinner together. Dinner will be served in the Gorson Auditorium, 6:00 p.m., at a cost of $3.00 per person, adult or child. An appropriate and enjoyable program will be presented at that time.

Preceding the dinner, Kaballat-Shabbat Services will be held at 5 p.m. in the Main Temple for those able to attend.

Sisterhood's first Friday night Sabbath offers each of its members the opportunity to join together with the Har Zion family in the traditional spirit of the Shabbat.

Reservations for the dinner must be made by January 25. For further information contact the co-chairmen of this event: Mrs. Milton Milestone, MO 4-0982 or Mrs. Isadore Shrager, TR 7-5540.

Rosh Hodesh Institute on February 1

Sisterhood continues its Rosh Hodesh Institute program prior to the Sisterhood meeting of February 1 with the following schedule:

10:30-11:00 A.M.—Shaharit Service conducted by Cantor Isaac Wall in the Chapel.

11:00-Noon—Program—further discussion of the history of the Conservative Movement:
Louis Ginzburg, discussed by Mrs. Ruth Brown;
Israel Friedlaender, discussed by Mrs. Morris Yermish.

Mrs. Sydney Finkelstein is Rosh Hodesh Institute chairman.

Gifts to the Temple

Members of the Temple often wish to give a gift in honor of or in memory of a special personal event. The Temple suggests that a gracious gesture is to give a table accessory, such as a silver tray or a crystal dish, to be used on the Oneg Shabbat of Kiddush table.

For further information please call Mr. Gerald Schoem, executive director, TR 7-6600, or Mrs. Benjamin Goodnick, President of the Sisterhood, GR 3-2957.

RESOLUTION

WHEREAS, PEARL ELLIS lent her wisdom and creative thinking as a life member and trustee of the Sisterhood of Har Zion Temple since its inception, being the wife of one of the founders of Har Zion Temple; and . . .

WHEREAS, PEARL ELLIS devoted many years of service to the welfare of the Jewish community, and by her example and devotion to the cause of Judaism and her fellow men added immeasurably to the development of our community . . .

THEREFORE BE IT . . .

RESOLVED that the Sisterhood of Har Zion Temple hereby records its sorrow and sense of irreparable loss on the passing of PEARL ELLIS, and be it further . . .

RESOLVED, that we express our profound sympathy to her bereaved family.

Adopted by Sisterhood of Har Zion Temple
Board of Directors

SISTERHOOD

Sisterhood to Hear Stark of U.S. State Department

Mrs. Benjamin H. Reed and Mrs. Julius G. Rennick, co-chairmen of Sisterhood's Social Action Committee, announce that at the meeting of Monday, February 1, 1965, Sisterhood will have as its guest speaker Mr. Guy Francis Stark of the United States Department of State. The meeting will begin promptly at 12 Noon in the Gorson Auditorium. A petite luncheon will be served.



Guy Francis Stark

Mr. Stark has recently been assigned to duty with the office of Vietnam Affairs after having served there since December 1958 as chief of the Industrial Development Division of the U.S. Mission in Saigon.

To personalize his presentation and broaden audience understanding of the situation in Vietnam, Mr. Stark plans to illustrate his talk with color slides. A question and answer period will follow.

Mrs. Reed and Mrs. Rennick, co-chairmen of the day, invite all Sisterhood members to come and hear from an "on the spot" observer about one of the most persistent and gravest problems that faces the United States in the field of foreign relations.

Reminder

The Traditional Jewish Cooking Class will meet on Tuesday, February 9, 10:00 A.M., in the Gorson Auditorium. Program to be announced.

GOING TO ISRAEL?
Be part of a "Fabulous First"
Join the
Convention-Study Tour
Sponsored by the
National Women's League
May 2 to May 23, 1965
14 days in Israel—7 days in Italy
Deluxe hotels—$949.50 per person
First Class hotels—$889.50 per person
For further details please contact:
Mrs. Clarence Freedman, KI 5-0148

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Mrs. Louis Weiner
Mrs. Fred Weiswasser
Mrs. Morris Wertheimer
Mrs. Philip Wiser
Mrs. I. Austin Wolfe
Mrs. Sol Zitman

CONTRIBUTIONS

DONOR	IN HONOR OF
Dr. & Mrs. David S. Asbel, Mr. & Mrs. Nathan M. Elitzky	Their mother, Mrs. Charles R. Elitzky, being elected to the Har Zion Board of Directors.
Mr. & Mrs. Jay Barsky	The 65th wedding anniversary of their grandparents, Mr. and Mrs. Jacob Godet.
Mr. & Mrs. Jules Benner	The Bas Mitzvah of their daughter, Merle.
Mr. & Mrs. Samuel Cozen	The birth of their granddaughter, Lori Sue Cozen, born to Mr. and Mrs. Stephen Cozen.
Mr. Harry T. Devine. Mr. & Mrs. George M. Dicair	The Bar Mitzvah of their son, Bruce.
Mr. Charles R. Elitzky	His wife, Florence M. Elitzky, being elected to the Har Zion Board of Directors.
Mr. & Mrs. Gerson Epstein	Mr. John Netzky.
Mr. & Mrs. Isadore Fine	The 70th birthday of her father, Dr. Samuel Sussman.
Mr. & Mrs. David Gordon	The Bar Mitzvah of Ira Bruce Price, son of Mr. and Mrs. Samuel Price.
Dr. & Mrs. Morris W. Grayboyes	The Bar Mitzvah of their son, Stewart.
Mr. & Mrs. Abraham Hoffrichter	The marriage of their son, Donald, to Miss Phyllis Benson.
Mr. & Mrs. Benjamin B. Levin	The Bas Mitzvah of their daughter, Barbara.
Mr. & Mrs. Theodore Lieberman	The Bar Mitzvah of their son, Elliott.
Mr. & Mrs. Samuel Miller	The Bar Mitzvah of their son, Michael.
Mr. & Mrs. Jerome Myers	The Bar Mitzvah of their son, Jed.
Mr. & Mrs. Benjamin Reed, Mr. & Mrs. Irving Katz, Mr. & Mrs. Israel Packel	The birthday of Mr. Joseph Saltz.
Dr. Jacob N. Rose	His receiving an Aliyah on Yom Kippur.
Mr. & Mrs. Richard Rose	The Bas Mitzvah of their granddaughter, Andrea Shubin.
Mr. & Mrs. David Sager	Mr. Herman Landau; Mens Club of Har Zion Temple; Rabbi Efry Spectre.
Mr. & Mrs. Jerome J. Shestack	The wedding anniversary of his parents, Mr. and Mrs. Isadore Shestack.
Mr. & Mrs. Aaron Shubin	
Dr. & Mrs. Samuel Sussman	The Bas Mitzvah of their daughter, Andrea.
Dr. & Mrs. Morris Yermish	The Bar Mitzvah of their son, Mark.
Mr. & Mrs. Harvey Zalesne	The birth of their daughter, Carolyn.
Mr. & Mrs. Harry Zied	The Bar Mitzvah of their son, Martin.

DONOR	IN MEMORY OF
Mrs. Frances Becker	Her father, Samuel Cooper, on his Yahrzeit.
Mr. & Mrs. Charles Bell	Her father, Hillel Chaiken, on his Yahrzeit.
Belovsky Family	Martha Belovsky.
Mr. & Mrs. Frank Canady	Pearl Ellis.
Mr. & Mrs. Mitchell Cohen	Pearl Ellis.
Mrs. Elizabath Cooper	Her husband, Samuel Cooper, on his Yahrzeit.
Mr. & Mrs. Harry Covelman	Her father, Samuel Cooper, on his Yahrzeit.
Mr. & Mrs. Samuel Cozen	Samuel Engelbach.
Mr. & Mrs. Leo Dushoff	Bernard Weinberg.
Dr. & Mrs. Richard A. Ellis	Maurice J. Ellis; Joseph Schimmel.
Dr. & Mrs. Arthur First	Pearl Ellis.
Mrs. Samuel First	Her brother, Kain Moses, on his Yahrzeit.
Mr. Morris Frank	His wife, Yetta D. Frank, on her Yahrzeit.
Mrs. Sydney W. Fratkin	Her parents, Esther and Max Rich, on their Yahrzeits.
Mr. & Mrs. Frank Glassman	Bernard Weinberg.
Mr. & Mrs. Isadore Goldenberg	Gussie Benjamin.
Mrs. Ida Moses Goldstein, Mr. Alan Moses	Their father, Kain Moses, on his Yahrzeit.
Mr. & Mrs. Samuel J. Golub and Children	Their niece and cousin, Zena Berman.
Mr. & Mrs. David Gordon	Bessie Cohen.
Mrs. Rebecca Greenberg	Her father, Harry Elitzky, on his Yahrzeit.
Mrs. Melvin Harmelin	Her father, Lewis Waldman, on his Yahrzeit.
Mr. & Mrs. Herbert Jacobs	Her father, George M. Kohn, on his Yahrzeit.
Mr. & Mrs. Josef Jaffe	Her father, Harry Sklaroff, on his Yahrzeit; his mother, Fannie Jaffe, on her Yahrzeit.
Mr. & Mrs. Maurice A. Kendall	His parents, Sarah and Samuel Kendall.
Mrs. Minnie S. Kohn	Her husband, George M. Kohn, on his Yahrzeit.
Mr. & Mrs. Adolph Kurtzman	His father, Morris Kurtzman, on his Yahrzeit.
Mr. & Mrs. Isadore Lafair	Martha Belovsky.
Mr. & Mrs. Samuel Lafair	Martha Belovsky.
Mr. & Mrs. Herman Landau	Martha Belovsky; Pearl Ellis.
Mr. & Mrs. Elliott Levin	Her father, Lewis Waldman, on his Yahrzeit.
Mrs. Sarah Ludwig	Her father, Louis Rosenberg, on his Yahrzeit.
Muller Family	Their mother, Bertha Muller, on her Yahrzeit.
Mrs. Ruth K. Palley, Sandy and Jane	Father and grandfather, George M. Kohn, on his Yahrzeit.
Mr. Samuel M. Palley	His grandfather, George M. Kohn, on his Yahrzeit.
Mr. & Mrs. Victor Potamkin	Anne Goldsmith.
Mr. & Mrs. Samuel Rosenblum	Her mother, Liba Snyderman, on her Yahrzeit; Abraham Forman.
Mr. Louis Rubin	His wife, Tillie H. Rubin, on her Yahrzeit.
Mrs. Clara Schachter	Her son, Herman Schachter, on his Yahrzeit.
Dr. & Mrs. Solomon Schwartz	Her parents, Henry and Carolyn Feldman.
Mrs. Dorothy Shapiro	Her husband, Harry Shapiro, on his Yahrzeit.
Mr. & Mrs. Albert Soffa	Pearl Ellis.
Mr. & Mrs. Nat Sporkin	Pearl Ellis.
Mr. Hillel Uram	Samuel Uram.
Mrs. Lewis Waldman	Her husband, Lewis Waldman, on his Yahrzeit.
Mrs. Ida Wexler	Her mother, Dora Dubin, on her Yahrzeit; her son, Fred H. Wexler, on his Yahrzeit.
Mr. & Mrs. Isadore Wolson	Her father, Hillel Chaiken, on his Yahrzeit.

DONOR	IN HOPE OF
Mr. & Mrs. Harry Paul	A speedy recovery for Mrs. Harry Waber.
Mr. Theodore Sall	A speedy recovery for his brother, Mr. Maurice Sall.

SAMUEL FISHMAN FUND FOR ADULT STUDIES

DONOR	IN HONOR OF
Mr. & Mrs. Louis Tobin	The Bas Mitzvah of their granddaughter, Ellen Sue Rosenfeld.

JACK AND PAULINE FELDMAN SCHOLARSHIP FUND

DONOR	IN GRATITUDE FOR
Mrs. Betty Treegoob	The recovery of Mrs. Gladys Ingber; the recovery of Mrs. Adele Rothman.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Julius Axelrod	Dr. Jack Feinman.
Mrs. Sarah Magen	Her husband, Harry Magen, and her son, Bernard Magen.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. Samuel Dansky	His wife, Sarah E. Dansky, on her Yahrzeit.
Mr. & Mrs. Abraham Levinthal	Her father, Kain Ellis, on his Yahrzeit; her brother, Maurice J. Ellis.
Mr. & Mrs. Max Meltzer, Margie and Jay Meltzer	Pearl Ellis.

NATHAN PERILSTEIN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. William Perilstein	Bernard Weinberg.

USY Begins Career Conference

In response to many requests from the senior high school members of Har Zion USY a series of five Sunday evenings have been planned as a career conference. The first program opened on January 17, and featured a film, "College Perspectives," and a panel of college students who discussed their experiences in the various kinds of schools in which they are enrolled.

The second program, on January 24, will feature a dean of admissions of a noted college leading a discussion on how to prepare for and get into colleges.

The third program will deal with ways of financing college expenses: scholarships, loans, fellowships, employment.

The fourth and fifth evenings, on February 14 and 21, will be on the theme: "The World of Work and Your Place in it." Men and women of Har Zion Temple who are in business and the professions will discuss various careers with the participants.

"Bells Are Ringing" to be Presented by USY

Har Zion USY will present its fifth annual musical production, "Bells Are Ringing," the Broadway hit, on Saturday evening, February 6, at 8:30 p.m. and on Sunday evening, February 7, at 8 p.m., in the Sylk Auditorium.

Included in a cast of 30 USY members are the following leading actors: Martin Satinsky, Arthur Bloch, Lois Rubin, Ruth Pinkenson, and Susan Chapman.

The proceeds of the two performances will be given to the USY Israel Project Fund for scholarships and for the Building Spiritual Bridges project of national USY.

The congregation is invited to attend and to support the young people in this major effort.

TEEN CAMP AND C.I.T. PROGRAMS

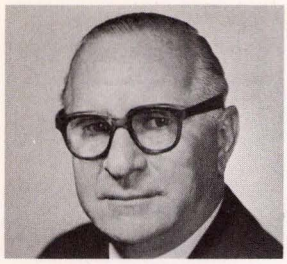
(*Continued from page* 1)

Two complete and separate programs are offered for sub-teens and teens, designed to meet their special interests.

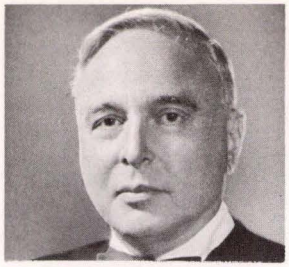
The Teen Summer Camp is open to sub-teens who are 11 and 12 years old and to a second group, teens, who are 13 and 14 years old. The program offers an active, well-rounded schedule of sports, swimming, creative activities, and a variety of all-day trips which have met with great success during the previous years. The fee is $215.00 for members and $245.00 for non-members, for eight weeks.

The C.I.T. program (Counsellor-in-Training) offers young people currently in the 9th and 10th grades a three-fold program of work opportunities, recreation, and training seminars. A reduced fee of $110.00 is the charge for this program.

HEINE AND HOFFMAN TO SPEAK ON "CURRENT ISSUES" AT FISHMAN INSTITUTE



Norman Heine



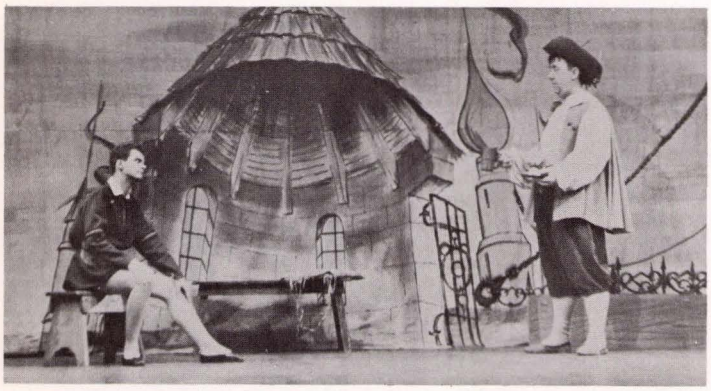
Judge J. Sydney Hoffman

Norman Heine and Judge J. Sydney Hoffman will give lectures on Monday evenings, January 25 and February 1, respectively, as part of the course: "The Challenge of Current Issues in Jewish Life." The course is offered by the Samuel Fishman Institute of Adult Jewish Studies of Har Zion Center.

Mr. Heine is prosecutor of Camden County and has acquired an extensive Jewish education. He is a member of Congregation Beth-El in Camden, New Jersey; South Jersey regional chairman of N.E.P. for Jewish Theological Seminary; past president of Jewish Federation of Camden County; past chairman, Middle Atlantic Region, Council of Jewish Federations and Welfare Funds. His topic: A Jewish View of Capital Punishment.

Judge Hoffman was recently elected to the Superior Court of Pennsylvania. Among the many national, regional and local responsibilities which he has undertaken are: member of visiting faculty, F.B.I. Academy, Washington, D.C.; member of National Council of Juvenile Court Judges and on its Panel Review Board; member of President's Conference on Children and Youth; member of board of Philadelphia Psychiatry Hospital.

He has received outstanding awards from the Bnai Brith, American Legion, Tuskeegee Institute, Christ Church, Allied Jewish Appeal, Israel Bonds, and many other leading community organizations. His topic: Raising the Overprivileged Child.



Pictured above are two members of the Rumpelstiltskin cast.

Har Zion Center Children's Theatre
presents
RUMPELSTILTSKIN
featuring
The Traveling Playhouse of New York
(acclaimed at the Academy of Music)
on
Sunday, January 31, at 2 p.m.
in the Sylk Auditorium
Admission: $1.00 per person
Reserved seat section: $1.25
Tickets may be obtained for reserved seat section in advance at the Center Office.

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THE HAR ZION BULLETIN
תר ציון

CANTOR WALL TO PRESENT EVENING CONCERT



Cantor Isaac I. Wall

Dr. Harold Rovner, chairman of the Samuel Fishman Institute of Adult Jewish Studies, announced that Cantor Isaac I. Wall will present a full evening concert as the third in the special series of events: "A Salute to Yiddish." The concert will be presented on Monday evening, March 8, in the Main Temple and is planned as the siyum, the closing event, of adult studies activities.

The program will be presented in two parts with an intermission. Well-known classics in Yiddish will be offered and, in addition, a group of Hebrew and liturgical renditions will round out the program.

MEMBER PRIORITY FOR DAY CAMP ENDS FEB. 28

As a special privilege to Har Zion members and former campers, the Har Zion Day Camp committee has set aside a 30 day priority period for registration. Following the announcement of the opening of registration in the last issue of the BULLETIN, a large number of applications are being received daily at the camp office. The priority period was set because of an expected overflow in enrollment.

The priority period ends February 28. After this date, enrollment will be opened to other families in local communities. Members may assure a place for their children by sending in their applications during the priority period.

The camps offer several separate and complete programs for different age groups. Each program is designed to meet the specific needs and interests of each age.

The Day Camp program is open to boys and girls, ages 3-10 years old.

A specially planned and separate program is offered to sub-teens and teens, 11-14 years, in the Teen Summer Camp. This is the program for older children that has been popular for the past six years.

The camp will open on Monday, June 28 and close on Friday, August 20, 1965, an eight week season, five days each week, and the daily program hours are 9:30-4 p.m. The fees including hot lunches, transportation, and insurance are: $215.00 for members and $245.00 for non-members.

A special Counsellor-in-Training Program will be offered for the third year to 9th through 11th grade boys and girls. The fee for this program is $110.00 for the entire season.

Applications may be obtained by calling Mr. Carl Lampner, Camp Director, at TR 7-6600.

SCHOEM TO BE HONORED

The Congregation will honor Gerald N. Schoem, executive director, at a Service and breakfast on Sunday, February 28, on the occasion of his thirteenth (Bar Mitzvah) year at Har Zion.

The event is being sponsored by the Men's Club in conjunction with the Temple Board, Center Board, Radnor Board and Sisterhood.

A combined Service will begin at 8:30 A.M. in the Chapel. It will be followed by breakfast and ceremonies in the Gorson Auditorium.

The Congregation is invited to participate.

The Samuel Fishman Institute of Adult Jewish Studies
of Har Zion Center

Presents

The Theatre of Peretz

A full evening of short plays in English enacted by
The Heritage Theatre of New York

on

Monday, February 8 at 8:30 p.m.

in the Sylk Auditorium

The congregation is cordially invited

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FEB. 5, 1965 VOL. 28, NO. 11 ג" אדר א, תשכ"ה

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



THE HAR ZION BULLETIN

INTERNATIONAL YIDDISH LECTURER TO SPEAK TO ADULT STUDIES INSTITUTE ON FEBRUARY 15



Genia Silkes

Genia Silkes, international lecturer and writer in Yiddish, will speak in Yiddish on Monday evening, February 15, at the 9 p.m. class of the Samuel Fishman Institute of Adult Jewish Studies. Rabbi David A. Goldstein will comment in English. Her topic: The Nostalgia of Jews for Judaism Around the World—די בעקשאפט צו ייִדישקייט פון ייִדן אי־בער דער וועלט—

Mrs. Silkes is currently participating in the work of compiling a ten volume, 200,000 word Yiddish dictionary, the first of which has already been published. She took part in the illegal cultural activity in the Warsaw Ghetto, and fought in the final uprising against the Nazis. She served as director of the Yiddish Historical Institute in Paris. Her writings have appeared in scientific periodicals in many languages.

Har Zion Forest Adds 1000 Trees

In recent weeks members of Har Zion have, on their own initiative, contributed funds for the planting of 1000 trees in the Har Zion Forest in Israel, which is part of the greater Kennedy Forest.

Happy occasions provided the inspiration for many of the new tress. Mr. and Mrs. Manuel Frank contributed in celebration of their wedding anniversary. Mrs. George Kohn gave trees in celebration of the birth of her great-grandson, George Tyson.

Mrs. Sarah Magen added trees as a tribute to her husband, Harry Magen, and to her son, Bernard Magen, of blessed memory.

IN MEMORIAM

Lillian Exler—January 6; 3 Shevat.
Selma Lidz—January 7; 4 Shevat.
Jacob Hurowitz—January 9; 6 Shevat.
Mendel Sussman—January 10; 7 Shevat.
Mary Potash—January 11; 8 Shevat.
Jack Stolper—January 11; 8 Shevat.
Tillie Newman—January 12; 9 Shevat.
Rose Paul—January 18; 15 Shevat.
Isadore Brooks—January 18; 16 Shevat.
Anna Herskovitz—January 19; 16 Shevat.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 5:15 and 7:30 P.M.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabby Efry Spectre will officiate. Prayers chanted by Cantor Isaac I. Wall, Eric Mandell, Music Director.

FRIDAY, FEBRUARY 5; 3 I ADAR—5 P.M. Late service at 8:30 P.M. *B'not Mitzvah:* Marsha, daughter of Mr. and Mrs. Herbert Goldstein; Teri, daughter of Mr. and Mrs. Alan Kremer; Randi, daughter of Mr. and Mrs. Norman Tecker.

SATURDAY, FEBRUARY 6; 4 I ADAR—8:45 A.M. *Weekly Torah Portion:* Terumah from the Book of Exodus 25:1-27:19. The Haftarah is Kings I 5:26-6:13. *B'nay Mitzvah:* Harris, son of Mrs. Bertram Feinberg; Alan, son of Mr. and Mrs. Albert Konefsky.

FRIDAY, FEBRUARY 12; 10 I ADAR—5 P.M. Late service at 8:30 P.M.

SATURDAY, FEBRUARY 13; 11 I ADAR—8:45 A.M. *Weekly Torah Portion:* Tetzaveh from the Book of Exodus 27:20-30:10. The Haftarah is Ezekiel 43:10-27. *B'nay Mitzvah:* Richard, son of Mr. and Mrs. Sidney Dunoff; Gary, son of Mr. and Mrs. Kenneth Kardon.

YAHRZEITS

FEBRUARY 5; 3 ADAR: Max Carson, Dora Epstein, Israel Rubinoff, Leon Segall, Harry P. Sharp, Deena Wilson.

FEBRUARY 6; 4 ADAR: Frank Cohen, Anna Honickman, Rebecca Sussman, Rebecca Tannebaum, Jay Wagman, Emil Wolf, Alex Wolkin.

FEBRUARY 7; 5 ADAR: Benjamin Byer, Lillian Copelin, Annie Dembow, Paul Engelsberg, Anna Grossman, David Kardon, Benjamin Rosenberg, Samuel Rudofker, Sarah O. Stone.

FEBRUARY 8; 6 ADAR: Esther Bell, Bernard Brodsky, Maurice Harris, Sadye Relkin, David Rosenberg, Hyman Waldman.

FEBRUARY 9; 7 ADAR: Hinda Barg, Abraham Lebovitz, Nochum Spear.

FEBRUARY 10; 8 ADAR: Benjamin Drossner, Rebecca Frankel, Gitel Korff, Harry Lapensohn, Rosie Laveson, Mildred Medoff, Etta Mirochnik, Yaakov Rivkind, Sara Seligman, Chaya Staple, Celia Warnick.

FEBRUARY 11; 9 ADAR: Fannie Bomze, Edward I. Carver, George Kline, Harry Miklberg, Harry A. Platt, Lena Polisher, John Weber, Dr. Charles Weinberg.

FEBRUARY 12; 10 ADAR: Bernard Kinderman, Julia Klavansky, Rachel Scheindlin, Abraham Schuman, Sophie Steg.

FEBRUARY 13; 11 ADAR: Isadore Baron, Sarah Cohen, Katie Grunfeld, Nathan Horn, Louis Lande, Samuel Lazar, Hyman J. Orloff, Baila Leah Publicker, Malke Schwartz.

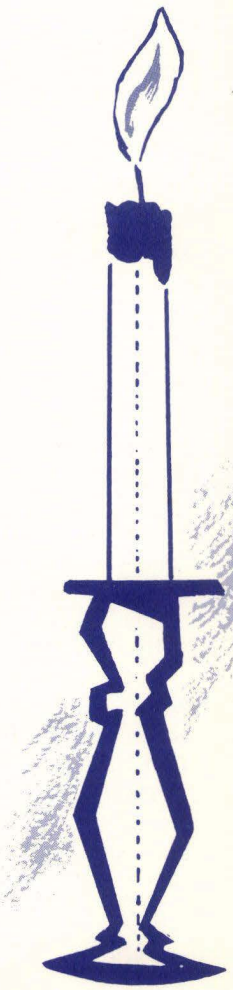
FEBRUARY 14; 12 ADAR: Bessie Chaiken, Rose Chairnoff, Abraham Crown, David Dlugach, Max Frank, Benjamin Greenstein, Martin Greenstein, Bertha Halpren, Sara Kanter, Fannie Myers, Minnie P. Sall.

FEBRUARY 15; 13 ADAR: Edna S. Cohen, Hyman Glick, Joseph Gross, Isaac Malis, Rika Manchel, Gerson Seidenstat, Albert Snyderman.

FEBRUARY 16; 14 ADAR: Shlomo Zalman Gertsman, Morris Jamison, David Kalodner, Nathan Kremer, David Lewis, Fannie Magen, Sally Rosner, Yacha Seidenstat, Bella Stein.

FEBRUARY 17; 15 ADAR: Ida Amsterdam, Elias Goldner, Esther Konigshofer, Flora Lyons, Levi Merochnik, Ida Potamkin.

FEBRUARY 18; 16 ADAR: Louis Doroshow, Harris Fine, Tauba Furman, Toba Gass, Joseph Miller, Morris L. Miller, Lester Myers, Sadie Rosenberg, Feiga Zaltzman.



LIGHT THE SABBATH CANDLES

Friday, February 5—5:05 P.M.
Friday, February 12—5:13 P.M.

Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.

CONTRIBUTIONS

DONOR	IN HOPE OF
Mr. & Mrs. N. Karmatz & Daughters	A speedy recovery for Mr. Al Frieman.
Mr. & Mrs. Samuel Z. Korff	A speedy recovery for Mrs. Helen Parnis.
Mr. & Mrs. Benjamin Landau	A speedy recovery for Mr. Dave Ginsburg.
Mr. & Mrs. Samuel Nemiro	A speedy recovery for Mrs. Samuel Jorovsky.

JULIUS AND RAY CHARLESTEIN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Morton Charlestein	The 50th birthday of Mr. Henry Kaplan.
Mr. & Mrs. Adolph Frezel	Birth of granddaughter, Debra Ann Frezel, born to Mr. and Mrs. William Frezel.

PAULINE AND JACK FELDMAN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. David Homowitz	Their son, Paul T. Leibovitz, receiving the "Man of the Year Award" from the General Electric Company of Daytona, Florida.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. David Himowitz	The recovery of their son, Mr. David E. Leibovitz; the recovery of Mrs. Adele Rothman.

SAMUEL FISHMAN FUND FOR ADULT STUDIES

DONOR	IN MEMORY OF
Mr. & Mrs. Bernard Fishman	Tillie Newman.
Mrs. Mary Fishman	Tillie Newman.
DONOR	**IN HOPE OF**
Mrs. Mary Fishman	A speedy recovery for Mr. Henry Simon.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Joseph Axelrod	Aaron Lipsky; Rubin Lipsky.
Mr. & Mrs. Julius Axelrod	Rubin Lipsky; Tillie Newman.
Mr. & Mrs. Murray H. Liss	Tillie Newman.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Edwin Ducat	Dr. Theodore Melnick; Bernard Weinberg.
Mr. & Mrs. Marvin Levinthal	Jacob Hurowitz.
Mr. & Mrs. Max Meltzer	Jacob Hurowitz.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Max Meltzer, Judy & Stanton Meltzer	The recovery of Mr. Lewis Meltzer.

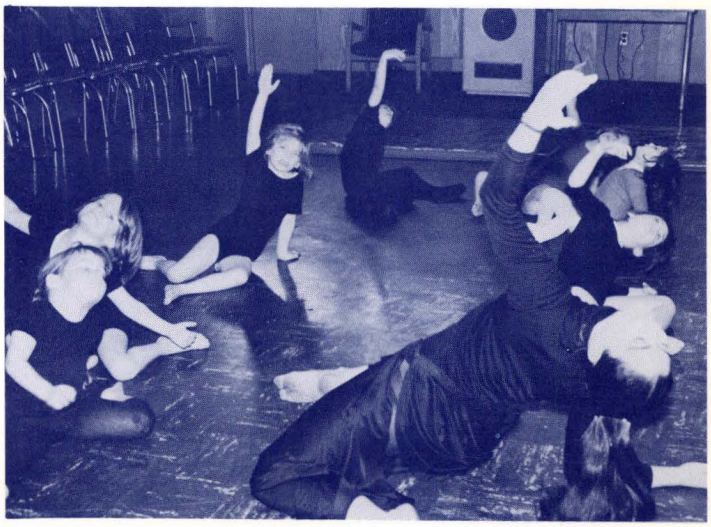
NATHAN PERILSTEIN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Herbert Yudenfriend	The Bas Mitzvah of their daughter, Donna.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Harold Perilstein	Rubin Lipsky.

SISTERHOOD FLORAL FUND

DONOR	IN HONOR OF
Mr. & Mrs. Murray Axelrod	Birth of grandson to Mr. and Mrs. Herbert Jacobs.
Edwin Barry Bronstein and Robert Marc Bronstein	Marriage of their sister, Judith Fay; election of their grandfather, Harry Klinghoffer, to Board of Directors of Har Zion Temple.
Mr. & Mrs. Harry Cohn and Estelle Engelbach	Birth of daughter, Lori Sue, to Mr. and Mrs. Steven Cozen.
Mr. & Mrs. Ben Cramer	Son, Harold Cramer.
Mr. & Mrs. Rubin Gans	Bas Mitzvah of their daughter, Lorrie.
Mr. & Mrs. Hy Getson	Birth of granddaughter, Lori Sue Cozen, to Mr. and Mrs. Sam Cozen; Bas Mitzvah of their daughter, Myra; 40th wedidng anniversary of her parents, Mr. and Mrs. Ben Spivack.
Dr. & Mrs. Benjamin Goodnick	Birth of daughter, Lisa Anne, to Mr. and Mrs. Alan Moses.
Mr. & Mrs. Henry Grossman	Birth of their grandson, Lawrence Bruce, born to Mr. and Mrs. Alan Lee Grossman.
Mr. & Mrs. Robert Halpern	Birth of their granddaughter, Lisa Anne, to Mr. and Mrs. Alan Moses.
Mr. & Mrs. William Kleeman	Birth of granddaaughter, Lori Sue Cozen, to Mr. and Mrs. Sam Cozen.
Mr. & Mrs. Ben Krass	Bar Mitzvah of son, Michael.
Mr. & Mrs. Jerome Myers	Bar Mitzvah of son, Jed.
Dr. & Mrs. Gerald Peskin	Bar Mitzvah of son, Michael.
Mr. & Mrs. Richard Rose	Bas Mitzvah of their granddaughter, Andrea Shubin.
Misses Lita & Laurie Shubin	Bas Mitzvah of their sister, Andrea.
DONOR	**IN MEMORY OF**
Mr. & Mrs. David Berger	Martha Belofsky.
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Mrs. Helen Wolf	Martha Belofsky.
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DONOR	IN HONOR OF
Mr. & Mrs. Herbert Barg	The engagement of their daughter, Susan Gail, to Mr. Max Factor III; their son, Stanley Alan, reading the Torah.
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Mr. & Mrs. Jacob Cohen	The Bar Mitzvah of their son, Mark.
Mr. & Mrs. Milton Dandy	The Bar Mitzvah of their son, Stephen.
Mr. & Mrs. Charles Danoff	The Bar Mitzvah of their son, Howard.
Mr. & Mrs. Norman Green	The Bar Mitzvah of their son, Elliott.
Mr. & Mrs. Benjamin Grossman	The birth of their granddaughter, Mindy Ann Grossman, born to Mr. and Mrs. Stephen Grossman.
Mr. & Mrs. Robert Halpern	The birth of their granddaughter, Lisa Anne Moses, born to Mr. and Mrs. Alan Moses.
Mr. & Mrs. Benjamin Kirschner	The wedding aniversary of Mr. and Mrs. Fred Zicherman.
Mr. & Mrs. Raymond Kolodner	The Bar Mitzvah of their son. Harvey.
Mr. & Mrs. Eric Mandell	The 70th birthday of Dr. Samuel Sussman.
Mr. & Mrs. Abraham Segal	The Bar Mitzvah of their son, Paul.
Milton, Simon & Ida Sussman	The 70th birthday of Dr. Samuel Sussman.
Mr. Mark H. Yermish	His Bar Mitzvah.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Thomas Blase	Her father, Jacob Shorstein; his father, Samuel Blasenstein; his brother, Emanuel Blasenstein; their daughter, Constance Blasenstein, on their Yahrzeits.
Mr. & Mrs. Karl Borish	Beatrice Abrams.
Mr. & Mrs. Charles Elitzky	His father, Harry Elitzky, on his Yahrzeit.
Mr. & Mrs. Isadore Fine	Mendel Sussman.
Mr. & Mrs. Louis Fine	Mendel Sussman.
Mrs. N. Fuchs	Her husband, Max Fuchs, on his Yahrzeit.
Mr. & Mrs. David Gordon	Albert Chudnow.
Misses Mollie & Rose Hoffman	Mendel Sussman.
Mr. & Mrs. Josef Jaffe	Tillie Newman.
Mrs. Rose Kessler & Family	Husband, father and grandfather, Pincus Kessler, on his Yahrzeit.
Mr. & Mrs. Samuel Z. Korff	Pearl Ellis; Bernard Weinberg.
Mr. & Mrs. Irving Kosloff	Tillie Newman.
Mr. & Mrs. William Kravitz	Her father, Morris Baizer, on his Yahrzeit.
Mrs. Anna Lackow	Pearl Ellis.
Mr. & Mrs. Benjamin Landau	Louis Feit; Bernard Weinberg.
Mr. & Mrs. Herman Landau	Jacob Hurowitz; Rubin Lipsky; Mendel Sussman.
Miss Ella Loman	Tillie Newman.
Mrs. Jacob Miller	Her son, Dr. Bernard L. Miller, on his Yahrzeit.
Mr. & Mrs. Harry Moss	Their parents, Jacob and Rebecca Moss and Israel and Rebecca Sewell, on their Yahrzeits.
Mr. & Mrs. Mel Myers	Tillie Newman.
Mrs. Celia Nitzky	Her brother, Jacob Schmukler, on his Yahrzeit.
Mr. & Mrs. Louis Novek	David Schwartz; William Weiser.
Mr. & Mrs. Adolph Olmi	Tillie Newman.
Miss Florence Piccirilli	Tillie Newman.
Mr. & Mrs. Herman Rovner	His father, A. Joseph Rovner, on his Yahrzeit; Tillie Newman.
Mr. & Mrs. Nat Rubin	Mendel Sussman.
Mr. & Mrs. Louis Schwab	Her brother, William Samuel; her sister, Tillie Greenberg, on their Yahrzeits.
Mr. & Mrs. Irving Shander	Bernard Miller.
Mr. & Mrs. Arnold J. Silvers	Tillie Newman.
Mr. & Mrs. Jacob Slotkin	Her mother, Elizabeth Ostroff, on her Yahrzeit.
Mr. & Mrs. Jules Snyder	Tillie Newman.
Mr. & Mrs. Nat Sporkin	Jacob Hurowitz.
Mr. & Mrs. Joseph Stein	Her mother, Clara Senker, on her Yahrzeit.
Dr. & Mrs. Samuel Sussman	Mendel Sussman
Mr. & Mrs. David Tabas	Tillie Newman.
Mr. & Mrs. Isadore Wolson	His father, A. W. Wolson, on his Yahrzeit.
Mrs. Esther Yarish	Her husband, Philip Yarish, on his Yahrzeit.



Classes in Modern Ballet are conducted each Tuesday afternoon. Audrey Bookspan, noted Philadelphia teacher, right foreground, is in charge.

INTERFAITH MARRIAGE STATEMENT

By the Minnesota Rabbinical Association

We reprint a statement issued by the Minnesota Rabbinical Association because of its timeliness. We feel that it is an excellent summation of much that must be said on this problem which has become such a challenge to the future of our American Jewish community. We solicit your reactions to it.

A. Preamble

The pluralistic society of America, based upon the principle of separation of church and state, makes possible the perpetuation and development of all faiths held by the diverse religious groups within its population.

The Jew in common with all of his fellow citizens shares in this privilege and responsibility. He seeks to participate in all endeavors making for the welfare of his country and humanity. At the same time, he recognizes his duty to preserve his ancestral faith for himself and his children.

America's ideal of unity does not demand uniformity. It rather asks each religious group to develop its own genius as a contribution to the life of its adherents and the spiritual climate of our nation.

In this spirit, we, the members of the Minnesota Rabbinical Association—comprising Orthodox, Conservative and Reform rabbis—issue this statement for the earnest consideration and guidance of our fellow Jews.

B. Our Concern

Recent studies of the American Jewish community reveal that there is among Jews a rising rate of interfaith marriage. Judaism, from time immemorial, has been opposed to interfaith marriage recognizing it as a threat to the survival of the Jewish faith. As rabbis, we note with deep concern the high percentage of children born of interfaith marriages who are then lost to Judaism. We also note with heavy hearts the sociological evidence which indicates a greater frequency of broken homes among intermarried couples than among couples of common religious background.

(*Continued on page* 6)

HAR ZION RADNOR SERVICE

A late Friday evening service will be held at Har Zion Radnor on February 12 at 8:30 p.m. Rabbi Ivan Caine will officiate.

A Hebrew class led by Rabbi Caine will be held on Saturday morning. Interested students may contact Mrs. Arnold Rothstein at MU 8-1945.



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SISTERHOOD

Gratz Registrar to Address Jr. League

The February meeting of Junior League will take place on Wednesday, February 10 at 12:30 P.M. in the Isen Room. Mr. Daniel Isaacman, registrar of Gratz College, will speak on a topic in connection with Jewish Education Month.

Traditional Jewish Cooking Class

Date: Tuesday, February 9
Time: 10 A.M.
Place: Gorson Kitchen
Subject: Preparation of Kamish Bread
Leader: Mrs. Robert Kirschenstein

Invitation Extended to Hadassah and Mizrachi

Har Zion Sisterhood invites all members of the Wynnefield and Chaym Yaskey Group of Hadassah and the Wynnefield Mizrachi Group to join with them for the Monday, March 1 Sisterhood meeting.

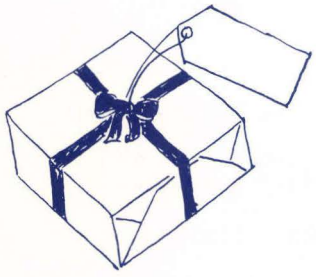
More details about the meeting will appear in the next BULLETIN.

Combined Campaign Passes $10,000 Mark

Mrs. Emanuel Landau and Mrs. Aaron Shuber, co-chairmen of Sisterhood's Combined Campaign, announce that over $10,000.00 was donated. There were 495 contributors. The final list of contributors follows:

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HAR ZION GIFT SHOP

Mon.-Fri.—10:30-4 Sun.—10-1



Members of the Sisterhood Combined Campaign committee and guest speaker, seated center, Mrs. Ogden Reid. Seated from left, Mrs. Emanuel Landau, co-chairman; Mrs. Reid, and Mrs. Aaron Shubin, co-chairman. Standing, from left, Mrs. Arthur First, Mrs. Abraham Freedman, Mrs. Benjamin Goodnick, Sisterhood president, and Mrs. Mitchell Panzer.

Bat Mitzvah Registration

Bat Mitzvah registration will be taken in the Hebrew School until February 15 for girls in Gimel and higher classes, who will be 13 years old from July 1, 1964-June 30, 1965. Classes will start in the middle of February.

Openings in Cub Scouts

Boys, ages 8-10½ years old, are invited to join Cub Pack 200 of Har Zion Temple.

Activities include several trips and outings as well as the regular monthly meetings. Interested youngsters and parents may contact Scoutmaster Max Brownstein at GR 7-7957.

SUMMER IN ISRAEL FOR TEENAGERS

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INTERFAITH MARRIAGE

(*Continued from page 4*)

Although the young adult picks his own mate, we, as parents and community leaders, have an obligation to create those home and community conditions that strengthen the desire of young people to establish a Jewish home with a Jewish life partner.

C. Our Response

We believe that American Jewish life today needs a three point program to counter interfaith marriage.

1. The Strengthening of the Jewish Home

We believe that in homes where the young experience sincere religious commitment, consistent ritual practice and family participation in many activities of the Jewish community, the likelihood of interfaith marriage is reduced. Significant Jewish loyalty matures in an envrionment of faith and mitzvot, of love and discipline, and of healthy parent-to-parent and child-to-parent relationships.

An atmosphere of family tension, or of love without discipline or of Jewishness without Judaism, often sets the stage for adolescent rebellion through interfaith marriage.

We urge all parents to reinforce their own commitment to Judaism in order that they may be active participants in the education of their children.

2. Intensification of Jewish Education

We must face squarely the fact that today a religious vacuum is all too commonly found in the lives of high school and college students. This spiritual emptiness sets the stage for interfaith dating and interfaith marriage.

We believe that the likelihood of interfaith dating and interfaith marriage is reduced when children are privileged to receive a thorough and continuing Jewish education, and when this Jewish education is broadly conceived to include not only classroom experience but regular Synagogue worship and youth group activity.

We believe that the family, the synagogue and the community must set higher standards for Jewish education at points where our education currently is insufficient:

We must set the following minimum for Junior and Senior high school students:

a) Continued enrollment in a Jewish school throughout the high school years.

b) Regular attendance at Sabbath services throughout the high school years.

c) Participation in a religiously committed Jewish youth group throughout the high school years.

We must ask college students to maintain the following minimum standards:

a) Participation in a program of Jewish study.

b) Regular Sabbath worship.

c) Maintenance of close liaison with one's home synagogue and rabbi.

d) Participation in the life of the organized campus Jewish community.

3. A Realistic Approach to Courtship

Dating is preliminary to courtship just as courtship is preliminary to marriage.

Jews must not confuse studying and working with friends of other faiths with close association in a romantic setting. Most Jews who intermarry had once insisted that interdating would not lead to intermarriage.

We urge parents to help their children avoid a marriage which is divided against itself, by taking a firm stand against all interfaith dating, long before the problem of interfaith marriage actually arises. We call upon Jewish youth to accept their responsibility and demonstrate their loyalty to their heritage by dating only within the Jewish fold.

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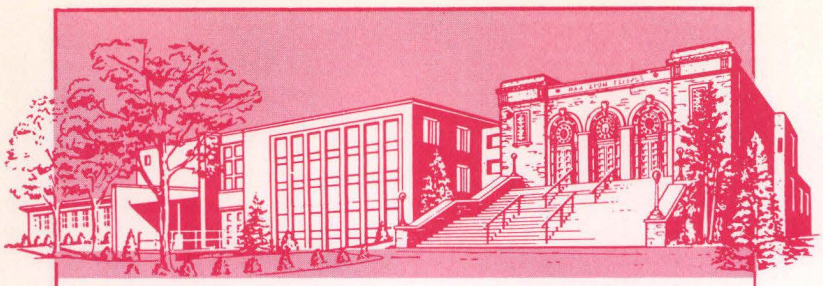
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THE HAR ZION BULLETIN

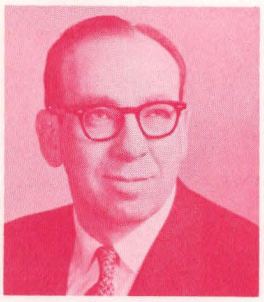
ADULT STUDIES SIYUM TO BE CONCERT BY CANTOR WALL

The siyum (closing event) of this year's adult studies program will be a full evening concert featuring Cantor Isaac I. Wall. It will take place on Monday evening, March 8 at 8:30 p.m. in the Main Temple. The concert is the first to be given by Cantor Wall in 15 years. "I recall the great pleasure I enjoyed in presenting the concert in 1950 and I look forward to the opportunity of again offering a musical evening to the congregation."

Cantor Wall will be accompanied on the piano by the noted pianist, Mary Smogar Weiner, who is the preferred accompanist of the finest singers in the country. She has been an organ soloist on radio for many years.

The concert program will feature a varied group of well-known classic Yiddish songs in addition to a number of Hebrew and liturgical compositions. The congregation is cordially invited to attend.

RABBI DEMBOWITZ TO SPEAK ON CHRISTIANITY AND JUDAISM



Rabbi Dembowitz

Rabbi Morris V. Dembowitz of Congregation B'nai Aaron in Wynnefield will speak on Monday, February 22 to the 9 p.m. class of The Samuel Fishman Institute of Adult Jewish Studies. His topic is: Is There a Judeo-Christian Tradition? He will compare the religious beliefs and tenets of Judaism and Christianity.

Rabbi Dembowitz is a past president of the Rabbinical Assembly of America, Philadelphia Branch; member of the national executive committee of the Rabbinical Assembly; member of the board of governors of the National Academy of Adult Jewish Studies.

FINAL CHANCE FOR PRIORITY REGISTRATION FOR HAR ZION DAY CAMP

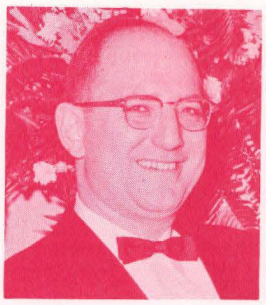
Only nine days are left before the special priority period for registration in the Har Zion Day Camp will be over. The ending date is February 28. During this period, registration is open only to former campers and Har Zion members.

A flood of applications for registration have already been received during the first weeks of the priority period. In addition over 125 new children are waiting for the close of the priority period for their applications to be accepted. Members may assure a place for their children by enrolling before February 28.

The camps offers several separate and complete programs for different age groups. Each program is designed to meet the specific needs and interests of each age. Particular attention will

(*Continued on page* 8)

GERALD N. SCHOEM TO BE FETED ON BAR MITZVAH YEAR WITH HAR ZION



Gerald N. Schoem

On Sunday, February 28, the Men's Club, in conjunction with the Temple, Center, and Radnor Boards and Sisterhood, will honor executive director, Gerald N. Schoem, on the occasion of his Bar Mitzvah year at Har Zion Temple.

A joint minyan will be held in the Frank Chapel at 8:30 a.m., followed by breakfast and a program at 9:30 a.m. in the Gorson Auditorium.

Mr. Schoem came to Har Zion as its executive director in 1952 from Denver where he held a similar position. He served as president of the National Association of Synagogue Administrators from 1958 to 1960, and recently was

(*Continued on page* 8)

SOCIAL ACTIONS COMMITTEE FORMED; CHARLESTEIN IS CHAIRMAN

Samuel Z. Korff, president of Har Zion Temple, announced the formation of a social actions committee under the aegis of the Board of Governors of Har Zion Center. "The committee was formed to organize and systemize the participation of Har Zion members in social action efforts of the Jewish community of Philadelphia," he said. "Our members have demonstrated their strong interest in giving personal support to the needs and welfare of our people all over the world. The committee will be the medium through which they will be able to express this interest effectively."

Philip Wiser, chairman of the Board of Governors, announced the appointment of Morton Charlestein as chairman of the social actions committee. Martin J. Piltch and Mrs. Philip Segal were appointed vice-chairmen. Carl Lampner will act as executive to the committee. Members interested in participating in the work of the committee may contact Mr. Charlestein.

IN THIS ISSUE

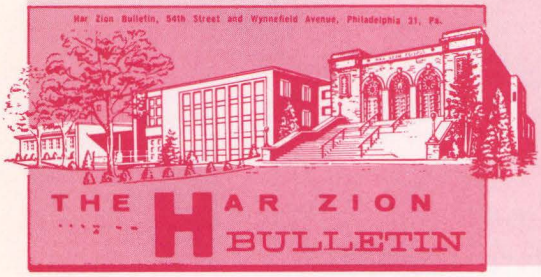
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FEB. 19, 1965 VOL. 28, NO. 12 י"ז אדר א, תשכ"ה

Affiliated with The United Synagogue of America

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DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 5:20 and 7:30 P.M.

LAY LEADER SABBATH SET FOR FEBRUARY 19

Rabbi Erfy Spectre will review an article by Dr. Jacob Neusner, Professor of Judaica of Dartmouth College, on the future of the American Jewish Community in the Gorson Auditorium.

Following the service, a panel consisting of Mrs. Morris Yermish, Mrs. Morris Ockman, Philip Wiser, Samuel Karsch and Edward Kopf will discuss the congregant's role in developing and furthering Judaism.

Nathan and Jennie Levitties Memorial Scholarship

Mr. and Mrs. Samuel Levitties have endowed a scholarship in tribute to their uncle and aunt, Nathan and Jennie Levitties, of blessed memory. The income from this endowment will provide a full scholarship for a worthy student in the Har Zion Hebrew School annually.

Heart Research: Harvard U.S.A.-Israel Health Survey

The Harvard School of Public Health is currently investigating the feasibility of conducting an epidemiologic health survey of Americans who have migrated to Israel and their brothers and sisters in the U.S.A. The purpose of the study is to determine whether differences in mode of life, nutrition and occupation between siblings are associated with differences in the risk of developing heart disease. If any members of the congregation have relatives who have emigrated from the United States to Israel they are invited to co-operate in the study by completing a questionnaire which may be obtained by writing to: U.S.A.-Israel Health Survey, Harvard School of Public Health, 1 Shattuck Street, Boston, Massachusetts, 02115.

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SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre officiate. Prayers are chanted by Cantor Isaac I. Wall. Eric Mandell is Music Director.
FRIDAY, FEBRUARY 19; 17 I ADAR—5 P.M. Late service at 8:30 P.M.
SATURDAY, FEBRUARY 20; 18 I ADAR—8:45 A.M. *Weekly Torah Portion:* Ki Tissa from the Book of Exodus 30:11-34:35. The Haftarah is Kings I 18:1-39. *B'nay Mitzvah:* Leslie, son of Mr. and Mrs. Edward Herman; Andrew, son of Mr. and Mrs. Keith C. Rogal.
FRIDAY, FEBRUARY 26; 24 I ADAR—5 P.M. Late service at 8:30 P.M. *B'not Mitzvah:* Gail, daughter of Col. and Mrs. Edward Perkin; Lynn Rosset, daughter of Mr. and Mrs. James J. Golder; Ellen, daughter of Mr. and Mrs. Norman Weisbord.
SATURDAY, FEBRUARY 27; 25 I ADAR—8:45 A.M. Shabbat Shekalim. *Weekly Torah Portion:* Vayakhel from the Book of Exodus 35:1-38:20. The Haftarah is II Kings 12:1-17. *B'nay Mitzvah:* Fred, son of Mr. and Mrs. Abraham Edelstein; Stewart, son of Mr. and Mrs. Samuel Nemiro; Gary, son of Mr. and Mrs. Harold Rubenstein.

YAHRZEITS

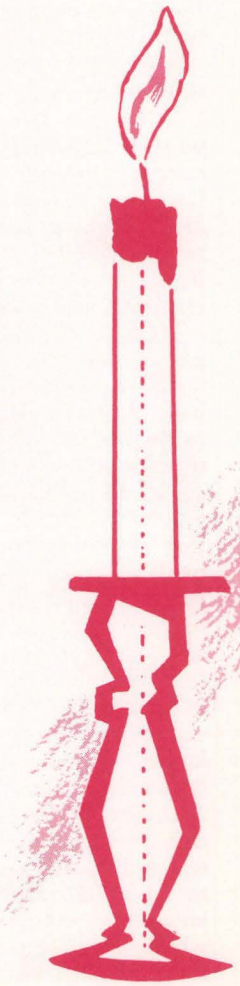
FEBRUARY 19; 17 ADAR: Abraham Horowitz, Dr. David Stein.
FEBRUARY 20; 18 ADAR: Rose Ellis, Harry Kimmelman.
FEBRUARY 21; 19 ADAR: Charlotte Hirschler, Fannie Kravis, Vera Lischnewsky, Ben Segal, Philip Stalbaum.
FEBRUARY 22; 20 ADAR: Adolph Bein, Samuel N. Cohen, Nathan Hoffman, Joseph Myers, Reba Pearl, Tillie Shapiro, Aaron O. Switt, Naftah Wigutov.
FEBRUARY 23; 21 ADAR: Shimon Bell, Nellie Bodek, Morris Fox, Benjamin Globman, Jacob Goldstein, Salomon Katz, Caroline Landau, Ellis Levine.
FEBRUARY 24; 22 ADAR: Florence Devine, Sidney Frank.
FEBRUARY 25; 23 ADAR; Louis Fisher, Theresa Goldstein, Samuel Gordon, Robert A. Halpern, Julius Koffler, Chaya Dinah bas Moshe Lavine, Abraham Levin, Alexander Parnis, Chaim Yeshiya Rabinowitz, Shirley Rosenbaum, Claire Rudow, Daniel E. Schambelan, Sonia Shlomchik, Isaac Steinberg.
FEBRUARY 26; 24 ADAR: Fannie Baldinger, Mary Fajans, Harry Goldner, Samuel Korenbleth, Mary Perkin, Annie Shrager, Dr. Irvin S. Taitz.
FEBRUARY 27; 25 ADAR: David Epstein, Clayre Katzinger, Lejba Leon, Manuel Rosenfeld, Kalman Spivack, Henrietta Stein.
FEBRUARY 28; 26 ADAR: Myer Bodnick, Asher Charleston, Revecca Collins, Mordecai Gass, Rebecca Nerenberg, Cecelia Panzer, Kate Rosenblith, Harry L. Schindler, Harry Snapper.
MARCH 1; 27 ADAR: Rabbi Leon Album, Sylvan Balder, Samuel Gittleman, Celia Hollander, Louis Kujolic, Nathan Newman, Merle Samit, Dr. Samuel Steiner, George Weiss, Herman Zlotnick.
MARCH 2; 28 ADAR: Louis Bush, Sophie Fertel, Edith Goldstein, Lionel B. Joseph, Zisel Levick.
MARCH 3; 29 ADAR: Ernest Abramson, Lena Axelrod, Jacob Bowman, Ida Devine, Sarah Greenberg, Benjamin L. Levin, Velvel Paul.
MARCH 4; 30 ADAR: Hudel Finkel, Effron Perez, Charles Weinstein.

IN MEMORIAM

Harry Cohen—January 21; 18 Shevat.
Jacob Maislin—January 22; 19 Shevat.
George Levitt—January 22; 20 Shevat.
Manuel Mattleman—January 24; 22 Shevat.
Benjamin Diamond—January 29; 26 Shevat.
Maurice G. Jaffe—January 30; 27 Shevat.

LIGHT THE SABBATH CANDLES

Friday, February 19—5:21 P.M.
Friday, February 26—5:29 P.M.
Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.



MAGAZINE SECTION
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THE HAR ZION BULLETIN
הר ציון

The Contribution of Science to Life

PART I

By DR. RALPH GWATKIN

The following article is taken from a transcription of a lecture given by the author as one of a series of four lectures on "Science and Religion" which were offered as part of the curriculum of Institute of Adult Jewish Studies during 1963-64.

The topic of this lecture series, "Science and Religion—How Both Contribute to a Philosophy of Life," really puzzled me when I sat down to prepare this lecture. Science, at least in its modern form, is a clearly defined body of knowledge obtained by special methods as I shall later demonstrate. Religion, on the other hand, is not a limited concept; it is all that binds together (Latin, "religio"), the diverse historical and individual experience of man. For Jews, it is the historical stream of inspiration and teaching going back to Abraham, Sinai, and beyond and interacting with our own individual day-to-day experiences—Hayenu veorech yamenu, our life and length of our days. As to philosophy of life, I am not sure that I have one, for life is too spontaneous, dynamic and creative to be crammed into any philosophy.

With these considerations in mind, I rephrased the title of this lecture to "The Contribution Which Science Can Make to Life Itself" which I shall take as basically religious in nature without any attempt at definition. I shall try to show that science, although a magnificent creation of the human intellect, has inherent limitations, which make it really a very restricted kind of knowledge. However, this does not mean that we can neglect it in any sphere of our activities, including our religious lives, for science has much to teach us quite apart from its contributions to our technology.

Hans Reichenbach in his book, *The Rise of Scientific Philosophy*, remarks that "it is a strange matter of fact that those who watch and admire scientific research from the outside frequently have more confidence in its results than the men who cooperate in its progress." Today almost everyone in one way or another watches and admires science. The rapid and steady development of industrial technology: automation, computers, atomic energy, vaccines, open-heart surgery, artificial insemination, and drugs that effect mental states, to name only a few; all these hold modern man spellbound. He is tempted to surrender to the feeling that science may indeed be infallible, or at least the most reliable source of whatever truth he can reach out to. Perhaps after all, he muses, aesthetic, philosophic, intuitive, and religious truth are just emotion, a private dream.

In actuality, however, as I shall show, it is such sweeping claims for science that are dreams. Dr. Réne Dubos, a well-known writer and biologist at the Rockefeller Institute, has called them "dreams of reason."

Originally the Latin word "scientia" meant nothing more definite than knowledge. However, by a complex evolution, which I shall not discuss here, the meaning of the word came to be much more restricted. Science in its modern form is knowledge obtained by the so-called scientific method, a term which appears to have been established in England only about the middle of the last century. It is important to understand what is involved in this method, since then it is possible to grasp both the scope and limitations of science. To gather knowledge by the scientific method involves four steps. The first is to make observations empirically. That is, by one of the five senses: sight, smell, touch, taste or hearing. Sometimes an extension of these senses may be employed. Thus, sight may be extended by the camera, or hearing by an amplifier. This does not alter the fact that observations are empirical. When observations are connected in this way, attempts are made to associate them by means of an interpretive idea called an hypothesis. This is the second step in the scientific method. The third step is to carry out an experiment to see whether the hypothesis can be disproved. Please note that it is never possible to conclusively prove an hypothesis. Only the negative can be shown. The fourth and final step is to combine two or more hypotheses which have not been disproven by experimentation into yet more general statements. These are termed theories.

Now, if we examine these steps in the scientific method the limitations of science, any science, become clearly apparent. I shall draw your attention to four of these limitations. First, since the observations which are made are restricted to the empirical, that is they are based on the five senses, it follows that areas of human experience which are not based on these senses will not be included within the framework of science. Thus, aesthetic, philosophic, intuitive and religious experience are excluded by the scientific observer. Of course, this does not mean that some aspects of such knowledge may not be studied scientifically. For example, one may measure the incidence of alcoholism among observant and non-observant Jews, or analyze the paints used by Leonardo da Vinci, but of revelation or artistic inspiration, one can say nothing scientifically.

A second limitation of science comes from the second step in the scientific method, namely the interpretive idea, or hypothesis, which is used to associate empirical data. Unlike the observations made by the scientist which are as objective as they can possibly be made, the scientific hypothesis is determined to a very great extent by the prejudice and cultural background of the individual scientist who formulates it. This is clearly illustrated by the physicists of the last century, notably Lord Kelvin, whose thinking was dominated by machine models drawn from the machine technology of industrial Britain. In our day we are influenced by the language of computers and so it is not surprising to find that we are interpreting biology in terms of information theory. I recently read a book by Gertrude Himmelfarb, a historian, who shows the factors which were responsible for the rapid acceptance of the theory of evolution in the latter half of the last century. Evolution is a doctrine which goes back at least to the Sixth Century, B.C.E. Why, then, did it suddenly become popular at this late date? The answer seems to lie not particularly in any new discoveries but because this theory filled a vacuum in biological knowledge, for which there were no competitors. It was also needed to furnish a philosophy for social revolution. Darwin's theory of survival of the fittest was used by Karl Marx to explain the struggle between capital and labor and also by the supporters of *laissez faire* capitalism, where supposedly the fittest individuals rose to the top of society. The scientists of the time felt that they were uprooting superstitious ideas of creation, but

(*Continued on page 4*)

THE CONTRIBUTION OF SCIENCE TO LIFE

(*Continued from page* 3)

that perceptive philosopher Friedrich Nietzsche saw through it from the start. In his words—"Over the whole of English Darwinism there hovers something of the suffocating air of overcrowded England, something of the odor of humble people in need and in straits." In our own day the father of the atomic bomb Robert Oppenheimer has also noted that as we use information theory to explain the data of biology perhaps we are being led more and more not out into objective nature, but back into the workings of our own minds. In a lecture at the University of Pennsylvania two or three years ago he speculated that if we were to meet strange beings from another planet identical in other respects to our own, their science probably would be wholly different from ours. Why? Simply because their minds, working in different ways from our own, would organize their experience within a different framework. We have been told that the Torah speaks in the language of men. The same should be said of science.

In addition to these first two limitations of science, namely that it is restricted to the empirical and that its hypotheses are often influenced by the mental and cultural environment, there is a third limitation which has been emphasized by developments within physics in the last few years. In atomic physics electrons can only be detected by having them collide with photons, i.e. light particles. Unfortunately, these same light particles themselves affect the electrons so that it is impossible to measure both their speed and position at the same time. This inability to observe the course of natural happenings without in some way disturbing them has been called by Werner Heisenberg, the German mathematician, the Principle of Indeterminacy. I am sure that many of you have heard about it. This principle has sometimes been interpreted as indicating that the external world is indeterminate; that it operates by chance. Actually, this conclusion does not follow. What the principle does mean is that the chain of cause and effect may still hold but this no longer has scientific meaning since it cannot be tested experimentally. We have reason to believe that this indeterminacy principle operates in other fields of science as well. Thus in biology animals deprived of their natural habitat behave abnormally. We may separate an organism into its component cells and further fractionate its cells into subcellular particles and these in turn into systems of enzymes. However, in doing so we miss the very integration, the Gestalt, which is the whole organism.

The fourth and final limitation of science to which I should like to draw your attention is that since science collects data only to generalize them, it follows that science does not deal with the unique. The scientific method by its very nature says nothing of the individual atom, cell, animal, or human being.

To summarize, then, the method of science has at least these four limitations. It is restricted to the empirical, that which can be seen, touched, smelled, tasted or heard. Its theories are influenced by extraneous factors outside of science proper. There is a theoretical limit placed on scientific observation by our inability to make measurements without disturbing what is measured, and finally, science misses the unique. About a symphony the only thing science would tell us is the frequency and spacing of vibrations. Quoting Sir James Jeans, the English mathematician and astronomer, "Science fishes in the sea of reality with a particular kind of net called the scientific method and there may be much in the unfathomable sea which the meshes of science cannot catch."

Now what has been my purpose in trying to demonstrate to you that science is a limited view of the world and reality? Well, the essential purpose has been to liberate you from it. Since scientific methods give only a partial view of reality, it follows that the conclusions of science are abstractions and cannot overrule other human experiences, be they religious, intuitive, metaphysical, moral, or aesthetic. The facts clearly show that one cannot be a fundamentalist in science just as I hope we should not be fundamentalists in religion. Now, with that clearly behind us, let me go on to mention what I believe science can teach us apart from the obvious lessons of technology.

Dr. Gwatkin, chairman of Frankel Library, is research assistant professor of reproductive physiology at the University of Pennsylvania working on viruses causing congenital defects. He was recently granted a Research Career Award by National Institutes of Health.

INTERMARRIAGE IN COLONIAL AMERICA

By HAROLD TRACHTMAN

At an annual meeting of the American Jewish Historical Society, Dr. Newman, President of Dropsie College, made these few remarks. "I was talking to Dr. Morris, who was the minister of the 1st Presbyterian Church at 21st and Walnut Streets. Dr. Morris said that he was willing to bet me that he had more members of his church who were descendents of the original founders of Mikveh Israel than belonged to the present day Mikveh Israel Synagogue. I was afraid to take that bet because I felt that what he said was true." A most interesting declaration.

What made our people drift away from their faith? Certainly not the Inquisition, which while very active in Central and South America and in some of the Caribbean Islands, did not affect those here in the United States. Economic reasons? No, because some of the wealthiest landowners, shipping and business men were very devout Jews and very highly respected by their neighbors and business competitors. Political ambitions? Again, no, because immediately after the American Revolution, Philadelphia Jewry demanded and received a change in the Pennsylvania Constitution declaring that non-Christians did not have to swear allegiance on the New Testament.

Many historians think that the scarcity of Jewish women was the primary cause. At the time of the American Revolution Philadelphia had the largest Jewish population, followed by Charleston and New York.

We have a letter from Gershon Mendes Seixas who was the "HAZZAN" of Sheareth Israel Synagogue and the first Rabbi of Mikveh Israel Synagogue, in which mention is made of trying to find a suitable wife for him. A "suitable" Jewess became his wife and their marriage produced children, among whom was Davis Seixas, founder of the Philadelphia School for the Deaf. Many of the early Jews were peddlers and travelled continuously and their letters, business and social, tell of the difficulties in finding mates. Even after marrying a non-Jewess and their children were being raised as Christians, they tried to adhere to their religion. For example, one man in his business letter ends by saying that he will have to stop his letter as the Sabbath is now beginning. A Jew, Joshua Montefiore, who had settled in Vermont and had married a Christian woman, upon realizing that he was going to die, wrote out the Jewish burial service, and his children abided by his wishes. His tomb is depicted and his history is given in detail in the book, "Jewish Tourist Guide of the United States."

William C. Bullitt, former American Ambassador to Russia, is a descendent of Haym Salomon. Many Pollocks and Levys in Philadelphia, non-Jews today, are descendents of colonial American Jews.

We have only mentioned colonial American Jewry in this paper. However, intermarriage continued until about 1820 when many German and Hungarian Jews began to come to the United States. Intermarriage never stopped, but the original main cause —the scarcity of Jewish women—diminished.

JOANNE GREENBERG: "THE KING'S PERSONS"

A Book Review by BERNICE LAMPNER

This is an historical novel set in England in medieval times. The King's Persons were Jews protected by a friendly king—or at least one who had need of them as money lenders. Jews were not permitted to be tradesmen or farmers and so, those who could, turned to money lending. The majority lived in abject poverty.

At the onset of the novel we are with the Jews of York as they are preparing to accept an influx of refugees from France. York at this time was a relatively comfortable place for the Jewish people.

The narrative of the book deals with events leading up to the infamous massacre of York. This was a period of general unrest. To quote the author: "The armies of the Netherlands and the Rhine were at keen pitch, France East was ready, Norway at pitch, Flanders chafing." The church and her adherents were clamoring for a crusade. It took a baron who was heavily in debt to Jewish money lenders—together with an over-zealous, half-mad monk—to incite a community to mob violence, resulting in an event which went down in Jewish history for its bloody horror.

The book presents a vivid portrayal of day by day living in the city of York during the latter part of the 12th century. The smells, sights, seasons, people, the very air all seem to come alive for the reader.

The book is replete with characters in conflict: Jew and Christian, master and slave, Jew and Jew. But the most unforgettable characterizations are those of people who rise above the conflict. One such strand in the story is the struggle of conscience and ideology which engulfs two young people. The first is Abram, son of Baruch, the wealthy, ostentatious financier. He is a young man who has no desire to take part in his father's business ventures. He chooses to be a scribe for the synagogue and a letter writer and reader for the illiterate of the community. He pursues this occupation in a stall in the market place. Abram also has strong artistic aspirations, drawing pictures whenever he could—a pastime vehemently opposed by his elders.

The other young man is Brother Simon, a monk. The two meet quite by accident and almost immediately they reach out for each other. Each is anxious to shed the yoke of mutual hatred and distrust which their upbringing and respective environments have inflicted upon them. This was the first of many such meetings — all held clandestinely. Their conversations awaken in the reader the realization that if people could only reach out to each other and truly understand one another's beliefs hate would be abolished. Of course, the two young people could not be friends, but they opened their hearts to each other. Although Brother Simon is horrified and revolted at the massacre, and even goes so far as to search for the body of Abram, whom he believes to be dead, he remains true to his church.

Abram and a younger cousin are the only Jews to survive the massacre and we see them turn away from the charred ruins of their homes. We hear Abram counsel to the boy—"Let us go and find food and shelter. Let us live and grow and marry and beget children, and if the world is only this fog, then we must father the world again." And so, after endless pictures of cruelty, torture and death, the book closes beautifully on a note of hope, pointing to the indomitable spirit of man.

Mrs. Lampner, the wife of Carl Lampner, Director of Har Zion Center, is an avid reader of Biblical and Jewish fiction.

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YOUTH

Youth Activities Announced

An Ice Skating Party for Junior and Senior USY has been scheduled for Saturday evening, February 20. It will take place at the Cliff Thaell Skating Rink on City Line Avenue near Haverford Avenue. Close to 200 Har Zion USY members are expected to participate.

Weekly Shabbat services for teenagers are conducted by members of Har Zion's youth programs in the Chapel. Rabbi Efry Spectre officiates at the services and Benjamin Segal coordinates the services. The service begins at 10 a.m. every Saturday.

Bat Mitzvah Registration

Bat Mitzvah registration will be taken in the Hebrew School until February 15 for girls in Gimel and higher classes, who will be 13 years old from July 1, 1965-June 30, 1966. Classes will start in the middle of February.

USY-LTF Parent-Youth Service and Luncheon Set for February 20

The next in the series of monthly Parent-Youth Sabbath Services and Luncheons will be held on Saturday, February 20 at 10 a.m. in the Frank Chapel and Gorson Auditorium. Members of Har Zion USY and LTF and their parents are invited to participate. Following services, a luncheon will be served in Gorson Auditorium and a short program will be presented on the theme, "Shabbat."

The charge is $1.00 for each parent and there is no charge for USY-LTF members. The programs are conducted to provide opportunities for parents and their children to pray and enjoy the Shabbat together. Mrs. William Ross is chairman of the Parent-Youth Sabbath Committee.

INCUNABULA: FAMOUS JEWISH BOOKS

2. The Siddur

By DR. SAMUEL SUSSMAN

Of all the religious books used by Jews, the best-known and most-used is the Siddur, our daily prayer book. It is interesting to know that the Siddur was not written by one man, or by a group of men, or in one country, or at one time. The Siddur, as we have it now, was put together about 1100 years ago. Here is how this happened.

When the Bet Hamikdash, the Holy Temple in Jerusalem, was destroyed in the year 70, services by sacrificing animals came to an end. Even at that time, there were already prayers recited by Jews at the services. As time went on after the year 70, prayers were composed and added on to the services. Various Jewish communities had prayer books which differed one from the other.

About the year 860, a Jewish community in Spain sent a question to Rav Amram in Babylonia. He was the Gaon, the recognized head of Jewry everywhere, for religious matters. The Spanish community asked him to decide which prayers should be said and in which order the prayers should be recited.

Rav Amram selected and arranged the prayers in a "Siddur" which became known as the *Seder (Siddur) Rav Amram*. The words "seder" and "Siddur" mean "arrangement, order." Since then, till today, Orthodox and Conservative Jews use this Siddur with slight changes made now and then by Jewish religious leaders.

When Jews began printing books, the first printed Siddur was published by the Soncino Press in Italy in 1486.

SISTERHOOD

Sisterhood Expresses Thanks to Family Sabbath Workers

Sisterhood wishes to express gratitude to Mrs. Milton Milestone and Mrs. Isadore Shrager, co-chairmen of the first Friday night Family Sabbath, for a most successful evening. Mrs. Albert Meran and Mrs. Irving Scheindlin serve as coordinators of Family Sabbath nights.

Appreciation is extended to Cantor Isaac I. Wall for his part in the program.

Special thanks go to LTF members who entertained with dances. Headed by Mel Glazer, who sang the accompaniment, the group consisted of: David Braverman, Mark Braverman, Sivia Katz, Nancy Levy, Ruth Pinkenson, Stanley Rosenzweig, Susan Segal, and Shalom Wall.

Mrs. William Kleeman, Mrs. Earl Lazarus, and Mrs. Martin J. Piltch also helped to make this a noteworthy affair.

The following women served as hostesses: Mesdames Herbert Barg, David Berger, Samuel Blank, Kenneth Bronstein, Jack Goshko, Samuel Himmelstein, Warren Levy, Isadore Light, Sara Malickson, Samuel Miller, Bernard Novack, Mitchell Panzer, Irwin Parnis, and Harry Pontz.

Also, Mesdames Jay Rosenfeld, Jerome Rosner, Nat Rubin, Kenneth Tabas, Louis Tobin, Morris Weinberg, and Martin Zitomer.

Mrs. Tourover to Address Sisterhood And Guest Organizations at March Meeting

Har Zion Sisterhood announces that on Monday, March 1, 12 noon, it will hold its annual "Joint Meeting." The members of Wynnefield Hadassah, Chayim Yasskey Hadassah, and Wynnefield Mizrachi are cordially invited to be guests of Sisterhood at this time. Greetings will be extended by the president of each group.

Mrs. Raphael Tourover will be guest speaker. Her topic will be "The Role of the Modern Jewish Woman." Mrs. Tourover is a graduate of the Law School of George Washington University and has been a member of the Bar in the District of Columbia since 1924. She is a longstanding member of the National Board of Hadassah and at pressent is Hadassah's liaison officer with United States Government agencies in Washington.

Mrs. Tourover is currently serving as Hadassah's representative on the American Food for Peace Council organized under the auspices of the White House. She has distinguished herself as a leading member of the actions committee of the World Zionist Organization since 1956.

Mrs. Charles R. Elitzky will serve as chairman of the day. A petite luncheon will be served preceding the meeting in the Gorson Auditorium.

Rosh Hodesh Institute to Meet March 1

The Rosh Hodesh Institute will meet again on Monday, March 1 prior to the Sisterhood meeting. The program will be:

10:30-11:00 a.m.—Shaharit Service conducted by Cantor Isaac Wall in the Chapel.

11:00 a.m.-noon—Scholars and Benefactors in the Growth of the Conservative Movement:

Hillel Bavli discussed by Mrs. Irvin S. Silvers.

Schiff-Warburg Heritage discussed by Mrs. Jerome Rosner.

Mrs. Sidney Finkelstein is Rosh Hodesh chairman.

CONTRIBUTIONS

SISTERHOOD FLORAL FUND

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Mr. & Mrs. Albert Bomze	50th wedding anniversary of Mr. & Mrs. David Eisman.
Mr. & Mrs. Morris H. Brooks	Graduation of their daughter, Susan Barbara.
Mr. & Mrs. Samuel Cozen	Louis W. Fryman becoming a partner in his law firm.
Mr. & Mrs. Louis Fine	70th birthday of Dr. Samuel Sussman.
Mr. & Mrs. Edward Goodman	Birth of granddaughter to Mr. & Mrs. Robert Halpern.
Dr. & Mrs. Benjamin Goodnick & Family	Marriage of Benjamin Segal; Mrs. George M. Kohn becoming a great grandmother.
Mr. & Mrs. Isadore Lafair	Birth of granddaughter to Mr. & Mrs. Robert Halpern.
Dr. & Mrs. Reuben Matzkin	Engagement of her daughter, Joan Reinish, to David Abrams.
Mr. & Mrs. Nat Rubin	70th birthday of Dr. Samuel Sussman.
Mr. & Mrs. Philip Segal	Marriage of their son, Benjamin, to Miss Judy Moldavi.
Cantor & Mrs. Isaac Wall	Their 21st wedding anniversary.

DONOR	IN GRATITUDE FOR
Mr. & Mrs. Harry Bronstein	Safe return of their children from Hawaii.
Dr. & Mrs. Benjamin Goodnick	Recovery of Mrs. Harry Rosen.

DONOR	IN HOPE FOR
Dr. & Mrs. Bernard Axelrod	Speedy recovery for Mr. Sol Newman.
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Mr. & Mrs. Isadore Fine	Speedy recovery for Mr. Nathan Sussman.
Dr. & Mrs. Benjamin Goodnick & Family	Speedy recovery for Mr. Sol Newman; speedy recovery for Mr. Samuel Z. Korff.
Har Zion Sisterhood	Speedy recovery for Mr. Samuel Z. Korff.
Mr. & Mrs. Irvin Laver	Speedy recovery for Mrs. Charlotte Levitt.
Mr. & Mrs. Lewis Levine	Speedy recovery for Mr. George Levin.
Mr. & Mrs. Nat Rubin	Speedy recovery for Mr. Nathan Sussman.
Dr. & Mrs. Samuel Sussman	Speedy recovery for Mr. Nathan Sussman.
Mr. & Mrs. Kenneth Tabas	Speedy recovery for Mrs. Charlotte Levitt; speedy recovery for Mr. Sol Newman.

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Mr. Sylvan Davidson	Yahrzeit of his wife, Florence Davidson.
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Mr. & Mrs. Irving Cohen	The Bar Mitzvah of their grandson, Brent Cohen.
Mr. & Mrs. David W. Eisman	Their 50th Wedding Anniversary.
Mrs. Bertram Feinberg	The Bar Mitzvah of her son, Harris.
Mr. & Mrs. Albert Konefsky	The Bar Mitzvah of their son, Alan.
Mr. & Mrs. William Lakritz	The 40th Wedding Anniversary of Mr. and Mrs. Irving Gittelman.
Mr. & Mrs. Benjamin Landau	The 40th Wedding Anniversary of Mr. and Mrs. Irving Gittelman.
Mr. & Mrs. Stanton Levin	The Bar Mitzvah of their son, I. Howard.
Mr. & Mrs. Herbert Lieberman	The Bar Mitzvah of their son, Victor.
Mr. Michael Miller	His Bar Mitzvah.
Mr. & Mrs. Lawrence Snyder	The birth of their daughter, Lisa Ellen.

DONOR	IN MEMORY OF
Mrs. Frances Altman	Anna Herskovitz.
Belovsky Family	Martha Belovsky.
Mr. & Mrs. Samuel Bratspis	Her father, Jacob Maislin.
Mr. & Mrs. Harry Bronstein	His mother, Mary Bronstein, on her Yahrzeit; her mother, Esther Klinghoffer, on her Yahrzeit.
Miss Sara Byer	Her brother, Benjamin Byer, on his Yahrzeit.
Mrs. Eva Carson	Her husband, Max Carson, on his Yahrzeit.
Miss Elizabeth Carugno	Tillie Newman.
Mr. Arthur Cohen, Mrs. Eve Ettenger, Mrs. Molly Pollock	Their father, Harry Cohen, on his Yahrzeit.
Mr. & Mrs. Maurice Dunn	Tillie Newman.
Employees of West Phila. Electric Co.	Tillie Newman.
Mr. Sam Feldman	Blanche Feldman, on her Yahrzeit.
Lennie & Morris Fisher	George Levitt.
Mr. & Mrs. Hyman Guth	Her brother, Dr. Bernard L. Miller, on his Yahrzeit.
Mr. & Mrs. Herman Hurowitz	His father, Jacob Hurowitz; Mendel Sussman.
Mr. & Mrs. Herbert Jacobs	Tillie Newman.
Dr. & Mrs. A. Kalodner	Albert Chudnow; Rose Welsh.
Mr. & Mrs. Samuel Z. Korff	Anna Herskovitz; George Levitt.
Mr. & Mrs. Abe Krasnoff	His father, Max Krasnoff, on his Yahrzeit; Maurice J. Ellis; Pearl Ellis.
Mr. & Mrs. Benjamin Landau	Jack Kaskey.
Mr. & Mrs. Benjamin Levin	Anna Herskovitz.
Mr. Howard Levin	I. Charles Brooks.
Mr. & Mrs. Warren W. Levy	His father, Dr. Jacob Levy, on his Yahrzeit.
Mrs. Sarah Ludwig	Tillie Newman.
Mr. & Mrs. Russell Moses	Tillie Newman.
Mr. & Mrs. Harry Paul	Arthur Feierman.
Mr. & Mrs. Morris Potash	Her father, Rabbi Mordecai Yohlin; her mother, Rebbitzin Pessie Yohlin.
Mrs. Mary Rosenfeld	Her husband, Emanuel Rosenfeld, on his Yahrzeit.
Dr. & Mrs. Solomon Schwartz	His parents, Israel and Tillie Schwartz.
Mrs. Esther Sklaroff	Maurice Jaffe.
Mr. & Mrs. Joseph K. Stein	Isadore C. Brooks; Jack Kaskey.
Mr. & Mrs. Simon Sussman	Jacob Hurowitz.
Mr. & Mrs. Sydney Tankin	George Levitt; Gloria Strick.

DONOR	IN HOPE OF
Mr. Sidney M. Baer	A speedy recovery for Mr. Samuel Z. Korff.
Lennie & Morris Fisher	A speedy recovery for Mrs. Helen Parnis.
Mr. & Mrs. Philip Golden	A speedy recovery for Mr. Nathan Sussman.
Mr. & Mrs. Benjamin Landau	A speedy recovery for Mr. Maurice Honickman.
Mr. & Mrs. Harry Paul	A speedy recovery for Mr. Leon Roisman.
Mr. & Mrs. Jack Rosenblatt	A speedy recovery for Mrs. Sophia Krasnoff.
Mr. & Mrs. Arthur Stumacher	A speedy recovery for Mr. Nathan Sussman.
Mr. & Mrs. Sydney Tankin	A speedy recovery for Mrs. Helen Parnis.

JULIUS AND RAY CHARLESTEIN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Morton Charlestein	Isadore C. Brooks.

PAULINE AND JACK FELDMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Harold Treegoob	Arthur Feierman; George Levitt.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Julius Axelrod	Harry Cohen.
Misses Sally, Ellen & Harriet Magen	Their father, Bernard Magen, on his Yahrzeit.
Mrs. Sarah Magen	Her son, Bernard Magen, on his Yahrzeit; Tillie Newman.

SOL SHAPIRO SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mrs. S. Estelle Shapiro	Her father, Nathan Somers, on his Yahrzeit; her brother Abraham Somers, on his Yahrzeit.

IF YOU WISH THE SERVICE OF THE RABBIS OR CANTOR

The Rabbis and Cantor of the Congregation are available to the members and their families for any service which they may be in a position to render.

While their calendars are sometimes filled for weeks and even months in advance, they always recognize that their first duty is to the Congregation. They visit the sick at home or in the hospital, when notified by a member of a family. They are available for counseling at hours which may be arranged by a telephone call.

Please remember that if you desire the services of the Rabbis or Cantor to call the synagogue office, TR 7-6600.

REGISTRATION FOR HAR ZION DAY CAMP

(*Continued from page* 1)

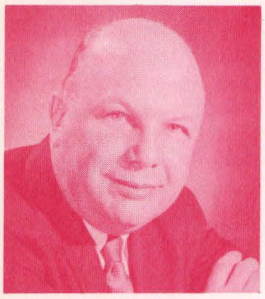
be paid to organizing suitable activities for sub-teens (11 and 12 year olds) and teens (13 and 14 year olds). These programs have been successfully offered during the past six summers.

The camp will open on Monday, June 28 and close on Friday, August 20, 1965. The fee for an eight week season, five days each week, hot lunches, transportation, and insurance is: $215.00 for members and $245.00 for non-members.

A special Counsellor-in-Training Program will be offered for the third year to 9th through 11th grade boys and girls. The fee for this program is $110.00 for the entire season.

Applications may be obtained by calling Mr. Carl Lampner, Camp Director, at TR 7-6600.

WISER ELECTED HEAD OF BOCK FOUNDATION



Philip Wiser

Philip Wiser, chairman of the board of governors of Har Zion Center, was elected chairman of the board of governors of the Harry Bock Charities Foundation. The Foundation will receive and administer grants, bequests, and trusts for the Harry Bock Charities to help needy children.

Wiser is also a member of the executive committee of Har Zion Temple and on the executive board of the Jewish Community Relations Council of Greater Philadelphia. He is chairman of the board of the Wynnefield Jewish School and a leading member of the Wynnefield League. Mr. Wiser is a vice-president in charge of chain store and shopping center leasing for Albert M. Greenfield and Co.

Har Zion Radnor News

The Har Zion Radnor Sisterhood will meet on Tuesday, March 2, 8:30 p.m. promptly, at the home of Mrs. Leo Goldfarb, 412 Saybrook Road, Villanova. The program will consist of a concert given by Cantor Isaac I. Wall.

MEN'S CLUB NOMINATING COMMITTEE APPOINTED

Sydney Finkelstein, president of the Men's Club, has announced the appointment of the following committee to nominate officers and directors for next year:

Irvin J. Fishman, chairman

Elliot J. Levin and Joseph Sorkin, associate chairmen

Laurence Frankel, Raymond Klein, Jacob H. Litwin, Harry Pastcan, Philip Wiser, Sydney Finkelstein.

A report will be made at the March board meeting.

APPRECIATION EXTENDED TO USHERS

Appreciation is extended to the following men who served as ushers at Sabbath Services:

January 2: Herbert Cohen, Edward Joseph, Bernard Novack; January 9: Gary Charlestein, Warren Levy, Samuel Pinkenson; January 16: Alfred Katz, Irving Katz, Dr. Edward Viner; January 23: Barry Gertsman, Sidney Jacobs, Raymond Klein; January 30: Samuel Pinkenson, Jerome Rosner, Morton Waber.

Gerald N. Schoem to Be Feted

(*Continued from page* 1)

instrumental in organizing the Delaware Valley Synagogue Administrators. He was elected its first president. He is also teaching a course in synagogue administration which was recently started at Gratz College.

The entire synagogue family is invited to attend.

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HAROLD TRACHTMAN ARTHUR DANIELS

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The sympathetic understanding of our staff and their sincere desire to help ease your burden give you hope and confidence for the future.

It is our years of experience that make these trying moments more bearable.

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THE HAR ZION BULLETIN
הר ציון

PURIM SEUDAH TO FEATURE ORIGINAL MUSICAL

A Family Seudah, festive meal in celebration of Purim, will be sponsored by Har Zion Temple on Thursday evening, March 18, in the Sylk Auditorium. A joyous evening of food and song for the entire family is planned.

An original musical playlet, "The Night Before the Wedding," written by Mrs. David A. Goldstein will be presented. It is sub-titled as a "brazenly anachronistic Purim spiel with borrowed music and no Haman at all." Mrs. Morris Yermish is coordinator of the program.

Dinner will be served at 6 p.m.; the program is scheduled to end before 9 p.m. so that children may be returned home at an early hour. Gifts will be distributed to children. The charge for the dinner is $2.00 per person. Reservations may be obtained at the Temple office or through Mrs. Jay Rosenfeld, GR 7-5910 or Mrs. Isaac Sacks, GR 3-1042.

SOCIAL ACTIONS COMMITTEE SETS BUS TRIP TO WASHINGTON

At its February meeting, the social actions committee of Har Zion Center voted to participate in a city-wide program to picket the Russian Embassy in Washington, D.C. The purpose of the picket is to protest against anti-semitism in Soviet Russia. A large group of synagogues and local affiliates of national Jewish organizations have been scheduled on different days.

The bus will leave Har Zion at 8 a.m. on Thursday, March 11. At 7 a.m. Shaharit services will be held in the Chapel, followed by breakfast in the Isen Room. Reservations are $5.00 including a box lunch and may be obtained by calling the Center office.

A number of appointments were announced. Mrs. Philip Segal is acting as representative to the United Synagogue Commission on Human Relations; Philip Wiser will represent Har Zion at the Jewish Community Relations Council; Samuel Braverman was designated as public education chairman.

Morton Charlestein is chairman of the social actions committee.

THE SAMUEL FISHMAN INSTITUTE OF
ADULT JEWISH STUDIES
of Har Zion Center
cordially invites you to attend a

Concert
given by
CANTOR ISAAC I. WALL
as a Salute to Yiddish
featuring Well-known Yiddish Classics
accompanied at the piano by
Mary Smogar Weiner
on Monday evening, March Eighth
at eight thirty
in the Main Temple

FISHMAN INSTITUTE SPONSORS SPECIAL LECTURE ON FRIDAY NIGHT, MARCH 12

Dr. Harold Rovner, chairman of the Samuel Fishman Institute of Adult Jewish Studies, announced that a special lecture will be offered at the late Friday evening service on March 12 at 8:30 p.m. It will be given by Dr. Carl Hermann Voss, distinguished minister and author. He will speak on: "Two Religious Leaders and Social Action."



Dr. Carl Hermann Voss

Dr. Voss' latest book, *Rabbi and Minister—The Friendship of Stephen S. Wise and John Haynes Holmes,* was published in 1965. It was received with outstanding praise by leaders throughout the world.

Dr. Voss is a graduate from the Union Theological Seminary and received his doctorate from the University of Pittsburgh. His other books include, *The Universal God,* an interfaith anthology, and *The Palestine Problem Today.* The congregation is cordially invited to attend.

10th ANNIVERSARY OF A. M. AND ROSE ELLIS MIDRASHA TO BE OBSERVED

Samuel Z. Korff, Har Zion President, has appointed a special committee headed by Jacob Gross to plan for a spring event marking the observance of the 10th Anniversary of the A. M. and Rose Ellis Midrasha, Har Zion's Junior College of Jewish Studies.

The Midrasha, begun in September 1956, is now completing its tenth year. Eighty-two students are presently enrolled in the three year program.

Serving with Mr. Gross are Rabbi Goldstein and Rabbi Spectre, Sidney Ellis, Dr. Arthur First, Sydney Finkelstein, Edward Kopf, Oscar Divinsky and Gerald Schoem.

IN THIS ISSUE

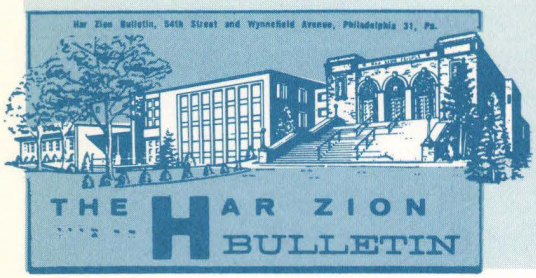
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MARCH 5, 1965 VOL. 28, NO. 13 א" אדר ב, תשכ"ה

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



POLICY FOR JOYOUS OCCASIONS

From time to time it is important that we remind ourselves of some of the values and practices that we hold dear as Jews. As we remember we renew our loyalties and deepen our commitments.

With this thought in mind the Philadelphia Branch of the Rabbinical Assembly issues this statement of policy to the members of our congregations and to the larger community.

We wish to reaffirm our faithful adherence to two of the most hallowed Jewish institutions which we deem indispensable for the survival of Judaism—Shabbat and Kashrut.

Accordingly, we urge our people, who are planning to celebrate a Simha, to mark the joyous occasion in a manner which does honor to these two sanctities.

Specifically, we urge that at all celebrations in conjunction with any religious Simha (for example, Bar or Bat Mitzvah, Confirmation or wedding) only kosher food shall be served. In this connection we want to reiterate our collective and *unanimous policy not to officiate* at wedding ceremonies which are held in public places where a non-kosher meal will follow the ceremony. We also do not attend any Simha where non-kosher food is served.

We urge, too, that the Shabbat be honored at Simhot which are held in conjunction with a religious service like Bar or Bat Mitzvah. The playing of live music, candle lighting, smoking and photography are some of the practices which do violence to the spirit of the Shabbat. To desecrate a sacred tradition at a time when we are marking a religious ceremony involves flagrant self-contradiction. How much more fitting it is to mark our religious occasions in a religious mood and in observance with hallowed religious practices!

At this time we also call upon all the Jewish organizations of our community to observe the dietary laws at all their public functions and we ask them to do this not only out of loyalty to Jewish tradition but also out of respect for those members of these organizations who observe the dietary laws and who are thus excluded from functions where these dietary laws are disregarded.

We live at a time where there is a growing awareness of the threat of inter-marriage and the corrosion of Jewish values. Our answer to these challenges must be in terms of renewed loyalty and firmer adherence to those practices which have always distinguished our people and enabled us to survive the many vicissitudes of history. Our sages taught that "every Jew has a share in the world to come." Every Jew also has a share in shaping the character of the Jewish community of tomorrow. May our deeds hallow the name of God and bring honor and glory to our people and to our people's faith.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre officiate. Prayers are chanted by Cantor Isaac I. Wall. Eric Mandell is Music Director.
FRIDAY, MARCH 5; 1 II ADAR—5 P.M. Late service at 8:30 P.M.
SATURDAY, MARCH 6; 2 II ADAR—8:45 A.M. *Weekly Torah Portion:* Pekude from the Book of Exodus 38:21-40:38. The Haftarah is Kings I 7:40-50. *B'nay Mitzvah:* Kenneth, son of Mr. and Mrs. Louis Leis; Glenn, son of Mr. and Mrs. Sidney Zeitz.
FRIDAY, MARCH 12; 8 II ADAR—5 P.M. Late service at 8:30 P.M.
SATURDAY, MARCH 13; 9 II ADAR—8:45 A.M. Shabbat Zakhor. *Weekly Torah Portion:* Vayikra from the Book of Leviticus 1:1-5:26. The Haftarah is I Samuel 15:2-34. *B'nay Mitzvah:* Marshall, son of Mr. and Mrs. Alex Herskovitz; Murray, son of Mr. and Mrs. Sidney Moskoff.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 5:45 and 7:30 P.M.

YAHRZEITS

MARCH 5; 1 ADAR II: Shenasnah Lewis.
MARCH 8; 4 ADAR II: Frank Cohen, Nathan A. Laveson, Isaac Schreibman, Shirley Slap.
MARCH 9; 5 ADAR II: Morris Rosenbaum, Harry Rosenberg.
MARCH 10; 6 ADAR II: Sigmund Goldstein, Malca Wax.
MARCH 11; 7 ADAR II: Isaac Feld, Joseph Klinghoffer, William Marder, Harry Meran.
MARCH 12; 8 ADAR II: Esther Brown, Naftalie Konigshofer, Samuel Lavinsky, Samuel Polen, Harry Stein, Morris Wishnefsky.
MARCH 13; 9 ADAR II: Moriz Lowy, Israel Moses, Rebecca Wiener.
MARCH 14; 10 ADAR II: Ida Dessen.
MARCH 15; 11 ADAR II: Reba Ryweck.
MARCH 16; 12 ADAR II: Sophie Seidman.
MARCH 17; 13 ADAR II: Leah Altschuler, Solomon Altschuler, Louis Evans, Samuel Gore, Golda Rosenblum.
MARCH 18; 14 ADAR II: Solomon Gertsman, Sally Rosner.

IN MEMORIAM

Samuel Meltzer—February 5; 3 Adar.
Raphael Goldstein—February 9; 8 Adar.
Maurice Honickman—February 14; 12 Adar.

LIGHT THE SABBATH CANDLES

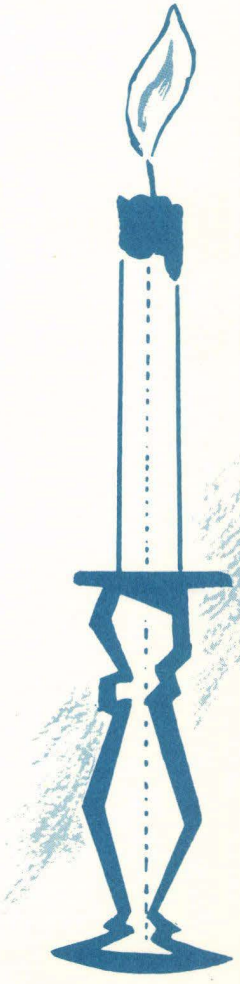
Friday, March 5—5:37 P.M.
Friday, March 12—5:45 P.M.
Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.

PESAH SEDER INSTRUCTION

ON SUNDAY MORNINGS,

APRIL 4 and APRIL 11

WATCH FOR DETAILS



CONTRIBUTIONS

DONOR	IN HONOR OF
Mr. & Mrs. Sidney Dunoff	The Bar Mitzvah of their son, Richard.
Mr. & Mrs. Joseph Friedman	The marriage of their son, Milton, to Miss Marilyn Shor.
Har Zion Senior Citizens.	
Mr. & Mrs. Edward Herman	The Bar Mitzvah of their son, Leslie.
Mr. & Mrs. Kenneth Kardon	The Bar Mitzvah of their son, Gary.
Mrs. Rose Lastman	The 50th wedding anniversary of Mr. and Mrs. Nathan Cherry.
Mr. & Mrs. Eli Metzger	The Bas Mitzvah of their daughter, Rose Anne.

DONOR	IN MEMORY OF
Mr. & Mrs. Charles Bell	His mother, Esther Bell, on her Yahrzeit.
Mr. & Mrs. Hyman Bomze	Anna Herskovitz; Manuel Mattleman.
Mr. & Mrs. Samuel Bratspis	Louis Sherman.
Mrs. Dolores Cohen	Her husband, Harry Cohen.
Mr. & Mrs. Mitchell M. Cohen	Herman J. Feldman.
Mr. & Mrs. Charles Feldman	Her father, David Dlugach, on his Yahrzeit.
Dr. & Mrs. Max Wolff Fischbach	Anna Herskovitz; Manuel Mattleman.
Mrs. Elsie Koss	Her parents, Anna and Max Frank; her brother, Sidney Frank, on their Yahrzeits.
Miss Florence Miller	Her uncle, Morris L. Miller, on his Yahrzeit.
Mr. & Mrs. Louis Novek	Alfred Fogel.
Mr. Nathan S. Paul	His wife, Rose Paul.
Mr. & Mrs. Louis Pearlman	Her father, Abraham Crown, on his Yahrzeit.
Dr. & Mrs. Henry G. Sahl	Her father, Abraham Crown, on his Yahrzeit.
Mr. & Mrs. Leonard Thal	Her mother, Rose Paul.
Mr. Harry Wilson	His mother, Deena Wilson, on her Yahrzeit.
Mr. & Mrs. Paul Wolkin	His father, Alex Wolkin, on his Yahrzeit.

DONOR	IN GRATITUDE FOR
Mr. & Mrs. Jacob E. Berkowitz	The recovery of their grandson, Daniel Berkowitz.

PAULINE AND JACK FELDMAN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mrs. Pauline Feldman	The birthday of her husband, Jack Feldman.
Mr. & Mrs. Milton Hochbaum	The 50th birthday of Mr. Irvin Fineman.
Adele, Murray, Carol & Alan Rothman	The birthday of their father and grandfather, Jack Feldman.

DONOR	IN MEMORY OF
Mr. & Mrs. Milton Hochbaum	Samuel Friedman.

SAMUEL FISHMAN FUND FOR ADULT STUDIES

DONOR	IN MEMORY OF
Mr. & Mrs. Bernard Fishman	Anna Herskovitz; Manuel Mattleman.

NATHAN PERILSTEIN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Harry Sall	The Bas Mitzvah of Donna M. Yudenfriend.

SISTERHOOD FLORAL FUND

DONOR	IN HONOR OF
Mr. Albert E. Carson	Bar Mitzvah of his son, Jeffrey.
Mr. & Mrs. Samuel Cozen	Graduation of Sharon Weissman; graduation of Bonnie Barnett.
Mr. & Mrs. Milton Dandy	Bar Mitzvah of their son, Stephen.
Mr. & Mrs. Sidney Dunoff	Bar Mitzvah of their son, Richard.
Mr. & Mrs. Charles Elitzky	50th wedding anniversary of Mr. and Mrs. Nathan Cherry.
Mr. & Mrs. Morris Epstein	Birth of grandson to Mr. and Mrs. Irving Israel.
Mr. & Mrs. Max Globman	Marriage of their son, Jay, to Shandie Lev.
Mr. & Mrs. Norman Green	Bar Mitzvah of their son, Elliott.
Mr. & Mrs. Henry Grossman	Birth of grandson, to Mr. and Mrs. Louis Brooks.
Mr. & Mrs. Joseph Karsch	Mr. and Mrs. Gerald Schoem, on their 13th year at Har Zion.
Mr. & Mrs. Benjamin Levin	Bas Mitzvah of their daughter, Barbara.
Mr. & Mrs. Theodore Lieberman	Bar Mitzvah of their son, Elliott.
Mr. & Mrs. David Sager	Bar Mitzvah of their son, Bruce.
Mr. & Mrs. Irving Wasserman	Bar Mitzvah of their son, Steven.

DONOR	IN MEMORY OF
Mrs. Meta Gertsman	Mother of Mrs. Frances Thal.
Mr. & Mrs. Edward Goodman	Brother of Mr. Josef Jaffe.
Har Zion Senior Citizens	Brother of Mr. Josef Jaffe.
Mr. & Mrs. Irvin Laver	Mrs. Sallye Greenberg.
Mrs. Cecelia J. Orloff and Son, Walter	Yahrzeit of husband and father, Hyman J. Orloff.
Mr. & Mrs. Samuel Rosenblum	Maurice Jaffe, brother of Mr. Josef Jaffe.
Mr. & Mrs. Irving Scheindlin	Yahrzeit of his mother, Rachael.
Mr. & Mrs. Milton Schuman	Isadore Bregman.
Mr. & Mrs. Louis Sussman	Father of Mr. Herman Hurowitz.

DONOR	IN GRATITUDE FOR
Mr. & Mrs. Jacob E. Berkowitz	Recovery of their grandson, Daniel Berkowitz.
Dr. & Mrs. Milton Cahn	Recovery of Mr. Leo Posel.
Mr. & Mrs. Morris Epstein	Recovery of Mrs. Mae Gould.

DONOR	IN HOPE FOR
Mr. & Mrs. William Barg	Speedy recovery for Mrs. Helen Parnis; speedy recovery for Mrs. Sophie Krasnoff.
Mr. & Mrs. Joseph Karsch	Speedy recovery for Mr. Samuel Z. Korff.
Messers Robert & Howard Segal	Speedy recovery for Mr. Albert Segal.
Mr. & Mrs. Paul Schimmel	Speedy recovery for Mr. Albert Edelstein; speedy recovery for Master Danny Berkowitz.
Mr. & Mrs. Milton Schuman	Speedy recovery for Dr. Sylvester Miller; speedy recovery for Mr. Leon Roisman.

SISTERHOOD

Sisterhood Announces Closing Luncheon Chairmen



Mrs. Stanley Baum



Mrs. Benjamin Landau

Mrs. Benjamin Goodnick, president of Har Zion Sisterhood, announces the appointment of Mrs. Stanley Baum and Mrs. Benjamin Landau, as co-chairmen for this year's closing luncheon to be held on Monday, May 3, 12 noon in the Sylk Auditorium.

Both of these women have been actively affiliated with Har Zion Temple for many years. Mrs. Baum has served in several capacities in Sisterhood including, co-chairman of Junior League, co-chairman of Gift Shop and recording secretary. She is a past president of the Main Line Cystic Fibrosis Chapter. Mrs. Landau has served in the capacity of hospitality chairman and vice president of membership for Sisterhood. She is currently the chairman of the Board, Women's Division, American Friends of Hebrew University and is also serving as an officer of the Kain Moses Group for Cancer Research.

This affair promises to be an outstanding event under the direction of these two capable women who have such a wide experience, not only at Har Zion Temple but also in city wide community affairs.

Support of this "prestige event" makes it possible for Sisterhood to fulfill its responsibility to Har Zion Temple, its youth, and the community.

Sisterhood Flower Show Scheduled

The second annual flower show sponsored by Har Zion Sisterhood will be held at its meeting on Monday, April 5. The entries are to be based on biblical, historical or religious themes. Interested persons may contact, Mrs. Elmer Glick–MO 7-0197.

Jr. League to Feature Cantor Wall

The March meeting of Junior League will be held on Wednesday, March 10, 12:30 p.m. in the Isen Room. The program will feature Cantor Isaac I. Wall.

Senior Citizens to Host Purim Party

The Senior Citizens group of Har Zion Center has scheduled a Purim Party on Tuesday afternoon, March 16 at 1 p.m. They will be hosts to 30 members of the Jewish Family Service. A luncheon followed by a musical program is planned.

A contribution of $25.00 was made to CARE by the members of this group. They are continuing to produce kipot (yarmulkes) in addition to cancer dressings. The kipot are on sale at the Sisterhood Gift Shop.

Traditional Jewish Cooking Class

DATE–Tuesday–March 9, 1965
TIME–10 a.m.
PLACE–Gorson Kitchen
SUBJECT–Preparation of knishes and kreplach
LEADER–Mrs. Hinda Matzkin

RUSH OF DAY CAMP REGISTRATIONS LEAVES PLACES OPEN IN SELECTIVE AGE GROUPS

A rush in registrations for the Har Zion Day Camp during the priority period has left a limited number of openings in selective age groups.

The camp will offer five separate programs designed especially to meet the interests and needs of various age groups: Nursery Program for three to five year olds; Junior Program, 6 and 7 year olds; Intermediate Program, 8-10 year olds; Sub-Teens, 11 and 12 year olds; Teen Program for 13 and 14 year olds; and a Counsellor-In-Training Program for 15-17 year olds.

Interested parents are requested immediate consideration to their summer camp plans and to call Mr. Lampner, TR 7-6600, for an application.

MEMBERS URGED TO CONTRIBUTE TO MA-OT HITTIM, THE SPECIAL PESAH CHARITY

Following old Jewish tradition, members of Har Zion Temple are being asked again to contribute to the Ma-ot Hittim Fund, which helps provide Passover requirements for the needy. Ma-ot Hittim literally means "money for wheat." For centuries, Jews felt an obligation to provide extra assistance so that all members of the community could observe the Passover properly.

Thanks to the generosity of Har Zion members, a substantial contribution is given each year to the Passover League for the Philadelphia Jewish poor. We want to send a considerable sum in Passover CARE packages to Israel. By contributing Ma-ot Hittim you will feel that you have invisible guests at your Seder. Send your contributions immediately to the Har Zion Special Fund. —Ma-ot Hittim Committee

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HAR ZION RADNOR NEWS

A late Friday evening service will be held at Har Zion Radnor on March 12 at 8:30 p.m. Rabbi Ivan Caine will officiate.

A class on the meaning of Purim will be led by Rabbi David A. Goldstein at Har Zion Radnor on Monday, March 15 at 8:30 p.m.



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YOUTH

Youth Sabbath Set for March 5

The synagogue youth of Har Zion Temple, United Synagogue Youth and Leaders Training Fellowship, will be honored at a late Friday evening service on March 5 at 8:30 p.m. in the Main Temple.

Following services the young people will present a program at the oneg Shabbat in the Gorson Auditorium. The congregation is invited to attend.

USY Purim Carnival March 13

USY's colorful Purim Carnival will take place on Saturday evening, March 13 in the Gym. Children of all ages are invited to join the fun.

Nineteen booths, each manned and decorated by a USY chapter, are planned. Some of the featured attractions will be "Shave Haman's Head," "Put the Ring on Esther's Finger," a Marriage booth, and a Queen Esther Contest. Prizes will include movie tickets, toys and games.

One dollar admission provides a chance at every booth, and, for youths 12 years and older, a dance. A 7th and 8th grade dance will be held in the Rosenberg Youth Room, while high school students gather in the Gorson Auditorium.

All proceeds of the Carnival will go to USY's Israeli Projects Fund.

USY to Sell Passover Candy

USY will again conduct a Passover candy sale, the proceeds of which will be donated to their Israeli Project Fund.

Three varieties of delicious Cherrydale Kosher for Passover candy will be available.

Members of the synagogue are urged to support this important project as they always have in the past. Orders can be placed with any USY member, or by calling the Center office.

MEGILLAH READING ON MARCH 17 AND 18

The reading of Megillat Esther will be held on Wednesday, March 17. There will be two readings: the first at 6 p.m. in the Chapel, the second at 8 p.m. in the Main Temple.

On Purim morning (Thursday) there will be only one reading at 7:30 a.m.

The following young men will officiate as Megillah readers: David Braverman, Mark Braverman, Jack Levy, Howard Ockman, David Schoem, Joshua Simpson, Joshua Wall, Mark Weinberg, and Alan Weinstock.

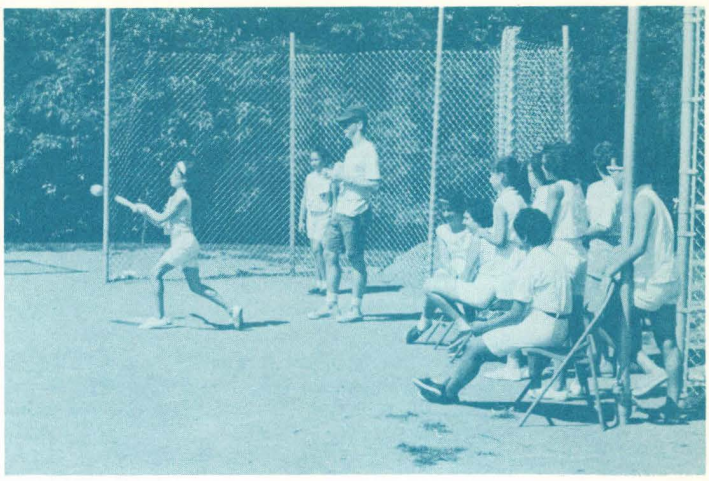


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A scene on the ball field of the Har Zion Day Camp.

THE SOLOMON SCHECHTER DAY SCHOOL: PROMISE FOR THE FUTURE

The Solomon Schechter Day School is the most intensive educational program of all the individual Conservative religious schools. It offers a more intensive Hebraic-Religious education for children of elementary school age than is possible in the afternoon Conservative congregational school.

Achievement

The progress the children have made in their Hebrew studies has received unanimous commendation by rabbis and Jewish educators. A child completing the program at the Solomon Schechter Day School will develop strong attachments to Judaism, a sensitivity to the great ethical and moral teachings of our heritage, a knowledge of the Bible in the original, and fluency in the Hebrew language. These are some of the basic objectives of Jewish education as interpreted by the Conservative Movement.

Upon completion of the Hebrew program of studies in this school, the graduates have the foundation necessary for pursuing the study of the Bible on progressively more meaningful levels, and for studying the Talmud and other sacred Hebrew literature as well.

Religious Observances

Members of the Jewish community will experience a surge of pride when they visit this school. A visitor senses immediately the happiness of the children and the joy with which they live their Judaism. This extends from the opening morning prayers through the religious practices around the lunch table. It is evident during actual classroom instruction.

Integrated Studies

Every effort is made to relate the Hebraic-Religious studies and the general studies to each other, so that they are synchronized into a harmonious unity. They thus become particular aspects of a total integrated personality. Morning prayers are followed by the Pledge of Allegiance to the American Flag. The Hebrew teachers and the general studies teachers are members of one faculty, who together clarify ways and means of cross-communication between the two departments. Both Hebrew studies and general studies are scheduled throughout the school day.

Looking to the Future

The Solomon Schechter Day School promises great returns in the development of well-rounded Jews who will take positions of leadership, both as professionals and as laymen. Only thus can we be assured of a thriving Judaism in America. We can no longer depend on outside resources for the building up of American Judaism. We are now on our own!

SHABBAT WITH MY ISRAELI FAMILY

By CARRYL PLATT

One of the highlights of my pilgrimage to Israel was the week spent at Kfar Pines, a religious moshav. The entire week, the Har Zion pilgrims really pitched in and worked very hard under much strain and stress. I can truthfully say that during those seven days I exerted more energy by working hard and doing chores than ever before in my entire life. I realize how sheltered my life had been back home in the states. Although no one admitted it at the time, all of us were very proud of our blisters and calluses that we had acquired while working the fields of the moshav. In a sense, I felt that we were pioneers of modern Israel.

By Friday morning, after we had spent four days at Kfar Pines, I felt certain that the only word the Israeli understood was "avodah"—the Hebrew word for work. Later that afternoon, I realized that I was completely wrong. The entire moshav seemed to slowly transform in anticipation of Shabbat.

My family, that is to say the family which I had been assigned to live with, had set the Shabbat table with the following items: a beautifully embroidered tablecloth which was made by my older "sister," their best painted china, their own home-made wine and of course, such delicious food that only a Jewish mother knows how to make.

After returning from services, I enjoyed the most beautiful Shabbat dinner in my life. My darling "brother" Haggai, two and a half years old, said the Kiddush. My "father" then drank from the Kiddush cup, and passed it to his wife. She sipped the wine and handed the cup to the older girls. The father placed his hand upon his son's head and chanted a blessing. The mother covered her daughters' heads as she recited a separate prayer for each one. The children bowed their heads and sang a prayer for their parents. I was extremely moved by what I had seen. I gained valuable insight into the marvelous way of life led by these pious Jews. My adopted mother and father came over to me, joined their hands, and placed them over my head. Each said a prayer on my behalf. I cannot express how I felt just then, but I do remember the tears of happiness streaming down my cheeks.

After the meal, we sat around the table singing zemirot, the traditional Shabbat songs. Then each girl recited her favorite passage from the Bible and the father quoted a poem celebrating the Shabbat. It was such a splendid and beautiful way of honoring the Shabbat together as a family unit. The family took a Shabbat tiyul (walk) around the farm. They stopped to converse with friends and neighbors.

The people on the moshav were so generous; they invited me into their homes, and they insisted that I sample their Shabbat specialties.

Most of all, I remember the stillness of the quiet village and the serenity of the prevailing atmosphere; most important, I acquired an understanding, and a peace of mind within myself and a reverence for life.

The Shabbat in Israel was an experience that I shall never forget.

Miss Platt, daughter of Mr. and Mrs. Thomas Platt, was a member of the Har Zion Youth Pilgrimage to Israel in the summer of 1964. Her Shabbat experiences on an Israeli moshav are indicative of the values achieved by such a trip.

ISRAEL

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THE HAR ZION BULLETIN
הר ציון

JEROME HEILWEIL RE-ELECTED CHAIRMAN HAR ZION RADNOR BOARD

Jerome P. Heilweil was re-elected for a second term as Chairman of the Har Zion Radnor Board at their last meeting. Samuel Z. Korff, President of Har Zion, presented a gavel to Heilweil in the name of the Officers and Board of Directors after his re-election.

Korff expressed confidence that Har Zion's affairs in Radnor were in very capable hands and looked forward to continued growth of our activities there.



Jerome P. Heilweil

A member of Har Zion since 1948, Heilweil also serves as a member of the Board of the Solomon Schechter Day School, American Technion Society and the Skin and Cancer Hospital. He is also active in Allied Jewish Appeal efforts.

Elected with Heilweil were Daniel Klawansky as Vice Chairman; Marshall Gorson, Recording Secretary; and William Perilstein, Corresponding Secretary. Newly appointed to the Har Zion Radnor Board for a one year term by President Sam Korff were Murray Axelrod, Robert Dee, Leo Goldfarb, William Hirsch, Isadore Kirschner, Jay Moss, James Orlow, Donald Schultz, Murray Simpson, Alex Herskovitz, Saul H. Dogole and Benjamin B. Levin.

HADASSAH TO BE HONORED

Hadassah, Women's Zionist Organization, will be honored by Har Zion Temple on the occasion of its golden anniversary at the late Friday evening Service on March 19, 8:30 p.m. in the Main Temple.



Mrs. Harry Donner

Featured speaker at the oneg Shabbat program will be Mrs. Harry Donner. Mrs. Donner recently returned from the World Zionist Congress in Jerusalem and will report on the proceedings. Her topic will be "Face toward the Diaspora." Mrs. Donner is an honorary president of the Philadelphia Chapter of Hadassah and is serving as a member of the organization's national service committee. She has recently been appointed co-chairman of the Women's Division of the Israel Bond Organization.

The Wynnefield and Yassky Groups of Hadassah are sponsoring the program.

DAY CAMP REGISTRATION CLOSED EXCEPT FOR FEW PLACES IN SUB-TEEN AND TEEN PROGRAMS

Within thirty days after registration was opened for the Har Zion Day Camp, all groups were filled; only a few places remain open for sub-teens and teens, and for counsellors-in-training, announced Day Camp Chairman, Herman Mattleman.

The thirty day registration period was set aside for members of Har Zion Temple and former campers only. Members were assured of a place for their children only during this priority period which ended on February 28.

The camp offers a separate and complete program for sub-teens (11 and 12 year olds) and teens (13 and 14 year olds). The program is designed to meet the specific needs and interests of these ages, and has been successfully offered during the past six summers. The charge is $215.00 for members and $245.00 for non-members.

A special counsellor-in-training program will be offered for the third year to 9th through 11th grade boys and girls. The fee for this program is $110.00 for the entire season.

Applications may be obtained by calling Mr. Carl Lampner, Camp Director, at TR 7-6600.

10th ANNIVERSARY OF ELLIS MIDRASHAH TO BE OBSERVED APRIL 9th

The 10th Anniversary of the A. M. and Rose Ellis Midrashah will be observed on the eve of Shabbat Hagadol, Friday, April 9th.

Sabbath services, a full course dinner and a program involving Ellis Midrashah students and faculty is being planned by the Arrangements Committee under the Chairmanship of Vice-President Jacob Gross. Kabalat Shabbat Services beginning at 5:30 P.M. will be followed by dinner, Ma-ariv services and an Oneg Shabbat program. Invitations will be mailed to the entire congregation in the next few days.

IN THIS ISSUE

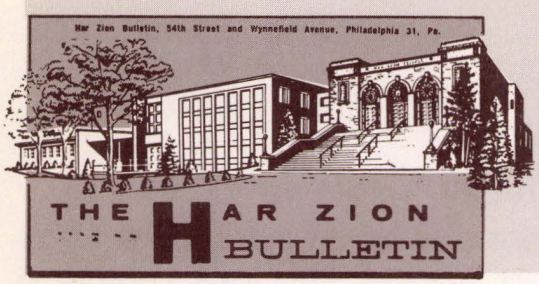
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MAR. 19, 1965 VOL. 28, NO. 14 ט"ו אדר ב, תשכ"ה

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Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



LOUIS AND MOLLIE SUSSMAN SCHOLARSHIP FUND ESTABLISHED BY THE CHILDREN

In honor of the fiftieth wedding anniversary of Louis and Mollie Sussman, a Scholarship Fund has been established by their children, Mrs. Florence R. Saul, Israel R. Sussman, and Nathan D. Sussman, and their families. The purpose of the Louis and Mollie Sussman Scholarship Fund is to further the Hebrew education of deserving children by contributing to their tuition at the Har Zion Hebrew School.

Louis and Mollie Sussman were residents of Wynnefield for thirty-five years and have been members of Har Zion Temple for almost forty years. During these years of membership they have been among the most regular participants in Sabbath and Holiday services and in other Temple activities.

To mark the establishment of the Scholarship Fund, a Sabbath luncheon for members of their families and friends was held at the Temple on February 20.

LEARN HOW TO CONDUCT PESAH SEDER

Two Sunday mornings, April 4 and April 11, have been set aside to offer a class on how to conduct a Pesah seder at home. The sessions will take place at 10:30 a.m.

Rabbi David A. Goldstein and Cantor Isaac I. Wall will conduct the classes.

Interested persons may contact the Center office or Mr. Reuben Caplan, chairman of the program, at GR 7-4447.

HEBREW SCHOOL CHOIRS WILL SING PESAH CANTATA MARCH 26

Makhelah Aleph and Makhelah Bet of the Hebrew School choirs will participate in the late Sabbath eve service on Friday, March 26. The children will sing the regular service and selections of Pesah Seder melodies.

Men's Club
General Membership Meeting

ELECTION OF OFFICERS AND DIRECTORS

Sunday, March 28, at 10:30 a.m.
in the Rosenberg Room

Shaharit service in the Chapel at 9:15 a.m.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre officiate. Prayers are chanted by Cantor Isaac I. Wall. Eric Mandell is Music Director.
FRIDAY, MARCH 19; 15 ADAR II—5 P.M. Late service at 8:30 P.M.
SATURDAY, MARCH 20; 16 ADAR II—8:45 A.M. *Weekly Torah portion:* Tzav from the Book of Leviticus 6:1-8:36. The Haftarah is Jeremiah 7:21-8:3; 9:22-23. *B'nay Mitzvah:* Paul, son of Mr. and Mrs. Mitchel Cooper; Steven, son of Mr. and Mrs. Sam Sheridan; Hal, son of Mr. and Mrs. William Taxin.
FRIDAY, MARCH 26; 22 ADAR II—5 P.M. Late service at 8:30 P.M.
SATURDAY, MARCH 27; 23 ADAR II—8:45 A.M. Shabbat Parah. *Weekly Torah portion:* Shemini from the Book of Leviticus 9:1-11:47; Numbers 19:1-22. The Haftarah is Ezekiel 36:16-38. *B'nay Mitzvah:* William, son of Mr. and Mrs. Charles Blum; Larry, son of Mr. and Mrs. Philip Brookman; Kenneth, son of Mr. and Mrs. Jack Stern.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 6 and 7:30 P.M.

YAHRZEITS

MARCH 20; 16 ADAR II: Maxwell Ellis.
MARCH 21; 17 ADAR II: Isadore Barris, Anna Schwartz.
MARCH 22; 18 ADAR II: Sophie Bomze, Fannie Meersand.
MARCH 23; 19 ADAR II: Rose Cohn, Bluma Frank, Max Gilberg, Simon I. Leon.
MARCH 24; 20 ADAR II: Henrietta Feldman, Abraham Weinstein.
MARCH 25; 21 ADAR II: Avrum Brownstein, Salomon Katz.
MARCH 26; 22 ADAR II: Samuel B. Amsterdam, Harry Auerbach.
MARCH 27; 23 ADAR II: Molly Braunfeld, Fannie E. Miller, Marcus Neremberg, Pincus Rader, Sonia Shlomchik.
MARCH 28; 24 ADAR II: William Shneer, Louis Viner.
MARCH 29; 25 ADAR II: Yankov Frank, Alexander Levick.
MARCH 30; 26 ADAR II: Edward Refsen.
MARCH 31; 27 ADAR II: Sam Rahinsky.
APRIL 1; 28 ADAR II: Morton Brown.

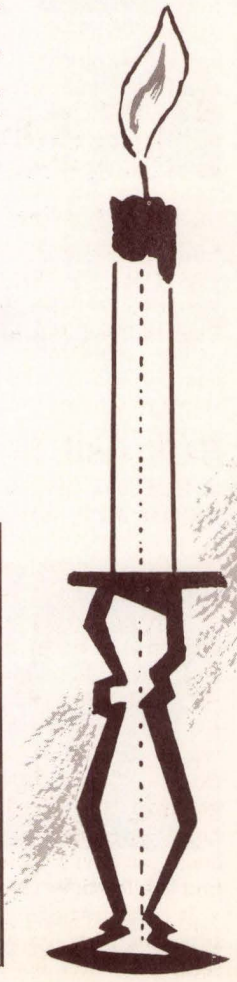
IN MEMORIAM

Jacob Raboff—February 25; 23 Adar.
Joseph Axelrod—February 28; 26 Adar.

LIGHT THE SABBATH CANDLES

Friday, March 19—5:52 P.M.
Friday, March 26—5:59 P.M.

Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.

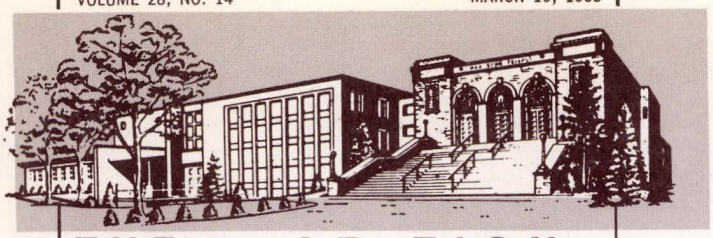


MEN'S CLUB
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Thursday Night at the Movies
Excellent Feature Film Presentation
Refreshments will be served

2—THEATRE PARTY
at Playhouse in the Park
GIGI
Tuesday evening, June 22
Details in future issues

MAGAZINE SECTION
VOLUME 28, NO. 14 MARCH 19, 1965



THE HAR ZION BULLETIN
הר ציון

THE ROLE OF THE LAY LEADER

By PHILIP WISER

A recent Oneg Shabbat in the Gorson Auditorium featured a panel of four speakers on "The Role of Lay Leaders in the Synagogue." One of these talks is published below. The other talks will follow in future issues.

In an article recently published in Conservative Judaism, Dr. Jacob Neusner offers a description of deteriorating conditions in Jewish life today. He attributes these conditions to present communal policies and attitudes. "The American Jewish Community," he writes, "has sold its soul to money . . . If a man gives large amounts of money to community's institutions, he becomes an important man, a good Jew worthy of emulation. If he merely keeps the Sabbath, he does not."

He also points out that, "Synagogue attendance is rarely the prerequisite of leadership in either synagogue boards or Jewish organizations . . ."

There can be no question that this is a fundamental problem in Jewish life deeply affecting the future of our people. Of course, those of us who are active in communal life can see certain manifestations of this problem in synagogues and community organizations. Dr. Neusner's statements are not so characteristic of the "elder statesmen" of our synagogue as it is of the new leadership coming to the fore. Our senior leaders have acquired an extensive Jewish education and are committed to the highest principles and practices of Judaism and the synagogue; but I fear that our new and younger leaders cannot claim these qualifications. Undoubtedly, they are honestly and fully devoted to their responsibilities at their synagogues, but their primary motivation is organizational and social rather than religious.

The problem of qualified synagogue leadership is further complicated by the mounting competition for available leadership growing out of the multitudes of Jewish communal organizations that have been established during the last three or four decades. These organizations do not stress Jewish educational or religious qualifications for leadership; yet they draw into their ranks a veritable army of lay leaders who are elevated to positions of high responsibility, making them into models "worthy of emulation."

In addition, it is also true that the overwhelming majority of communal leaders are men who are fully occupied with a demanding business or profession, and with raising and educating children but who are constantly torn between these responsibilities and their commitments to A.J.A., Israel Bonds, J.C.R.C., national organizations, and a few others besides their work at their synagogues. If I may be permitted a slight exaggeration, I would define a lay leader as a man who says goodbye to his wife and children on Yom Kippur and returns home on Memorial Day. Apparently our leaders are so preoccuppied with home, business, and communal work that they find little time for religious services and Jewish education.

It is a distressing picture of Jewish life but I wonder if the situation is truly so black. I believe there are some positive signs that offer hope. Opportunities and interest in more intensive Jewish educational experiences for children are increasing. Jewish day schools are increasing at a rapid pace; religious summer camps are overflowing with applicants; tourism to Israel by youth and adults is greater than ever; and synagogue membership and construction is at all-time high and the synagogue has taken more of a central role in Jewish communal life than it has had in many years.

I believe that our basic problem is not that of deteriorating Jewish life but primarily one of confusion and lack of direction during a period of transition. Jewish existence is in its infancy in the United States. The bulk of our people came to these shores shortly before and mostly after the turn of the century and they came into a new life that was radically different from the restrictive social and economic conditions in Europe. To this country they brought their strong pride in Jewish culture and Jewish identity. Bathing in the sunshine of unusual freedom, they began to "let go" and made a desperate effort to become fully "American." They relaxed in their efforts to educate themselves and their children and slowly abandoned many of the practices which gave strength and sustenance to Jewish life in Europe. The old forms of Jewish life no longer seemed to satisfy and new forms have not been sufficiently developed to take their place.

Adjustment is made more difficult for our people also by the rapid pace of basic changes in our general way of life. Changes that hitherto took centuries to occur are now being compressed into less than a life time. What one learns as a child is rapidly becoming obsolete to the adult.

I believe it is this search for identity and for a truly Jewish way of life in a changing world that is at the core of our problem; I believe that Jewish loyalties are strong but need adequate channels of expression. But I also feel that we must find our way soon, the twelfth hour is approaching, or we shall reach a point of no return.

What can be done about it? How can this situation be alleviated? Some inroads have been made against the problem of limited Jewish education among adults. Opportunities for adult Jewish education abound in Philadelphia and in many other cities. For the first time, national and local conferences on adult Jewish education are being held. I hope that these developments will encourage lay leadership to set time aside for study. Certainly, it is impossible to visualize a future for Jewish life with a leadership that is ignorant of Jewish values and culture and that is unprepared to guide his actions by Jewish tradition.

Equally important is commitment to religious living. One of the primary requirements of synagogue leadership must be: a commitment to regular attendance at religious services, the maintenance of basic religious observances in the home and in the community, and a commitment to the religious education and training of his children. A synagogue leader can hardly be expected to understand and fulfill his responsibilities without at least a minimal religious commitment.

I would humbly propose that Har Zion Temple, where the problem may not be as deep as in some synagogues, can show the way. I would suggest that a standing committee be established to seek ways and means of encouraging participation in adult education and increased commitment to religious principles and practices. It could also be charged with devising plans for the development of potential younger leaders among recently marrieds and among graduates of our youth programs.

The future of our people is in the hands of our lay leaders who, under the guidance of our rabbis, will help us reconsider our goals and set up new and appropriate forms of Jewish living.

Mr. Wiser is chairman of the Board of Governors of Har Zion Center and a member of the Executive Committee and the Board of Directors of Har Zion Temple.

THE 14th OF ADAR

By DEBORAH CAINE

The 14th of Adar is the festival of Purim and the 15th of Adar is Shushan Purim. Why this distinction? As those who read the Scroll of Esther every year know, the Bible records that it was on the 13th day of Adar that the Jews throughout the 127 provinces of King Ahasuerus overcame their enemies—those who had threatened to slay them on that very day, and so, ". . . on the 14th day of the same they rested, and made it a day of feasting and gladness." But in Shushan (Susa) the walled citadel of Ahasuerus, the Jews fought both on the 13th and the 14th and it was on the 15th day of Adar that they rested and rejoiced. And so we are told "Therefore do the Jews of the villages, *that dwell in the unwalled towns*, make the 14th day of the month Adar a day of gladness and feasting . . ." In Philadelphia, and Tel Aviv, we thus celebrate Purim by the reading of the megillah on the 14th and follow it up with fun and feasts, but in Jerusalem, the traditional walled city, Purim is observed on Shushan Purim, the 15th.

Obviously the place to be for Purim is Jerusalem. For on the 14th you get up at five o'clock, with the birds, struggle into your best clothes, help excited children into costumes and race for the central bus station for places on an early bus to Tel Aviv—along with hundreds of others. By mid-morning in Tel Aviv, you have found places somewhere along the route of the *Adloyada* and then spend the rest of the time fighting to retain them (Israelis are far from timid). The squabbles, chatting and comparing of costumes of the children who romp unrestrained, passes the time pleasantly under the warm March sun until the parade begins. If you are of the fortunate, you have relatives or friends, or friends of friends, whose apartment overlooks the route, and you enjoy drinks and goodies on a balcony above the crush below.

The *Adloyada* is *the* national Purim event: the carnival parade of huge floats and tableaux representing groups ranging from nursery schools and hospitals to kibbutzim to the Histadrut (trade union organization). *"Ad la yada,"* the phrase taken from the Talmud (*Meg.* 7b), means that at Purim a man may drink and be merry "until he did not know" the difference between "blessed is Mordecai" and "cursed is Haman!" The floats range from the serious to the comic, the historical to the topical: Haman on the gallows follows a huge grinning head of Ben Gurion; Queen Esther all in milky white sits among large jars of *lebenia* and *eshel* (the national yogurts) in the Tnuva dairy tableau; great papier-maché elephants and tigers with a variety of flags demonstrate friendship with nearby Africa. The sun and excitement grow warmer. "L'ma atah mithapes?" is asked a million times: "what are you dressed up as?" The fashions change, of course, each year. One year it seemed that every boy between three and fourteen was a cowboy or an army officer; the girls, three to six, were cats in whiskers and black leotards, or little Red Riding Hoods, while the six to thirteen group stuck to the glamor of the ever-popular Queen Esther. A fashion or fad in Israel always seems to sweep the country within a week, whether it is a skirt length from Paris, a children's game or a hair-do.

With the *Adloyada* over, you rush back for the bus and the two-hour ride to Jerusalem, and are home in time to freshen up for the reading of the megillah in your own synagogue. If you have enough energy—who doesn't at Purim?—you enjoy the clamor of the stamping feet and the exultingly noisy groggers of the children over the downfall of Haman. Listening to the megillah and understanding it as a tale of victory over anti-semitism is no mere intellectual experience for an Israeli veteran of the Hitler holocaust. Nor for any Jew. To add strength to this emotionally valid understanding of the Book of Esther it is worthwhile taking note of the comments of the great Bible scholar, Yehezkiel Kaufmann. In his monumental *History of the Religion of Israel* (Hebrew), he disagrees with those scholars who describe it as a fictitious historical novel related to events which happened much later than the 5th century B.C.E. He emphasizes that the book, while it is undoubtedly a masterly historical novel, is a novel based on actual, early events which took place in 5th century Persia. We have not identified any of the main characters with figures in Persian history, but the thousand details of the book fit beautifully the period it purports to describe: there are no anachronisms, no incongruities with our established knowledge of that time. Moreover, he emphasizes the nature of Haman's attack on the Jews as sheer anti-semitism. Haman was organizing a pogrom: when he received permission from Ahasuerus to go against the Jews he was not given the support of the official army, nor did the King himself make a move. Rather he was allowed to give leash to those people in the 127 provinces who already hated the Jews as a people living in their midst. It was a pre-Hellenistic anti-semitism; a *racist* anti-semitism. (Post-Hellenistic anti-semitism was religious in character; the Jews were attacked because they would not conform religiously to pagan practices and beliefs, and not because they were a distinct people.) Hitler and Haman: Hitler was a Haman who seized power—the two will always be inseparable in the minds of Jews at Purim.

In Jerusalem the light-hearted spirit of Purim prevails. Since it is a minor festival, shops, restaurants, movies and theatres are open, but most important—the buses are running. This means that Jerusalemites can get to parties anywhere in the city. For the observant, this is a rare opportunity to invite and be invited to homes which are too far off to permit walking to Shabbas and major festival gatherings. Everybody gives parties. You can go to a gay sabra party (eating boiled eggs if you keep kosher!) among balloons, masks, decorations and the latest music. Or you may have a pleasant, dignified dinner with your professor, who does his best to come down from his pedestal at Purim by wearing a mask! Daytime is the time for visits after the morning reading in the synagogue, the exchanging of gifts *(shalach manot)* and the sampling of wine and *ozney-Haman* with neighbors and friends. Hamantashen is a yiddish expression and the Hebrew expression is "Haman's ears"—it adds to the relish! Sometimes there is a little *Adloyada* in Jerusalem, with mostly children from elementary and high schools providing the fun.

By sundown on the 15th of Adar, if you have taken proper advantage of your unique position in Jerusalem, you will be happily exhausted from a very satisfactorily prolonged Purim!

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and Cantor Isaac I. Wall

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The Contribution of Science to Life

(Conclusion)

By DR. RALPH GWATKIN

Everyone is familiar with the contributions science has made, and is making daily, to our material welfare. What is less clearly understood is the humanity of science, what it may teach us about human values.

First, the realization that scientific knowledge is partial and tentative should make us humble. I only wish that we might better convey through our school science courses the open-minded attitude of the research scientist in his own sphere of activity. Unfortunately, this rarely comes across in the text books which often turn the carefully guarded and qualified statements of the researcher into dogmas. Thus the theory of evolution, or the highly tentative concepts of molecular biology, are often stated in the elementary texts as obvious facts. This approach may make learning easier, but it also teaches shallow, uncritical thinking and blunts curiosity. Science should be taught in such a way that the student learns to see the facts of nature with a minimum of interpretation to cloud his vision. It would indeed be a tragedy if science, which has done so much to correct false ideas about the divine creation, were to blind us with a new mythology.

It was science that corrected the vagaries of the medieval mind. Were it not for biology we might still believe such fantasies as the spontaneous generation of mice from refuse, or the inducing of disease by evil spirits. A second contribution of science to humanity is then to free us from superstitions and misguided notions.

Yet another contribution of science is to free us from the fear that comes from inaccurate notions about the Cosmos. Belief in demons and spirits gave a capricious quality to life in medieval Europe, a capriciousness which held men in the grip of fear. By dispelling these beliefs, science has reduced this burden of excessive fear. We do not, nor do I believe that we ever will, live in a universe of the wholly known and certain, but knowledge of the forces in our immediate experience, knowledge which is the product of scientific inquiry, has given us a security and confidence which men in previous ages would have envied. By the way, the Roman Stoicist Seneca was well aware in his day of the great benefits bestowed upon humanity by the scientific legacy of Greece. He said, and I quote, "By exploration of the facts natural sciences base the moral life of man on a solid foundation. They liberate him from fear and let him recognize the glory and magnitude of divine creation." In reading Werner Heisenberg's *Physics and Philosophy* I came across the following which I should like to read to you. It will lead us very well into some remarks on the contribution which I believe that science can make to our religious tradition. This quotation is something of a surprise to find in a book on physics, particularly by a non-Jew. Heisenberg says, and I quote, "There was an old rabbi famous for his wisdom, to whom all people came for advice. A man visited him in despair over all the changes that went on around him. Deploring all the harm done by so-called technical progress. "Isn't all this technical nuisance completely worthless," he exclaimed, "If one considers the real values of life?" "This may be so," the rabbis replied, "But if one has the right attitude, one can learn from everything." "No," the visitor rejoined, "From such foolish things as railway, or telephone or telegraph one can learn nothing whatsoever." But the rabbi answered "You are wrong. From the railway you can learn that you may by being one instant late miss everything. From the telegraph you can learn that every word counts,

(*Continued on page 6*)

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THE CONTRIBUTION OF SCIENCE TO LIFE

(*Continued from page* 5)

and from the telephone you can learn that what we say here can be heard there." The visitor understood what the rabbi meant and went away."

You see, what too many of us have been doing is to look at science only as technology on the one hand, or as a sort of new "religion" on the other. A mere tool or a despotic master. Science is neither. Science is a partial view of reality, but a view, a true vision, it nevertheless remains. What we must try to do is to harness this vision to serve human and divine ends. I have tried to show some of the human ends which science may serve. What of the divine ones? Let me make myself clear. I do not have in mind the approach of the scientific humanist who claims that religion should be based on science. I have tried to show that this position is wrong since science itself is only a partial view of reality and so cannot substitute for religious or any other experience. What I have in mind is not interpreting God in naturalistic terms, but providing additional vocabulary in our contemporary language, vocabulary which may be used to convey religious meaning to twentieth-century man. I believe that as much as possible, we should master the images of Biblical, Talmudic and Hasidic tradition. But we have a scientific tradition all about us which is crying to be sanctified. Abraham Joshua Heschel has written "to worship is to expand the presence of God in the world. God is transcendent, but our worship makes him imminent." Surely, it is up to us to make him imminent in our scientific discourse, to bring the *Shechinah* back after exile from our scientific world. One way to do so is to pray in the language of science. I know of only a very few examples of such prayers. Something has been attempted by Ruth Brin in a very beautiful book entitled, *"A Time to Search."* I recommend it to all of you.

I shall now paraphrase her meditation for Yom Kippur which appears in this volume.

Wasn't it easier, Barak, to win battles
It the days when the stars in their courses
Fought against your enemy, against Sisera,
When the mountains could skip like rams to help you?

In those days, Deborah and Barak,
We swam in an ocean of the unknown
And God was all around us.
Now, scientists all, Jew and Gentile, we stand
On the solid ground of proven fact,
Ignoring the ocean that whispers at our feet.
True, we have left God a place beyond telescope and microscope
Where He may be busy Himself guiding the random atom
Or causing mutations in the genes of plants.

(But) because we have no way to measure it
We ignore the ocean of the unknown
That whispers at our feet,
The ocean that holds in suspension
The dread secrets of the human heart

Come, let us consider our experiments,
Evaluate our hypotheses, examine our assumptions;
In short, recognize our sins and vanities,
Forego weeping and sackcloth and ashes, for those
Are the privileges of other days,
And start our struggle to master history,
For the Kingdom of God is to be the doing of man
And we know that after the mushroom-cloud-bang
There would be no single whimper.

You will note that this meditation draws attention to one of the points we have discussed: the shrinking of our experience in modern times to the scientific on the one hand ("we ignore the ocean of the unknown that whispers at our feet") and to nostalgic emotionalism on the other ("weeping and sackcloth—the privileges of other days"). But, more important, it employs scientific vocabulary (telescope, microscope, atom, mutation, experiment, hypothesis and so on). By so doing the poem has the effect of infusing the secular with the religious, binding both into one life experience. This can be the contribution of science to religion.

Unfortunately, there is little of this approach in the modern synagogue. One reason has been the excessively rigid approach to the Siddur. The ultimate reason, however, has been that ours is not an age characterized by prayer, so that there has been little or no creativity in it. Let us hope that with the passage of time new prayers in the modern framework will come from Israel. For I firmly believe the words of Rav Kook, "Hayashan yithadesh, hahadash yitkadesh, the old must be renewed and the new become sacred"—words which appear in the foreword to the prayerbook of the Conservative Movement. In this continuous process of renewal and interpretation man's scientific experiences must have a just and rightful place.

SISTERHOOD

Sisterhood Plans Double Feature for April 5

Sisterhood will have a "Double Feature Program" on April 5 at 12 noon. In keeping with Har Zion Temple's "Salute to Yiddish" for this year, and by popular request, the Main Line Players Reading Group will present two playlets from the "World of Sholom Aleichem." This group has been in existence for seven years and is presently under the direction of Mr. Vincent Young. Their performances have a professional quality worthy of tribute.

The Second Annual Sisterhood Flower Show will also be held on this date. All entries are to be based on Biblical, historical, and religious themes. Prizes will be awarded for outstanding entries. Further information may be obtained from Mrs. Thomas Platt, chairman, at MO 4-9999.

The meeting will be held in the Gorson Auditorium and a petite luncheon will be served. Mrs. Elmer Glick is chairman of the day.

Final Session of Cooking Class to be April 6

The final session of the Traditional Jewish Cooking Class will be held on Tuesday, April 6, 10:00 a.m. to Noon. The program will be announced in the next issue of the BULLETIN.

Sisterhood Extends Thanks to Hostesses

Sisterhood wishes to thank the following members who served as hostesses at the "Bar Mitzvah" celebration for Gerald N. Schoem, Executive Director of Har Zion Temple.

Mesdames David Berger, David Brodsky, Irvin Caine, Reuben Caplan, Morris Creskoff, Pearl Epstein, Morris Feinberg, Jack Feldman, Sydney Finkelstein, Clarence Freedman, Benjamin Goodnick, Lillian Greisler, Albert Griff, Hyman Guth, and Edward Joseph.

Also Mesdames Abraham Krakowitz, Isadore Lafair, Anna Larkow, Samuel Leonard, Bernard Novack, Mitchell Panzer, Isadore Rose, William Ross, Jerome Rosner, Bernard L. Sacks, Paul Schimmel, Alexander Segal, Arnold J. Silvers, and David Smukler.

Sisterhood's Closing Luncheon: The Chairmen's Report

We are happy to inform you that the Steering Committee for our gala closing luncheon, to be held on Monday, May 3, in the Sylk Auditorium, has been organized and is off to a good start.

In the last issue of the BULLETIN, we, the chairmen, were introduced to you, and now we proudly present to you our treasurer, Mrs. Irvin J. Fishman. Mimi has been a staunch Sisterhood member. She has previously assumed several jobs of responsibility including stage manager of several theater productions held at Har Zion and hospitality chairman for Sisterhood for three years. We feel certain that the position of treasurer is in competent hands.



Mrs. Irvin Fishman

We know that each of you realizes the importance of this single fund raising activity undertaken annually by Sisterhood. The many obligations Sisterhood assumes, and activities it supports, can only be accomplished by the support of each and every Sisterhood member. Knowing full well the moral and financial support that we have from our members, we are fully encouraged that each one of you will do your part when contacted for your gift.

This is your opportunity to support your synagogue. Use it well. It is only as you give in full measure, so will you reap the benefits.

A Joyous Purim to All,
Bunny Baum and Rose Landau

Rosh Hodesh Institute

Monday, April 5 prior to Sisterhood meeting

10:30-11:00—Shaharit Service conducted by Cantor Isaac Wall in the Chapel.

11:00-Noon—Program: Rabbis and Benefactors in the growth of the Conservative Movement.

Louis Brush and Maxwell Abbell: discussed by Mrs. Aaron Shubin

Rabbi Louis Epstein: discussed by Mrs. Emanuel Landau.

Mrs. Sydney Finkelstein is Rosh Hodesh Institute chairman.

CONTRIBUTIONS

DONOR	IN HONOR OF
Mr. & Mrs. Jules Axelrod	Mr. Gerald N. Schoem on the occasion of his 13th year as Executive Director of Har Zion.
Mr. & Mrs. Abraham Edelstein	The Bar Mitzvah of their son, Fred.
Mrs. Gertrude Galespie	The birth of her grandson, David Frederic Goldman, born to Mr. and Mrs. Peter Goldman.
Mr. & Mrs. Hyman German	The Bas Mitzvah of their daughter, Mina.
Mr. & Mrs. James J. Golder	The Bas Mitzvah of their daugher, Lynn Rosset.
Mr. & Mrs. D. Graub, Mr. & Mrs. J. Graub	The Bar Mitzvah of Andrew Rogal, son of Mr. and Mrs. Keith C. Rogal.
Mr. Morris Green. Mr. Josef Jaffe. Lafair Family	Mr. Gerald N. Schoem on the occasion of his 13th year as Executive Director of Har Zion.
Mr. & Mrs. Zivey Moskow, Michele and Adam	The fifth birthday of their daughter and sister, Beth Ellen Moskow.
Muller Family	The 60th wedding anniversary of Mr. and Mrs. Harry Huskey.
Mr. & Mrs. Samuel Nemiro	The Bar Mitzvah of their son, Stewart.
Mr. & Mrs. Keith C. Rogal	The Bar Mitzvah of their son, Andrew.
Mr. & Mrs. Jacob Sklaroff	Mr. Gerald N. Schoem on the occasion of his 13th year as Executive Director of Har Zion.
Mr. & Mrs. Norman Weisbord	The Bas Mizvah of their daughter, Ellen Beth.
Mr. & Mrs. Albert Zuckerman	The marriage of their son, Marc, to Miss Barbara Stern.

DONOR	IN MEMORY OF
Mr. & Mrs. Joseph G. Ansill	Her brother, Jacob Raboff.
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Mr. & Mrs. Seymour Blau	Tillie Newman.
Mr. & Mrs. Israel Block	Jacob Raboff.
Mr. & Mrs. Bill Blumberg	Joseph Axelrod.
Mr. Arthur Cohen, Mrs. Eve Ettinger, Mrs. Molly Pollock	Their mother, Sarah Cohen, on her Yahrzeit.
Mr. & Mrs. Harry Cohen	Her mother, Fannie Magen, on her Yahrzeit.
Mr. & Mrs. Maurice Denenberg	Joseph Axelrod.
Mrs. Emily Druker	Jacob Shmukler, on his Yahrzeit.
Mr. & Mrs. Sidney H. Ellis	His mother, Rose Ellis, on her Yahrzeit.
Dr. & Mrs. Harry Fields	Anna Herskovitz; Manuel Mattleman.
Mr. & Mrs. Samuel Furman	His mother, Tauba Furman, on her Yahrzeit.
Mr. & Mrs. Isaac Goldberg	Raphael Goldstein.
Mr. & Mrs. Alfred Katz	His father, Solomon Katz, on his Yahrzeit.
Mr. & Mrs. Irving Katz	Her father, Herman Zalles, on his Yahrzeit.
Mr. & Mrs. Willard Keiser	Her mother, Lillian Hyde Copelin, on her Yahrzeit.
Mr. & Mrs. Raymond H. Klein	Her father, Benjamin Drossner, on his Yahrzeit.
Mr. & Mrs. Herbert Krakovitz	Her mother, Ray Goldfarb, on her Yahrzeit.
Mr. & Mrs. Abraham Krasnoff	Maurice Honickman.
Mr. & Mrs. Herman Landau	Maurice Honickman.
Mrs. Sarah Ludwig	Her mother, Sadie Rosenberg, on her Yahrzeit.
Mr. & Mrs. Charles Nenner	Harry Cohen.
Mr. & Mrs. William Perez	His father, Effron Perez, on his Yahrzeit.
Mr. & Mrs. Leon Ponnock	Jacob Raboff.
Mr. & Mrs. Isador Rabinowitz	His father, Yeshia Rabinowitz, on his Yahrzeit.
Mr. & Mrs. Arthur Rosen	Florence Wasserman.
Mrs. Rose Frank Schwartz	Her parents, Max and Anna Frank, on their Yahrzeits; her brother Sidney Frank, on his Yahrzeit.
Dr. & Mrs. Leonard H. Shapiro	Her father, Ernest Abramson, on his Yahrzeit.
Dr. & Mrs. Irwin Ship	Joseph Axelrod.
Miss Gerda Silkovich	Her father, Isadore Silkovich.
Mr. & Mrs. Arnold J. Silvers and Children	Father and grandfather, Nathan A. Laveson, on his Yahrzeit.
Mr. & Mrs. Arnold J. Silvers	Joseph Axelrod.
Mrs. Lena Snapper and Family	Husband and father, Harry Snapper, on his Yahrzeit.
Mr. & Mrs. Roland Weiss	Anna Bass.
Mr. William J. Wolf	His father, Emil Wolf, on his Yahrzeit; Maurice Honickman.
Mr. & Mrs. Joseph Zaltzman	His mother, Feiga Zaltzman, on her Yahrzeit.
Mr. & Mrs. Morton Zeserman	Jacob Raboff.

DONOR	IN HOPE OF
Mrs. Gertrude Galespie	A speedy recovery for her sister, Mrs. Helen Wolf.
Mr. Abraham M. Krasnoff	A speedy recovery for his wife, Mrs. Sophia Krasnoff.
Mr. & Mrs. Harry Paul	A speedy recovery for Mrs. Frank Adler.
Mr. & Mrs. Arthur Stumacher	A speedy recovery for Mrs. Shlifer.

MEMBERS URGED TO CONTRIBUTE TO MA-OT HITTIM, THE SPECIAL PESAH CHARITY

Following old Jewish tradition, members of Har Zion Temple are being asked again to contribute to the Ma-ot Hittim Fund, which helps provide Passover requirements for the needy. Ma-ot Hittim literally means "money for wheat." For centuries, Jews felt an obligation to provide extra assistance so that all members of the community could observe the Passover properly.

Thanks to the generosity of Har Zion members, a substantial contribution is given each year to the Passover League for the Philadelphia Jewish poor. We want to send a considerable sum in Passover CARE packages to Israel. By contributing Ma-ot Hittim you will feel that you have invisible guests at your Seder. Send your contributions immediately to the Har Zion Special Fund. —Ma-ot Hittim Committee

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HAR ZION RADNOR NEWS

Purim Services and reading of the Megillah will be conducted at Har Zion Radnor on Wednesday, March 17 at 7:30 p.m. Radnor Sisterhood will provide appropriate refreshments. Children are invited to come in festive costumes.

The late Friday evening service on March 26 will include the Bat Mitzvah ceremony of Isa, daughter of Mr. and Mrs. Leo Goldfarb.

Rabbi David A. Goldstein and Cantor Isaac I. Wall will officiate at this first Bat Mitzvah ceremony at the Radnor site. An oneg Shabbat will follow the services to which the congregation is invited.

Madame Agi Jambor world famous concert pianist, and the Radnor String Trio will present a program of chamber music on Sunday, March 28 at 8:30 p.m. Interested persons may contact Mrs. Robert Dee, HI 6-2703, or Mrs. William Hirsch, MU 8-5747, for reservations. The charge is $2.00 per person.

Radnor Sisterhood will hold its next meeting on Tuesday, April 6 at 8:30 p.m. at the Radnor site. Consult next BULLETIN for program.

RESOLUTION

WHEREAS, Maurice Honickman devoted many years of service to the welfare of the Jewish community, and by his example and devotion to the cause of Judaism and his fellow man added immeasurably to the development of our community, and . . .

WHEREAS, Maurice Honickman was a member of Har Zion Temple for many years, and . . .

WHEREAS, he was an active, devoted, and generous member of our Board of Directors. Therefore, be it . . .

RESOLVED, that Har Zion hereby records its sorrow and sense of irreparable loss on the passing of Maurice Honickman. And be it further . . .

RESOLVED, that we express our condolences to his bereaved family.

Adopted by Har Zion Board of Directors

NEW EXHIBIT IN ISEN ROOM

The Har Zion Art Committee announces a one man exhibit featuring the works of Edith Socolow from March 28th thru April 14th in the Isen Room.

Edith Socolow, outstanding Harrisburg artist, studied at the Art Students League in New York and at the Newark School of Fine and Industrial Art. Her work was hung in several nationally known judged art shows, including The Boston Arts Festival, The Portland Art Exhibition, The Boston Museum Independent Arts Show and the Washington County Art Museum. She has also won a number of awards and has four one-man shows to her credit. Her works are owned by many private collectors and she is currently represented by a New York Gallery. Mrs. Socolow's works have also been shown in Galleries in Gloucester, Allentown, York and Harrisburg. She lived in the Boston area for many years and at present teaches painting and life classes in Harrisburg.



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THE HAR ZION BULLETIN
הר ציון

ELLIS MIDRASHA CELEBRATION TO HEAR DR. LACHS

Dr. Samuel T. Lachs, associate professor of Rabbinics and Bible at Gratz College, will be the featured speaker at the 10th anniversary celebration of the A. M. and Rose Ellis Midrasha on the eve of Shabbat Hagadol, Friday, April 9.



Dr. Samuel T. Lachs

Dr. Lachs is the author of several monographs on Rabbinic literature. He was ordained at the Jewish Theological Seminary of America in 1950 and was the rabbi of Congregation Ahavath Israel in Philadelphia. The Ellis family will be hosts to all students and faculty of the Midrasha.

Sabbath services, a full course dinner and a program featuring Ellis Midrasha students and faculty is being planned by the arrangements committee under the chairmanship of vice-president Jacob Gross. Kabalat Shabbat services beginning at 5:30 P.M. will be followed by dinner, Ma-ariv-services, and an oneg Shabbat program.

The congregation is requested to call the Temple office for reservations.

MORRIS CARNOVSKY TO APPEAR AS GUEST ARTIST AT SISTERHOOD'S MAY 3 CLOSING LUNCHEON

Sisterhood takes pride in announcing that Mr. Morris Carnovsky will be guest artist at the closing luncheon on May 3. Mr. Carnovsky is a renown actor of the American stage. He is considered an outstanding interpreter of Shakespeare and is known for his presentation of *King Lear*.



Morris Carnovsky

In his youth, Mr. Carnovsky played on the Yiddish stage. He is famous for his reading of "Beryl Isaac" of Sholom Aleichem. He has also made records from Isaiah, the Hallel, the Psalms and the Song of Songs.

Mr. Carnovsky's professional background includes leading roles in the motion pictures "Awake and Sing" and "The Life of Emile Zola." In personal life, he is known as a warm idealistic individual, active in many leading Jewish causes.

The afternoon of closing luncheon holds many surprises for all. There will be an exiciting gourmet menu by Tankin, and the Sylk Auditorium will be decorated in festive fashion.

Sisterhood is counting on the generous support of its members to make possible the fulfillment of its obligations to Har Zion Temple, to its youth and to the Jewish community.

RABBI GOLDSTEIN TO BE HONORED AT ISRAEL BOND DINNER

Rabbi David A. Goldstein will be honored at the State of Israel Tribute Dinner-Dance to be held on Sunday evening, April 25, 1965, at the Temple. The announcement was made by Samuel Z. Korff, president of the congregation, who also announced that Dr. Harry Fields has agreed to serve as chairman of the event.



Rabbi David A. Goldstein

The tribute is sponsored by the officers and board of directors of Har Zion, in cooperation with the Philadelphia committee, State of Israel Bonds.

On this occasion, Rabbi Goldstein will join the nationally very limited group of prominent individuals who have received the Herbert Lehman Israel Award. He will be the first Philadelphian to receive the award. Especially designed by the noted sculptor Chaim Gross, the award expresses the spirit of friendship and cooperation between America and Israel. It is conferred only on distinguished community leaders whose leadership in the development of Israel through the Israel Bond program has been recognized by the community over an extended period of time.

A Bachelor of Arts from the Unviersity of Minnesota, Rabbi Goldstein was ordained at the Jewish Theological Seminary in 1927. He has been a visiting professor of Homiletics and a member of the Joint Placement Commission of the Seminary, the United Synagogue, and the Rabbinical Assembly. He is also a member of the Rabbinic Cabinet at the Seminary and of the National Ramah Commission. His career in the American rabbinate has distinguished him as an outstanding representative of the traditions and faith of Judaism.

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APRIL 2, 1965 VOL. 28, NO. 15 כ"ט אדר ב, תשכ"ה

Affiliated with The United Synagogue of America

Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



MEMBERS URGED TO CONTRIBUTE TO MA-OT HITTIM, THE SPECIAL PESAH CHARITY

Following old Jewish tradition, members of Har Zion Temple are being asked again to contribute to the Ma-ot Hittim Fund, which helps provide Passover requirements for the needy. Ma-ot Hittim literally means "money for wheat." For centuries, Jews felt an obligation to provide extra assistance so that all members of the community could observe the Passover properly.

Thanks to the generosity of Har Zion members, a substantial contribution is given each year to the Passover League for the Philadelphia Jewish poor. We want to send a considerable sum in Passover CARE packages to Israel. By contributing Ma-ot Hittim you will feel that you have invisible guests at your Seder. Send your contributions immediately to the Har Zion Special Fund. —Ma-ot Hittim Committee

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Friday, April 2 at 8:30 P.M.
in the Main Temple

LT. COL. LOUIS BARISH
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will speak on

"Basic Jewish Beliefs"

Oneg Shabbat will follow

RESERVE NOW FOR SECOND SEDER
Rabbi David A. Goldstein
and Cantor Isaac I. Wall
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ON SATURDAY EVENING, APRIL 17th
AT 6:45 P.M.

The charge is $7.50 for adults and
$4.50 for children per plate.

RESERVATIONS ARE LIMITED TO 300 PERSONS.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre officiate. Prayers are chanted by Cantor Isaac I. Wall. Eric Mandell is Music Director.

FRIDAY, APRIL 2; 29 ADAR II—5 P.M. Late Service at 8:30 P.M.

SATURDAY, APRIL 3; 1 NISAN—8:45 A.M. Shabbat Hahodesh; Rosh Hodesh Nisan. *Weekly Torah portion:* Tazria from the Book of Leviticus 12:1-13:39; Numbers 28:4-15; Exodus 12:1-20. The Haftarah is Ezekiel 45:16-46-18. *B'nay Mitzvah:* Benjamin, son of Mr. Isadore Burenstein; Edward, son of Mr. and Mrs. Maurice Cutler; Larry, son of Mr. and Mrs. Nathan Roth.

FRIDAY, APRIL 9; 7 NISAN—5 P.M. Late Service at 8:30 P.M.

SATURDAY, APRIL 10; 8 NISAN—8:45 A.M. Shabbat Hagadol. *Weekly Torah portion:* Metzora from the Book of Leviticus 14:1-15:33. The Haftarah is Malachi 3:4-24. *B'nay Mitzvah:* Michael, son of Mr. and Mrs. Charles J. Bulkin; Robert, son of Mr. and Mrs. Paul Lasky; Glen, son of Mrs. Miriam Schapiro and Dr. Morton Schapiro; Paul, son of Mrs. Miriam Schapiro and Dr. Morton Schapiro.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.

MINHA-MAARIV—Sunday through Thursday at 6:20 P.M.

YAHRZEITS

APRIL 2; 29 ADAR II: Evelyn Epstein.
APRIL 3; 1 NISAN: Benjamin Grant, Bessie Krakovitz, Samuel Milberg, Abraham Prince.
APRIL 4; 2 NISAN: Morrison M. Nemrod, Fannie Rudolph, Fanny Somers.
APRIL 5; 3 NISAN: Israel Cohen, Leah Klebanoff, Irvin Savitz, Albert Schwait.
APRIL 6; 4 NISAN: Joseph B. Friedman, Yitzhok Polen, Channa Rochel Schwab, Sarah Shotel.
APRIL 7; 5 NISAN: Ray Barris, Shirley Glassman, Max Lipschutz, Albert Nalibotsky, Sarah Pollock, Kitty Sheintoch.
APRIL 8; 6 NISAN: Clara Bolder, Sarah Cohen, Joseph E. Cohn, Rose Goldman, Leon Kimmelman, Bertha Mort, Samuel Newman, Chanitz Setzman, Rebecca Wilf, Mae Yaskin.
APRIL 9; 7 NISAN: Buna Ansill, Bernard Edelson, Harry Greenbaum, William Greenfield, Jules Hendler, Bessie Kravitz, Paul Rennick, Samuel E. Saltzburg, Louis Shaffer, Rebecca Slott.
APRIL 10; 8 NISAN: Harris Berger, Rose Berger, Miriam Chaya Binder, Yetta Gross, Fannie Hendler, George Mort, Isaac Skolnick, William T. Waltman.
APRIL 11; 9 NISAN: Kitty Feinsinger, Layha Frank, Rose Grant, Ralph Novack, Abraham Rokoff, Nathan Weston.
APRIL 12; 10 NISAN: Sylvia Emanuel, Harry Goldman, Frank Rittenberg, Paul Zarit.
APRIL 13; 11 NISAN: Esther Budin
APRIL 14; 12 NISAN: Samuel Fineman, Mary Malish, Norman Shorstein, Louis Smolovitz.
APRIL 15; 13 NISAN: Max Lichtenfeld, John Makadonsky, Isadore Waldman, Mary Wallfield, Samuel Wolkov.

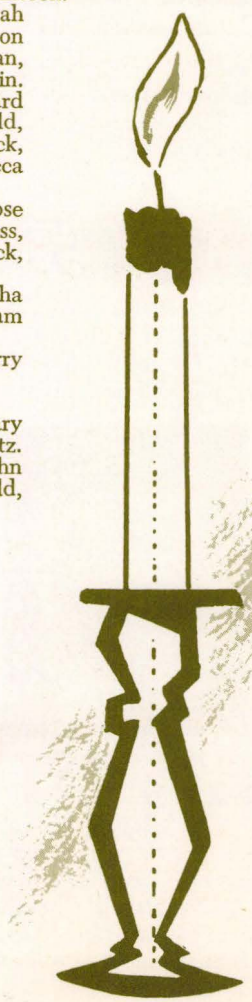
IN MEMORIAM

Rebecca Schwartz—March 4; 30 Adar.
Samuel E. Weiner—March 9; 6 Adar II.
Rebecca Ravitz—March 14; 11 Adar II.

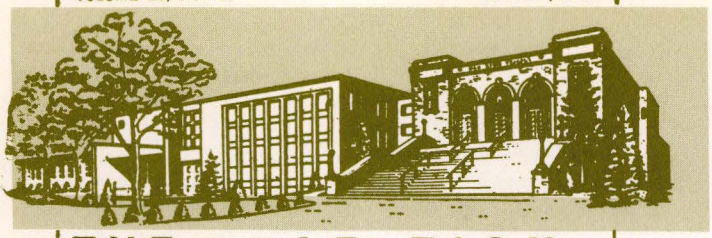
LIGHT THE SABBATH CANDLES

Friday, April 2—6:06 P.M.
Friday, April 9—6:13 P.M.

Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.



MAGAZINE SECTION
VOLUME 28, NO. 15 APRIL 2, 1965



THE HAR ZION BULLETIN
הר ציון

Reflections on the Fulfillment of a Cumulative Dream:

The Abraham M. Ellis Midrasha

By HYMAN GUTH

A seldom referred-to prophet of our Tanakh, paraphrased, assures his listeners: your men shall dream dreams and have visions.

As we draw closer to the 10th Graduation Exercises of the Midrasha we examine its origins and find that the dreams of many men which have reached fulfillment were in fact the same dream, i.e. to establish at Har Zion a school to foster higher Jewish learning beyond the elementary and intermediate levels.

Formal Jewish education at Har Zion prior to 1949 was afforded on three levels: the one-day-a-week Sunday school; the elementary department, and the high school, each requiring attendance three days a week. Informally during this period, Rabbi Simon Greenberg, Rabbi David A. Goldstein, Dr. Samuel Sussman and Dr. Elazar Goelman (now dean of Gratz College), the latter two being the educational directors of the time, individually and collectively encouraged, sponsored, and participated in the education of any young person who desired attainment beyond the formal levels indicated.

So that while the spiritual leaders, the educators and many laymen were concerned with the necessity for and the wherewithal of providing advanced courses of study to those in whom they saw promise, interest or commitment, nevertheless, the courses of study during this period were in each case without formalized curriculum or organizational uniformity.

It was in 1949 that Mr. Oscar Divinsky, previously the first principal of the Akiba Hebrew Academy, came to Har Zion as its educational director. With his coming, the realization of that which was to follow took on additional impetus in the engagement the very next year of Dr. Pincus Wechter, to supervise the courses of study for post high-school students. He was succeeded by Dr. Leon Leibrech, an outstanding scholar and prominent pedagogue.

This was indeed a giant step forward, and while we were sincere in our "schekhecheyanu" we could not with fervor say "dayenu." Grateful we were, and we had come a long way, but the situation was not as ideal as it would have appeared to be on the surface. The numbers applying for further study at Gratz were few. The distance to Broad and York Streets was not enticing. Availability of automobiles to young people was not as prevalent as it is today. And, in addition, the expansion of Gratz College as we now know it had not as yet commenced.

The dreamers were greatly concerned with a precious group of our teenagers. What more could be done for them?

Prominent in this group was Abraham M. Ellis, of blessed memory, a generous benefactor of many causes, but whose greatest interest was Jewish education. Mr. Ellis was personally a pious, knowledgeable and understanding person, who did not hesitate to express and communicate his unhappiness with the situation. There followed many discussions between him, Rabbi Goldstein and Mr. Divinsky as to what should be the next step. Individually they expressed their hopes and to each other communicated their goals. It should be no surprise that they found themselves in complete unanimity. Mr. Ellis agreed to provide the funds necessary for the acquisition of the grounds and buildings and further assumed the responsibility for the availability of additional monies beyond the original program.

The dedication exercises for the new building thereafter to be known as the Abraham M. and Rose Ellis School Buildings and Midrasha were held on Shavuot 1955. The synagogue was overflowing with people. Honored and prominent guests were numerous; the most distinguished guest was Dr. Gaylord P. Harnwell, president of the University of Pennsylvania, who had a high regard for Mr. Ellis.

Thereafter the Midrasha, as announced by the School Bulletin circulated, comprised:

Junior College, Mechina Classes, Extension Classes, High School and Adult Study Classes.

The first graduation exercises of the Abraham M. Ellis Midrasha were held June 13, 1956. The class numbered 11 and the form of the exercises have been retained to the present day. This year, marking as it does an anniversary, may be different.

But, in addition to the dreamers, other individuals were playing prominent parts in the overall picture of fulfillment—faculty and students.

Seldom if ever at all has any educational endeavor been as blessed as the Midrasha has been in the nature and calibre of those who have served as the teachers. Their abilities, dedication and devotion are the ultimate in each case. Their contribution is immeasurable. Lest we ever forget the debt of gratitude we owe to them they are and were in the order of their tenure:

Dr. Samuel Pitlik, Dr. Nahum Sarna, Rabbi Shlomo Balter, Dr. M. Gundersheimer, Dr. P. Kimmelfield, Rabbi Fritz Rothschild, Rabbi Chaim Potok, Rabbi David Clayman, Rabbi Aaron Singer, Rabbi Ivan Caine, Rabbi Efry Spectre, and Mrs. David A. Goldstein.

The influence of advanced Jewish study on our young men and women has proven to be unending and incalculable. Nor is that benefit limited to just what we observe. The distinction which our young people reflect upon themselves and Har Zion, on campuses away from home, in their pursuits in other cities and countries, time and again is brought to our attention.

We count among their number, rabbis, teachers and other professionals all of whom do us, and themselves, proud.

In an account such as this some reference should be made of the curriculum, which consists of:

The Jewish Religion, Liturgy.

The Torah, the Prophets and the writings with Rabbinic Commentaries.

The Hebrew Language and Literature.

Jewish History.

Aggadah, Mishnah and, for the last year, Talmud.

The Contemporary Jewish Community in America, Israel and other lands.

This, then, was the dream of men and its components. We are made warm by pardonable pride as we reflect upon that which has been—that which now is—and that which is yet to be.

Mr. Guth is a past chairman of the School Committee and a member of the Board of Directors. His daughter, Libby Fishman, and his son, Louis, are graduates of the Midrasha.

A DAUGHTER'S TRIBUTE TO HER FATHER

By RUTH E. FIRST

As I am asked to reminisce, countless recollections of my father, Abraham M. Ellis, of blessed memory, come to mind. His love of prayer, religion and rituals, charity, and of family unity prevaded almost every action in his life. But most characteristic was his desire to promote Hebrew education.

As a young child, I distinctly recall the many long-bearded European and Palestinian rabbis who came to our home for financial aid for their Yeshivot and Talmud Torahs. They were always given a royal welcome and invited for dinner. This was so common an occurrence that our home became an open house —a haven of rest for anyone at any time with little or no notice. But mother, of blessed memory, always the queen, was most hospitable. I can visualize the scene of my chidhood: Little Ruthie at the table wide-eyed staring at the rabbi's payes and strange garb with fascinated wonder and awe. Years later, in 1960, when we visited Jerusalem with our parents on one of our pilgrimages, my father excitedly asked the driver to stop the car, for we had come before a Yeshiva that he had helped support annually for over 40 years but had never seen.

My father's deep seated interest in education was recognized early. When only 28 years old he accepted the presidency of the Central Talmud Torah of Philadelphia. As a youngster, I remember the endless calls and meetings that kept him away from home evenings. He truly gave the institution time, support, and love. If a student was in need of financial aid or clothing, dad always gave a helping hand. A prosperous former Har Zionite humbly recalled that as a poor child attending the Talmud Torah, a much-needed pair of shoes was given to him by my father. Fifty years later, Beth Jacob Day School, then housed in this same Talmud Torah building that dad had originally help erect, persuaded him to assume the presidency again. Though late in life, his energy knew no bounds, for again he had the supreme joy of being surrounded by students in a classroom.

"I want you, my children, not only to observe the Torah, and to love the Torah but to understand the Torah. And this requires study." Thus wrote my father in his Ethical Will to his children. He practiced what he preached. For many years he engaged Hebrew teachers to come to his home or office. One of his teachers was Dr. Ephraim Speiser, who in later years became the Professor of the A. M. Ellis Chair in Hebrew at the University of Pennsylvania. I also was fortunate to be instructed by this same scholar at our home.

As the years went by, Jew and Gentile alike were impressed by the frequency with which my father would bring quotations from the Bible into discussions with them. "Both the Bible and Talmud speak of life as a road," he said, "the road of Torah and Sabbath and holy days, the road of prayers and charity and honesty and justice and love. This is the road I beg you to follow."

His gift of the Hillel Klein Collection to the library of the Yeshiva University of New York, his listing as one of the founders of the Albert Einstein Medical College of the Yeshiva University, his endowment of the A. M. Ellis Chair in Hebrew Culture and Education at the University of Pennsylvania, his endowment of our own Har Zion Ellis Midrash, his support of 69 listed Yeshivot both in this country and Israel, all bear testimony to his profound love for Torah and Jewish education.

Well do I recall this cheerful philosophical outlook on life best expressed at our weekly Sabbath discussions of "Perek—Ethics of the Fathers." At his last Seder the guests marveled that for almost three hours he remained on his feet tirelessly conducting the services. Our Seders were very long, informative, and festive. My dad relished in embroidering the Haggadah with additional legends and explanations. This was my father—a king in his home, indefatigable to the end when it came to the study of the Torah.

Only several days prior to his being admitted to the hospital, after Hol-Hamoed Services, my father sat with me on his porch and spoke of his fervent belief that God was giving him longer life to do more and give more. This was his creed. To quote from his Ethical Will, "We should be generous with the wealth we have, not hesitate to share it with those who are in need or to use it freely to support the study of the Torah. This should be our main charity—and all other forms wherever a deserving need may show itself."

FOUNDATION OF LEARNING— A TRIBUTE TO THE A. M. ELLIS MIDRASHA

By HOWARD SEGAL

"All thy children thou shalt teach of the Lord"—Isaiah.

Judaism has always considered study one of its most important and basic elements. The Hebrew word for education (חנוך) is the same as for consecration. Since Biblical times, the learning has acquired and maintained a fundamental position in Jewish life. Throughout history Judaism has survived because of its emphasis on study and observance. Har Zion continues the chain that began with Abraham. An essential link is the Midrasha, now celebrating its tenth anniversary.

The years of Midrasha coincide with those of high school; the disjunction from childhood is evident in all aspects of life. No longer is one encompassed by an environment entirely Jewish; the individual is exposed to other religions and cultures. Fortunately, Har Zion is well equipped to help its youth meet this challenge without falling prey to other doctrines as a facile escape from a minority belief. Students of the Midrasha learn the significance of the Jewish religion, tradition, and heritage. The fundamental concepts and ideals of their faith are implanted. Not only are Biblical works studied; a sampling of Talmudic and modern Hebrew literary and cultural achievements are also included in the curriculum. The scientist's and the archeologist's view is compared with that of Rashi; the traditional beliefs are contrasted with those of present-day critics and theologians. The importance of ritual and prayer are emphasized in a broad plane of study, giving the Midrasha student a firm background in all aspects of his religion. The foundations of Judaism are laid during the years of the Midrasha; the framework depends on the individual student.

Pirke Avot states that the world stands on three things: learning, worship, and good deeds. The education in the latter two may be gained from ones' parents, friends, and environment. The first, the most essential of all, is the gift of Har Zion to the students of the Midrasha.

Howard, the son of Mr. and Mrs. Alexander Segal is 16 years old, and a student at the Midrasha.

הודיה למדרשה

By ROBERT SEGAL

בשנה הזאת מדרשת הר ציון נכנסת לעשור השני. בזמן הקצר אשר היה, כבר היא חלק עקרי של בית הכנסת. כאשר גדל הר ציון, גם המדרשה ממשיכה להתפתח. היא קשר חשוב בשלשלת הקבלה אשר התחילה באברהם.

מה הם המעשים של המדרשה? היא עשתה רושם על התלמידים בשל החשיבות להיות יהודים. כאשר מישהוא חניך המחרשה, בו בזמן הוא מכיר אמונות אחרות. למה לא להיות נוצרי? המדרשה מלמדת את הנער כונת היהדות, מלמדת אותו מה יש באמונתו לשמור ולהגן עליו. באמת תלמיד מדרשה לומד להבין ולהוקיר את היהדות. ישאר נאמן למסורתו כל ימי חייהו. אנו צריכים לתת תודה להר ציון ולכל אלה שהשתתפו בעשות את בית הספר הזה יסור חזק בשלשלת הקבלה.

Robert, the son of Mr. and Mrs. Alexander Segal is 16 years old and a student at the Midrasha.

A LETTER FROM RABBI ROTHSCHILD ON THE MIDRASHA

Dear Rabbi Spectre:

Please forgive the delay in answering your kind letter. I had hoped to be able to contribute part of a paper on which I am working as my personal tribute to the jubilee issue of the HAR ZION BULLETIN on the occasion of the completion of the Midrasha's first decade. Unfortunately this piece is not available for publication and hence all I can do right now is to join the many well-wishers of the A. M. Ellis Midrasha with my sincere felicitations and the expression of the hope that in the years to come it will continue to fluorish and to remain one of the few institutions of contemporary American Jewry whose beneficial influence is so great and widespread. It has not tried to substitute quantity for quality, but is providing an intensive liberal and liberating Jewish education for an elite of our young people who are willing to assume the extra load of work in addition to their secular studies. It has enabled them to become truly knowledgeable and committed Jews.

I have fond memories of the years when it was my privilege to teach at the Midrasha and to work with young people who had undertaken this course of studies of their own free will—motivated by a love of Judaism and a search for guidance and meaning from the sources of our classic tradition. It gave me deep satisfaction and great joy to meet some of my "old" Midrasha students as students of the Jewish Theological Seminary in the Teachers Institute and the Rabbinical School. Today former students of the Ellis Midrasha can be found pursuing Jewish Studies in institutions of higher learning in many places—from Gratz College and the University of Pennsylvania in Philadelphia to the Hebrew University in Jerusalem. This comparatively small band of Midrasha alumni will surely have a great and beneficent influence on the future of Jewish life and learning. All those who have been actively associated with the building of this institution, from Rabbi Goldstein, its founding father, to the teachers on its faculty, can take pride in its past achievement and its future promise.

With all good wishes to you, Rabbi and Mrs. Goldstein, Mr. Divinsky, all other friends at Har Zion.

Sincerely yours,
Fritz A. Rothschild

Rabbi Rothschild held the position of Scholar-in-Residence at Har Zion Temple and taught at the Midrasha. He is an instructor at the Jewish Theological Seminary of America.



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"BAR MITZVAH" RESPONSE—GERALD N. SCHOEM

(The following remarks were made by Gerald N. Schoem, Executive Director of Har Zion Temple at a breakfast given in his honor on Sunday, February 28th in recognition of his 13 years of service to Har Zion.)

Rabbi Goldstein, Rabbi Spectre, Cantor Wall, Mr. Rabinowitz, Mr. Chairman, Dear Friends—

To have you here with me this morning is a great pleasure. I am somewhat at a loss for words to properly express my feelings at this time. I am sure that all of you who have worked with me are aware that being at a loss for words is not a usual condition with me.—However, on this particular occasion, I am certain that you will bear with me if I seem somewhat hesitant in what I may say.

The gifts are beautiful, and the words of praise were too generous. I promise you the Talis will be worn regularly. It will add a new dimension to my period of daily prayer. The luggage is magnificent and something that we needed.—But the gift of your friendship—your respect—is infinitely more precious. To all of us in the Schoem family the memory of this day will bring warmth and joy for a long time to come.

I imagine that it is quite obvious to all of you that I truly enjoy the work that I do here at Har Zion. But, we all know that a man must first be content in order to do his best. There must be an air of serenity and a sense of accomplishment both at home and on the job. Whether home is at 5211 Lebanon Avenue or at 54th and Wynnefield, both are happy places for me. How can I be unhappy when I am surrounded with the love and inspiration of a Sara, of a Micah and a David? Sara is the key to all my happiness—her devotion as a wife—a mother —and homeaker—meets all the definitions prescribed for a Jewish woman. Without her understanding of the needs of my work at Har Zion, I would not be able to come here each day with renewed strength.

It can be said for all of us that—we feel alive and assured of our vitality when we sense that our contribution, our effort, our participation is significant. We feel alive when we believe that what we are doing is relevant and that as human beings we are understood.

Perhaps this statement defines one of the key reasons for the success of this congregation. I believe that the staff and the congregants understand the need for mutual respect of each other. We all are made to feel that our participation is significant, that our work is relevant and above all we acknowledge each other as human beings, each of whom has been created in the image of God. It is in this spirit, in this framework of understanding each other's needs, that we have proceeded to carry out the work that has been assigned to us. For creating this environment and allowing me to be a part of it, I want to thank all of you. Credit for being the principal architects of this grand design undoubtedly should be awarded to many Har Zionites—among them, no doubt, many that I never had the privilege of knowing. But, I have had and hope to continue to have for many more years, in good health, the privilege and the pleasure of working with Rabbi Goldstein, Rabbi Spectre and Cantor Wall and five Har Zion Presidents, all of whom, I am so pleased to see here this morning. My personal relationships with Rabbi Goldstein and Cantor Wall, Rabbi Spectre, B. L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum and Sam Korff and our Vice Presidents Abner Schreiber and Jack Gross cause me to ask myself the question—How fortunate can a person be to have the opportunity to work in the midst of such people? For here is leadership at its very best. Nothing that I might say would adequately describe my respect for and gratitude to these men—and to so many other men and women I have been privileged to work with these almost thirteen years. These have been thirteen years of growing for me, as well as Har Zion, and I know that my teachers have been the very best.

We live today in an age of unbelievable speed. The scientific world has given us jet propulsion, rocketry, computers and much else of the same kind. But, human relationships—friendships—genuine understanding between people—still needs the distillation of time. It takes time to find ourselves—to get to know each other—just as it takes time and patience to learn the lesson of Judaism—and our place in the scheme of things in our universe. These basic relationships between man and man and man and God cannot be hurried—they cannot be forced upon us.

For me these last thirteen years have been very rewarding. My relationships with so many Har Zionites—members of the congregation and co-workers on the staff—have brought me much comfort and joy. There are so many people here at Har Zion—in this community—who I am absolutely certain, have been created in the image of God and who bring this truth to life with every word they speak and every deed they perform that I often feel that I am truly standing on Har T'zion.

The spirit of the great teachers of Jewish history constantly echoes through these buildings. From the pulpit, from the classroom, from the youth clubroom, from the daily services and from the books on the shelves of the library, the lesson "to do justice, to love mercy and to walk humbly with thy God" is constantly before us—and you, the members of Har Zion, have amply demonstrated that you have paid heed to this call in so many ways. If the Lord in Heaven ever wants a witness to testify, I imagine that I, because of the role that I play as the Executive Director of Har Zion, could present ample evidence that the people identified with Har Zion are among those who "do justice—do love mercy—and do walk humbly with their God."

In 41 short years Har Zion has done much. The history of Conservative Judaism, when it is written in the years to come, will no doubt reflect the contributions of this congregation. Rarely have so few, done so much, for so many, as have the people of Har Zion. This could only have been possible under the guidance and leadership of dedicated men and women, and foremost among these people, are of course, Rose and David Goldstein. Working as closely as I have over these years with our Rabbi, I know the difficulties as well as the rewards of his efforts. No one works more continuously or more successfully than he does to give Jewish life meaning and content.—All of us know, however, that our task is far from complete. We are reaching out to many people, in this community, but, how many are still undecided as to whether they in turn should firmly clasp our hand. We have made a beginning—a good beginning—but, only a beginning. The pressures of modern life are placing ever greater challenges before us—as hard as we are running—we are barely maintaining our position—magazine articles of the last year would indicate we are losing ground. However, with 13 years of experience, I know that we will continue to meet the challenges and we will overcome them.

I know that many people helped to make this morning possible. We are deeply appreciative to one and all, but please allow me to publicly extend a special word of thanks to our Men's Club President, Sid Finkelstein, and to Ed Joseph for all they did to make this a memorable day for us.

Next Shabbos we conclude another book of the Bible. As we finish the Sidrah we will all say חזק חזק ונתחזק – "Be strong, be strong and let us strengthen one another." This is my hope for all of us—to be strong, to be healthy and to continue working together for many years to come for Har Zion and Judaism.

CONTRIBUTIONS

DONOR	IN HONOR OF
Mr. & Mrs. Mitchel Cooper	The Bar Mitzvah of their son, Paul.
Mrs. Russell Ellis	Her husband, Russell Ellis, being called to the Torah.
Mr. & Mrs. Samuel First	The birth of their grandson, Mark Leonard First, born to Dr. and Mrs. Stewart First.
Mr. Morris Green.	
Mr. & Mrs. Alex Herskovitz	The Bar Mitzvah of their son, Marshall.
Mr. & Mrs. Alfred Katz	The birth of their grandson, Daniel Katz Orlow, born to Mr. and Mrs. James Orlow.
Dr. & Mrs. Sidney Krasnoff and Children	The birthdays of parents and grandparents, Mr. and Mrs. A. M. Krasnoff.
Mr. & Mrs. Jack Meyer	The birthday of Mr. Louis Tyson.
Dr. & Mrs. Harold Rovner	Cantor Isaac I. Wall.
Mr. & Mrs. Sam Sheridan	The Bar Mitzvah of their son, Steven.
Mr. & Mrs. David Smukler.	
Mr. & Mrs. Samuel Stonberg	The engagement of their daughter, Elaine, to Mr. Mark Slingbaum.
Mr. & Mrs. William Taxin	The Bar Mitzvah of their son, Hal.
DONOR	**IN MEMORY OF**
Mrs. J. C. Blaskey	Her brother, Benjamin Byer, on his Yahrzeit.
Mr. & Mrs. Charles Brait	Jacob Raboff.
Mr. & Mrs. Albert Bricklin	Joseph Axelrod.
Dr. & Mrs. Mitchell Brodkin	Joseph Axelrod.
Dr. & Mrs. Herman Corn	Joseph Axelrod.
Mrs. Maurice Ellis, Miss Karol Ellis	Ida Weinstein.
Dr. & Mrs. Howard First	Joseph Axelrod.
Mr. Alan Garfinkel	His father, William Garfinkel.
Mr. & Mrs. Frank Glassman	Max E. Cohen.
Mr. & Mrs. Marshall Gorson	Joseph Axelrod.
Mr. & Mrs. Kenneth W. Green	Joseph Axelrod.
Dr. & Mrs. Howard Isaacson	Joseph Axelrod.
Mr. & Mrs. Robert Krebs	Jacob Raboff.
Mr. & Mrs. Norman Kron	Rebecca Ravitz.
Mrs. Anna Lackow	Her mother, Chaya Dina bas Moshe Lavine, on her Yahrzeit.
Mr. & Mrs. Samuel Laver	Joseph Axelrod.
Mr. & Mrs. Archie Perlmutter	Joseph Axelrod.
Mr. & Mrs. Joseph L. Pinkenson	Samuel Weiner.
Mrs. Deborah Platt	Her aunt, Rebecca Ravitz.
Mrs. Dolores J. Rosenbloth	Joseph Axelrod.
Dr. & Mrs. Harold Rovner	Maurice Honickman; Manuel Mattleman.
Miss Barbara Toll	Jacob Raboff.
Mr. & Mrs. Philip Weinberg	Her father, Morris Wishnefsky, on his Yahrzeit.
Mr. & Mrs. Seymour L. Weiner	His father, Samuel E. Weiner.
Mr. & Mrs. Howard Weinstein	James Spielman.
Mr. & Mrs. Isadore Wolson	Samuel Weiner.
DONOR	**IN HOPE OF**
Har Zion Senior Citizens	A speedy recovery for Mrs. Nettie Caplan.
The Lafair Family	A speedy recovery for Mr. Martin Kohn.
Mr. & Mrs. Sigmund Moskow	A speedy recovery for Mr. Buddy Hoffman; a speedy recovery for Mrs. Sylvia Kreithin.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Harry Huskey	The recovery of Mrs. Frieda Ulick.
Mr. & Mrs. Gerald N. Schoem	His being honored on the occasion of his 13th year as Executive Director of Har Zion Temple.

FAMOUS JEWISH BOOKS: INCUNABULA

3. FIRST BIBLE TRANSLATIONS

By DR. SAMUEL SUSSMAN

The first and greatest of all books produced by the Jewish people is the Bible. It is written in "classical" Hebrew. Already 2000 years ago, there were Jewish communities in the world where large numbers of Jews could not understand the Hebrew language of the Bible. They could read the Hebrew but did not know the meaning of the words. The same situation has been true at all times in every place where Jews lived.

Therefore, it became necessary even in those days of old to translate the Bible into the languages which the Jews spoke in those communities. The first famous translation was into the Greek language, and it is known as the *SEPTUAGINT*. It was made in Alexandria, Egypt, which had a large Jewish settlement. Legend tells us that Ptolemy II, ruler of Egypt, asked seventy Jewish scholars to translate the Bible from Hebrew into Greek, the language of the land. The name "Septuagint" means "seventy."

A more important early translation of the Bible still in use today was produced by a Palestinian Jew, named ONKELOS, about 1900 years ago. He was a proselyte and translated the Bible from Hebrew into Aramaic, a language related to Hebrew and used by Jews of those days. The Hebrew word for "translation" is "Targum" and Onkelos' translation is known best by the name *TARGUM ONKELOS*. It is printed usually alongside of the Hebrew in the Five Books of Moses (the first part of the Bible). Pious Jews are required to read the sidrah of the week in Hebrew and in the "Targum."

JULIUS AND RAY CHARLESTEIN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Irving L. Israel	The birth of their grandson, Marc Edward Israel, born to Mr. and Mrs. Jay E. Israel.

PAULINE AND JACK FELDMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Harold Treegoob	Joseph Axelrod.

SAMUEL FISHMAN FUND FOR ADULT STUDIES

DONOR	IN HONOR OF
Mrs. Samuel Fishman	The Bas Mitzvah of her granddaughter, Lynn Rosset.
Mr. & Mrs. James J. Golder	The Bas Mitzvah of their daughter, Lynn Rosset.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Julius Axelrod	The Bas Mitzvah of Cindy Litten, daughter of Mr. and Mrs. Buddy Litten.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Jules Axelrod	Their uncle, Joseph Axelrod.
Mr. & Mrs. Julius Axelrod	His father, Joseph Axelrod; Florence Wasserman.
Mr. & Mrs. Joseph Goodman	Joseph Axelrod.
Mr. & Mrs. Murray H. Liss	Joseph Axelrod.
Mrs. Sarah Magen	Joseph Axelrod; Florence Wasserman.
Mr. & Mrs. Samuel Reiner	Joseph Axelrod.
Mr. & Mrs. George Rosenthal	Joseph Axelrod.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN HONOR OF
Stanton, Judith and Lewis Meltzer	Their parents, Mr. and Mrs. Max Meltzer, on their 34th wedding anniversary.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Lloyd Davidson	Maurice Honickman.
Mr. & Mrs. Marvin Levinthal	Ida Weinstein.
Meltzer Brothers	Joseph Ackerman.
Mr. & Mrs. Max Meltzer	Maurice Honickman; Augusta Sagin.

NATHAN PERILSTEIN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Paul Perilstein	His receiving an Aliyah.
Mr. & Mrs. William Perilstein	The 40th birthday of Mr. George Lakow.
Miss Donna Yudenfriend	Her Bas Mitzvah.
DONOR	**IN MEMORY OF**
Mrs. Rose Alamar	Benjamin Goldberg.
Mr. & Mrs. S. Lubeck	Her parents, Minnie P. and Charles Sall, on their Yahrzeits; Benjamin Goldberg.
Mrs. Rose Perilstein	Benjamin Goldberg; Jacob Raboff.
Mr. & Mrs. Herbert Yudenfriend	Benjamin Goldberg.

LOUIS AND MOLLIE SUSSMAN SCHOLARSHIP FUND

Donors in honor of the 50th wedding anniversary of Mr. and Mrs. Louis Sussman: Mr. & Mrs. Isadore Fine, Mr. & Mrs. Louis Fine, Mr. & Mrs. Alfred Gilbert, Mr. & Mrs. Norman Kaplan, Mr. & Mrs. Jack Kins, Mrs. Ida Roseman, Mr. & Mrs. Nat Rubin, Mrs. Jack Ruttenberg, Misses Dora and Selma Salkin, Dr. & Mrs. Charles R. Saul, Mr. & Mrs. Joseph Scherer, Mr. & Mrs. Irving Sherman, Mr. & Mrs. Henry Sussman, Mr. & Mrs. Israel R. Sussman, Mr. & Mrs. Nathan Sussman, Mr. & Mrs. Nathan D. Sussman, Mr. & Mrs. Philip Sussman, Dr. & Mrs. Samuel Sussman, Mr. & Mrs. Simon Sussman, Mr. & Mrs. Saul Weiss, Mr. & Mrs. Samuel L. Yaffe.

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SISTERHOOD

Sisterhood Meeting April 5

Rosh Hodesh Institute—10 to 12 Noon—Chapel.
Program: Main Line Play Reading Group
Flower Show
Petite Luncheon at Noon Gorson Auditorium.

Har Zion Radnor News

Har Zion Radnor Sisterhood will meet at the Radnor site on Tuesday, April 6 at 8:30 P.M. The program will consist of a Flower Show Workshop. Demonstration of floral arrangements, symbolizing the various holidays, will be made. Mrs. Samuel Marcus, chairman of the day, invites all members to attend this meeting for an unusual evening of group participation.

Junior League News

Junior League's April meeting will be held jointly with the regular monthly Sisterhood meeting on April 5 at 12 Noon in the Gorson Auditorium.

Final Cooking Class to Meet April 6

The final session of the Traditional Jewish Cooking Class will be held on Tuesday, April 6 at 10 a.m. in the Gorson kitchen. Demonstration of a pareve dessert will be made by Mrs. Elmer Glick. Also, Mrs. Reuben Matzkin will demonstrate preparation of blintzes.

A booklet of recipes, containing all the dishes demonstrated this year, will be distributed at this time.

SISTERHOOD FLORAL FUND II

DONOR	IN HONOR OF
Mr. & Mrs. David Berger	Mr. and Mrs. Gerald Schoem, 13 years at Har Zion Temple.
Mr. & Mrs. Samuel Bernstein	Engagement of son of Mr. and Mrs. Sidney Kauffman.
Mr. & Mrs. Albert Bomze	Engagement of Elaine Stonberg
Mr. & Mrs. Irvan Cohen	Bar Mitzvah of their grandson, Brent Cohen.
Mr. & Mrs. Jacob Cohen	Bar Mitzvah of their son, Mark.
Mr. & Mrs. Samuel Cozen	Marriage of Mark Zuckerman; engagement of Elaine, daughter of Mr. and Mrs. Samuel Stonberg; Mr. Gerald Schoem and family, 13 years at Har Zion Temple; birth of granddaughter to Mr. and Mrs. Willie Glassman.
Mr. & Mrs. Charles Danoff	Bar Mitzvah of their son, Howard.
Mr. & Mrs. Abraham Edelstein	Bar Mitzvah of their son, Fred.
Mr. & Mrs. Charles Elitzky	Dr. Hilda Vilkomerson in her new home.
Mrs. Bertram Feinberg	Bar Mitzvah of her son, Harris.
Mr. & Mrs. Hyman German	Bas Mitzvah of their daughter, Mina.
Mr. & Mrs. James J. Golder	Bas Mitzvah of their daughter, Lynn Rosset.
Mr. & Mrs. Henry Grossman	Engagement of Elaine Stonberg.
Mrs. Sophia Isen	Engagement of her granddaughter, Elaine Stonberg.
Mr. & Mrs. Kenneth Kardon	Bar Mitzvah of their son, Gary.
Mr. & Mrs. Leonard Schloss	Bar Mitzvah of their son, Larry.
Mr. & Mrs. Abraham Segal	Bar Mitzvah of their son, Paul.
Mr. & Mrs. Samuel Stonberg	Engagement of their daughter, Elaine to Mr. Mark S. Slingbaum; Mr. Gerald Schoem, 13 years at Har Zion.
Mr. William Stonberg	Engagement of this granddaughter, Elaine Stonberg.
DONOR	**IN HOPE FOR**
Dr. & Mrs. Bernard Axelrod	Speedy recovery for Mr. Jeffrey Blank; speedy recovery for Mr. Jules Axelrod; speedy recovery for Mr. Edward Harris; speedy recovery for Mr. Samuel Bernstein; speedy recovery for Mrs. Selig Goldman.
Mrs. Anne Bauer and Mrs. Zelda Jaffe	Speedy recovery for Toby, daughter of Mr. Mrs. Harry Goldman.
Mr. & Mrs. Samuel Bernstein	Speedy recovery for Mr. Martin Kohn.
Mr. & Mrs. Albert Bomze	Speedy recovery for Mr. Samuel Bernstein.
Dr. & Mrs. Benjamin Goodnick	Speedy recovery for Mr. Ralph Swinger.
Mr. & Mrs. Leo Goldfarb	Speedy recovery for Mrs. Elinor Jarosh.
DONOR	**IN GRATITUDE FOR**
Mr. Bob Berger	Recovery of Mr. Lou Bailis.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Stanley Baum	Joseph Axelrod.
Mr. & Mrs. Samuel Bernstein	Joseph Axelrod.
Mr. & Mrs. Albert Bomze	Joseph Axelrod.
Mr. & Mrs. Harry Bronstein and Family	Joseph Axelrod.
Mr. & Mrs. Max Globman	Joseph Axelrod.
Mr. & Mrs. Edward Goodman	Joseph Axelrod.
Mr. & Mrs. Joseph Karsch	Joseph Axelrod.
Mr. & Mrs. Isadore Kirschner	Joseph Axelrod.
Mr. & Mrs. Isadore Lafair	Joseph Axelrod.
Mr. & Mrs. William Lyons	Joseph Axelrod.
Mr. & Mrs. Harold Newman	Joseph Axelrod.
Mrs. Fannie Schwab	Joseph Axelrod.
Mr. & Mrs. Phil Shassian	Joseph Axelrod.
Mr. & Mrs. Jack Sklaroff	Joseph Axelrod.
Mr. & Mrs. Samuel Stonberg	Joseph Axelrod.
Mr. & Mrs. Harry Black	Jacob Raboff.
Mr. & Mrs. Samuel Cozen	Mother of Mrs. Bea Heller and the Felzer Family.
Mr. & Mrs. Max Globman	Jacob Raboff.
Mr. & Mrs. William Goldberg	Harry Kahn.
Mr. & Mrs. Henry Grossman	Belle Sykes; Jacob Raboff.
Mr. & Mrs. Leonard Kahn	Harry Kahn.
Mr. & Mrs. Isadore Kirschner	Jacob Raboff.
Mr. & Mrs. Ted Reinhart and Family	Mrs. Anna Bass; Louis Goldstein.
Mr. & Mrs. Jacob Sklaroff	Maurice Honickman.
Mrs. Dena E. Weber	Sister, Gussie, of Mrs. Samuel Furman; mother of Mr. Irving Weinstein.

SISTERHOOD FLORAL FUND I

DONOR	IN HONOR OF
Mr. & Mrs. Albert Bomze	13 years at Har Zion for Mr. and Mrs. Gerald Schoem.
Mr. & Mrs. Harry Bronstein	Birth of grandson to Mr. and Mrs. Louis Makransky.
Mr. & Mrs. Benjamin Fertel	Birth of their grandson, Morton Jay Fertel.
Mr. & Mrs. Morris Fisher	Betrothal of Linda, daughter of Mr. and Mrs. Harry Pressman.
Mrs. Meta Gertsman	Birth of grandson to Mr. and Mrs. Irving Israel.
Mr. & Mrs. Robert Halpern	Gerald Schoem, 13 years at Har Zion.
Mr. & Mrs. Isadore Kirschner	Gerald Schoem; Bar Mitzvah of Andrew, son of Mr. and Mrs. Keith Rogal.
Mrs. Fannie Targan	Daughter, Susan, being accepted by the Academy of Fine Arts.
DONOR	**IN GRATITUDE FOR**
Mrs. Nathan Sussman	Recovery of Mr. Nathan Sussman.
DONOR	**IN MEMORY OF**
Mrs. Adolph Bein and Children	Husband and father, Adolph Bein.
Mrs. Claire G. Black	Yahrzeit of her father, Elias Goldner; Yahrzeit of her brother, Henry Goldner.
Mrs. Ida Brodsky and Family	Yahrzeit of Bernard Brodsky.
Mrs. Beatrice T. Brown	Mother of Miss Sylvia Bass.
Mr. & Mrs. Morris Fisher	Harry Roubert; mother of Miss Sylvia Bass.
Mr. & Mrs. Isadore Kirschner	Brother of Mr. Josef Jaffe; Anna Bass.
Mr. & Mrs. Jules Korson	Maurice Honickman.
Mr. & Mrs. Isadore Lafair	Maurice Honickman.
Mr. & Mrs. Morris Ockman	Mother of Mr. Alex Herskovitz.
Mr. Nathan S. Paul	His wife, Rose Paul.
Mr. & Mrs. Theodore Sall	Maurice Honickman; sister of Mrs. Ann Lemisch.
Mr. & Mrs. David Saltzburg	Maurice Honickman.
Mr. & Mrs. Samuel Stonberg	Mother of Miss Sylvia Bass and family.
Mr. & Mrs. Sidney Tankin	Mother of Miss Sylvia Bass.
Mrs. Fannie Targan	Mother of Mrs. E. Jacobson; Mr. Harry Cohen.
Miss Claire Weinstein	Mother of Miss Sylvia Bass.
DONOR	**IN HOPE FOR**
Mr. & Mrs. Albert Bomze	Speedy recovery for Mrs. Sophie Krasnoff.
Mrs. Beatrice T. Brown	Speedy recovery for Mrs. Reba Demchick.
Mr. & Mrs. William Chaiken	Speedy recovery for Mr. Morris Chaiken.
Mr. & Mrs. Morris Epstein	Speedy recovery for Mrs. Helen Wolf.
Mr. & Mrs. Morris Fisher	Speedy recovery for Mrs. Reba Demchick.
Dr. & Mrs. Benjamin Goodnick	Speedy recovery for Mrs. Sophie Krasnoff.
Mr. & Mrs. Isadore Lafair	Speedy recovery for Mrs. Sophie Krasnoff.
Mr. & Mrs. Jack Sklaroff	Speedy recovery for Mrs. Sophie Krasnoff.
Mr. & Mrs. Sidney Tankin	Speedy recovery for Mrs. Reba Demchick.
Mrs. Elias Wilf	Speedy recovery for Mrs. Sophie Krasnoff.

First Contributions to Sisterhood Closing Luncheon

The following women have pledged contributions to the annual closing luncheon campaign of the Har Zion Sisterhood. Additional contributions will be listed in future issues.

Mesdames
Shlomo Balter
Albert Bauer
Stanley Baum
Abe Birenbaum
Ivan Caine
Samuel Cozen
Gerson Epstein
Isadore Fine
Harry J. Finkel
Sydney Finkelstein
Arthur First
Irving First
William Fraimow
Louis Freeman
Samuel Glassman
Elmer Glick
Max Globman
Jack Goldberg
David A. Goldstein
Jeremy Goldstein
Edward L. Goodman
Benjamin Goodnick
Robert Gray
Albert Greenbaum
Robert Halpern
Milton Hochbaum
Edward Joseph
Samuel Karsch
Isadore Lafair
Carl Lampner
Benjamin Landau
Emanuel Landau
Samuel Leonard
Abraham A. Levinthal
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Harry Perlman
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Julius Rennick
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Richard Rose
Jay Rosenfeld
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Gerald Schoem
Milton Schuman
Isadore Shestack
Arnold J. Silvers
Jacob Sklaroff
Albert Soffa
Kenneth Tabas
Maxwell Targan
Isaac I. Wall
Lennard Weber
Philip Wiser

THANKS

A *Todah-Rabah* to all my Har Zion friends for your prayers and good wishes for my recovery.

I wish I can thank you all personally and with God's help, in due time, I hope to do so. May God bless you all.

Sophia Krasnoff

ETERNAL LIGHT RADIO PROGRAM FOR MONTH OF APRIL

NBC, Sundays from 12:30-1:00 P.M., E.S.T.

BETWEEN MAN AND MAN (series continued)

April 4: ENGINEER OF THE SOUL is the stirring story of one of New York's great spiritual leaders, the late Rabbi Jacob "X." Cohen, who was Associate Rabbi to Stephen Wise. He was one of the first in the years before the war to recognize the impending menace of Nazism; and he worked indefatigably to warn the world against the danger. He entered the rabbinate at the age of 40 after a career as a public health engineer. This script by Irwin Gonshak is based on the biography of the same title, written by Mrs. Cohen.

April 11: HOW FAR AWAY, HOW LONG AGO, a program with a Passover setting, based on a short story entitled "To the Bridal Canopy," by S. J. Agnon. The script is by Joseph Mindel.

April 18: SECOND DAY OF PASSOVER. NO PROGRAM.

April 25: I NEVER SAW ANOTHER BUTTERFLY. Lest we forget—these are the voices of the child victims of carnage—poems written by children in the notorious concentration camp of Terezin in Czechoslovakia. This program, written by Virginia Mazer, is based on the book recently published in this country by McGraw-Hill.

NATIONAL BALLET AT ACADEMY APRIL 11; SOLOMON SCHECHTER SCHOOL TO BENEFIT

The National Ballet, which according to the Philadelphia Inquirer "has everything—excellent leading dancers, a superb ballet corps, creative choreographers and decor artists," will be presented at the Academy of Music on Sunday evening, April 11 at 8:30 p.m. Critics have lauded this company for its imaginative artistry and dazzling performances. Philadelphians will have an opportunity to share this production at prices ranging from $10 to $2 and at the same time benefit the Solomon Schechter Day School.

The now nine-year-old Solomon Schechter Day School provides a complete Jewish education and program of general studies. It helps to develop educated, informed, and committed Jews, and to provide a resource for future professional and lay leadership for the Jewish community.

Persons interested in
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. . . OF PASSOVER OBSERVANCE

APRIL 16 TO APRIL 24, 1965
14 NISAN TO 22 NISAN, 5725



Pesah, the Festival of Freedom, born of the Liberation of our ancestors from slavery in Egypt, is observed with special services in the Synagogue and with many ceremonies in the home.

The Passover atmosphere is created each year by the traditional practice of thoroughly cleansing the house in all its parts, by removing all *Chometz* from the house, and by the complete avoidance of the use of certain foods during the eight days of Passover.

The term *Chometz* applies to foods to be avoided during Pesah and to dishes and utensils in which foods are prepared and served during the year. Thus, dishes and utensils used during the year may not be used during the Passover week, except as indicated below.

FORBIDDEN FOODS

The following foods are forbidden for use during Pesah: leavened bread, cakes, biscuits, crackers; cereals, coffee, substances derived from cereals; barley, wheat, oats, rice, dry peas, dried beans; all liquids containing ingredients or flavors made from grain alcohol.

PERMITTED FOODS

Requiring No "Kosher Le-pesah" Label: The following foods are permitted in *unopened* packages or containers: natural coffee, sugar, tea, salt, pepper, dried fruits, vegetables (except peas and beans, but string beans are permitted).

Frozen Fruits and Vegetables: fruits and those vegetables normally permitted for Passover are permitted in their frozen states.

If Certified for Passover Use by Rabbinical Authority: matzah, matzah flour, Passover noodles, candies, cakes, beverages, canned and processed foods, butter, cheese, jams, jellies, relishes, salad oils, vegetable gelatin, shortenings, vinegar, wines and liquors. The foregoing are permitted provided Rabbinical authority indicates that they have been manufactured and wrapped free from contact with *Chometz* and certifies them as fit for Passover use.

Labels and tags marked "Kosher Le-pesah" are of *no value* unless they bear the Rabbinical signature, whether the products are of domestic or Israeli origin.

DISHES AND UTENSILS

Only dishes and utensils, specifically reserved for Passover, should be used, except the following:

Silverware, knives, forks, and spoons made wholly of metal, if used during the year, may be used for Passover, if thoroughly scoured and immersed in boiling water beforehand.

All glassware may be used after thorough cleansing.

Metal pots and pans, used for cooking purposes only and not for baking if made wholly of metal, though used during the year, may be used on Passover if thoroughly scoured and then immersed in boiling water.

Utensils used for baking during the year may not be used during Passover.

Earthenware, enamelware, and porcelain utensils used during the year may not be used on Pesah.

The oven is prepared for Passover by thoroughly scrubbing and cleansing all parts and turning on the full flame in the bake oven and all grates.

A dishwasher may be used after scouring with boiling water, and insertion of new tray.

YOUTH

U.S.Y. Begins New Pilot Project

Har Zion Senior USY has been chosen for a pilot study project by the Jewish Community Relations Council of Greater Philadelphia.

USY members will be participating in a special series of programs on the theme of negro prejudice. Three programs are planned: a session on Sunday evening, March 21 will deal with the area of public education; a session on Sunday, April 4, will stress housing; and the final session on Sunday, April 11, will be concerned with employment and public accommodations.

The values and benefits of the program series will be evaluated for possible replication at other synagogues in the city.

Participating as speakers and discussion leaders for the program will be: Nathan Agran, Jerry Apfel, Howard Blum, Sylvia Cohen, Sophia Cooper, Barbara Fishman, Robert Fishman, Sam Gaber, George Kart, Rhoda Katz, Aaron Lambert, Martin Piltch, Rhoda Piltch, Morton Sadler, David Shotel, and Philip Wiser.

U.S.Y. Announces Programs

Stan Stein and Eeny Rosner, presidents of Senior and Junior U.S.Y. respectively, announced the program of special events for the coming months.

A variety of religious, educational, and recreational activities are planned: dances, a Kinnus in Atlantic City at Teplitzsky's Hotel, Swim Party, Bowling Fun, Roller Skating Party, Pesah and Israel Independence Day celebrations, Game Night, Lag B'Omer Outing, and a tentative trip to the World's Fair.

Har Zion Youth Group to Perform

The Har Zion Youth Performing Group will entertain the Sisterhood of Temple Sinai on April 12 at 9 p.m. Proceeds will go to the Camp Ramah and Israel Scholarship Fund.

The group, composed of Har Zion teenagers, has also performed at the Temple's fortieth anniversary celebration. Their costumes were designed and executed by Irving Rutstein and Karen Segal and donated by Gerald Feldstern and Edmond Jacobs.

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Attention Boys

Scouting openings in Cub Scouts (8 to 11 years) and Boy Scouts (11 to 15 years). For information call Max Brownstein at GR 7-7957.

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MEN'S CLUB

Appreciation Extended to Ushers

Appreciation is extended to the following men who served as ushers at Sabbath Services:

February 6: Marvin Levinthal, Warren Levy, Lee Sussman.

February 13: Bernard Fishman, Raymond Klein, Samuel Pinkenson.

February 20: Gary Charlestein, Sidney Jacobs, Samuel Karsch.

February 26: Barry Gertsman, Edward Joseph, Marvin Levinthal.

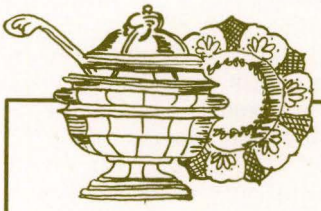
HAR ZION MEN'S CLUB
invites you to
Keep a Date with "GIGI"
starring
Jean Pierre Aumont and Marisa Pavin
Playhouse in the Park
Tuesday, June 22 at 8:30 p.m.
Make up your own theatre party—Tickets $2.50 and $3.50
For tickets call:
Harry Pastcan GR 3-8725
Aaron Imber TR 7-2862

LEARN HOW TO CONDUCT PESAH SEDER

Two Sunday mornings, April 4 and April 11, have been set aside to offer a class on how to conduct a Pesah seder at home. The sessions will take place at 10:30 a.m.

Rabbi David A. Goldstein and Cantor Isaac I. Wall will conduct the classes.

Interested persons may contact the Center office or Mr. Reuben Caplan, chairman of the program, at GR 7-4447.



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TRIP PLANNED TO ISRAEL AND ITALY

A comprehensive summer tour of Israel and Europe, led by Gerald and Sara Schoem, is available to Har Zion members.

Three weeks in length, the trip will depart on Monday, July 26, and will return on Monday, August 16.

Two weeks in Israel will feature trips to Tel Aviv, Jerusalem, Rehovot, Beersheba, Haifa and the Galilee. In Italy, the tour will visit Rome and Florence.

Accommodations will be at Israel's leading hotels, such as the Dan in Tel Aviv, the King David in Jerusalem, the Desert Inn in Beersheba and the Dan Carmel in Haifa. In Rome and Florence, the leading hotels will be utilized.

The group will go round trip via El Al Israel Airlines Jet. Most meals will be included, as well as complete guided sightseeing, transfers, baggage handling and normal tips and taxes.

Special features will be an "Arab Fantasia" show in Beersheba, an overnight at a major kibbutz, and a "farewell" dinner at a leading Rome restaurant the last night of the trip.

Additional information and reservations, may be obtained from Gerald Schoem at the Temple office.

SCHOOL STAFF HONORS DR. SUSSMAN

The Har Zion Hebrew School staff gathered informally on Tuesday evening, March 16 to honor Dr. Samuel Sussman on his seventieth birthday. He was presented with a gift and a book of greetings inscribed by the individual teachers.

Dr. Sussman is the founder of Har Zion Hebrew School and has been in active service for the past forty-one years. He was the first Principal, holding the position for twenty-three years. Dr. Sussman is presently principal emeritus of the school and continues to teach in the afternoon department.

Rabbi Goldstein to Be Honored

(*Continued from page* 1)

After serving in the pulpit of Temple Beth El of Rockaway Park, New York, he became the first rabbi of Beth El Synagogue in Omaha which, under his selfless, wise and effective spiritual guidance and inspiration, grew from small beginnings to one of the outstanding congregations in our country.

His career in Philadelphia since 1946 has brought him even greater distinction. As rabbi of Har Zion Temple, his varied activities in the many civic and philanthropic endeavors match the zeal and energy with which he serves the cause of intensive Jewish education. He has helped the congregation achieve a position in the very vanguard of the Conservative Movement. His dynamic leadership and vision made possible the founding of the Solomon Schechter Day School, the Har Zion Ellis Midrasha, the establishment of the office of Scholar-in-Residence at Har Zion Temple, and the acquisition of Har Zion Radnor.

As an outstanding exemplar of the Conservative Rabbinate and a distinguished servant of the community, he was awarded the degree of Doctor of Divinity, *honoris causa,* by the Seminary. For his services to the congregation, to the community and to the State of Israel, he was honored with a special tribute in 1958 by Har Zion Temple. His dedicated support of the economic upbuilding of Israel throughout the years of its existence has won him the affection of the governmental leadership and people of Israel, expressed in the Herbert Lehman Israel Award.

There will be a reception for Rabbi Goldstein on the night of the dinner-dance at 5 p.m. in the Gorson Auditorium. Dinner will be served at 6 p.m. in the Sylk Auditorium. Reservations for the dinner-dance are now available in the office of the Temple, or by calling KI 6-1035.

ISRAEL

Make 1965 your year to say "Shalom" in wonderful Israel, and come to one of Philadelphia's leading and most experienced Israel tour operators for your travel arrangements. Choose from our large selection of economical "group" departures —featuring Israel or Israel and Europe, with complete air-land programs or air transportation only. Or, we can tailor a complete independent program to your wishes. Any way you go, see Israel the Rogal way!

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הר ציון

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RABBI GOLDSTEIN TO RECEIVE LEHMAN AWARD AT ISRAEL BOND DINNER, APRIL 25

Rabbi David A. Goldstein will receive an unusual award when he is honored by the officers, the Board of Directors and congregation, in cooperation with the Philadelphia Committee, State of Israel Bonds, at a State of Israel Tribute Dinner-Dance on Sunday evening, April 25, 1965, at Har Zion Temple.

Named in honor of the late Governor Herbert H. Lehman, the award will be presented for the first time in Philadelphia, which because of its splendid record of achievements, is one of the few communities of the country that has been authorized to confer the award. The objective is to single out only the most outstanding of community leaders whose position with regard to the State of Israel has been fully established in the eyes of the community during a lifetime of activity. It is not only the highest honor to be conferred, but one that is commensurate with the stature of Governor Lehman.

The Board of Governors of the Philadelphia Israel Bond Committee unanimously agreed that Rabbi Goldstein, because of his lifetime of leadership, eminently merited this coveted citation.

MAGEN, FISHMAN, KORFF PLAQUES TO BE DEDICATED LAST DAY OF PASSOVER

Plaques recently placed in the Center building foyer in memory of Harry and Bernard Magen, Samuel Fishman, and Ruth Pitkow will be dedicated at religious services on the last day of Passover, Saturday, April 24th.

One plaque commemorates the gift of Mrs. Sarah Magen in memory of her husband Harry and her son Bernard. Mrs. Magen established a school scholarship fund in their memory many years ago. Another plaque acknowledges the gift of the Samuel Fishman family endowing the adult study program in his name.

The third plaque in memory of Ruth Pitkow, the late daughter of President and Mrs. Samuel Z. Korff, acknowledges a new scholarship fund set up by her parents and children to benefit students of the Har Zion Confirmation Class. Mrs. Pitkow received all of her Jewish education at Har Zion and she was confirmed here.

The bronze plaques are the hand made efforts of Ludwig Walpert, craftsman of the Jewish Museum.

PRESIDENT KORFF FORMS BOND TRIBUTE COMMITTEE OF PROMINENT HAR ZIONITES

Samuel Z. Korff, president of the Temple, has announced the formation of one of the strongest committees in Har Zion's history to be responsible for the Rabbi David A. Goldstein Tribute to be held Sunday evening, April 25, 1965. The reception will take place in the Gorson Auditorium at 5 p.m. and the presentation ceremony and dinner will follow at 6 p.m. in the Sylk Auditorium.



Samuel Z. Korff

Rabbi Goldstein will be the first Philadelphian to receive the Herbert Lehman Israel Award. The event is being held in cooperation with the Philadelphia Committee, State of Israel Bonds.

"The character of the Tribute Committee," Mr. Korff stated in making the announcement, "is an expression of our pride in Rabbi Goldstein, and of our enthusiasm with which we have undertaken this public acknowledgment of what our spiritual leader means to us. With this committee we are assured that this tribute to Rabbi Goldstein will be the most exciting and successful event we have yet held."

Dr. Harry Fields is chairman of the committee. Honorary chairmen are Bernath L. Jacobs, Herman Landau, Hyman Bomze and Abe Birenbaum. Honorary vice chairmen include Abner Schreiber, Jacob Gross, Joseph N. Gorson and Arthur Rosenberg.

Bernard Fishman and David Rosen are serving as co-chairmen. And associate chairmen are Sydney Finkelstein, Mrs. Benjamin Goodnick, Jerome Heilweil and Philip Wiser. An innovation in the organization of the event is the setting up of a committee of business and professional chairmen to help guarantee a most meaningful tribute to Rabbi Goldstein. Included in this group are Morris J. Cohen, Dr. Elmer Feingold, Benjamin B. Levin, Isadore M. Marder and Dr. Benjamin Rittenberg.

Reservations for the tribute dinner-dance, at $7.50 per person, can be made at the office of the Temple, or by calling the Tribute Committee at KI 6-1035.

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Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



MR. AND MRS. SAMUEL Z. KORFF ENDOW SCHOLARSHIP FUND IN MEMORY OF DAUGHTER

A scholarship fund has been established in memory of Ruth Pitkow, daughter of President and Mrs. Samuel Z. Korff, by her parents and children. The income of this endowment gift to Har Zion will be used to provide scholarships for deserving students of the Har Zion Confirmation Class.

"It is good to have yet another area of our educational program endowed by a distinguished member of our congregation. Mr. Korff well knows the effort Har Zion makes to insure a maximum Jewish education for every student that shows an interest. This gift in memory of his daughter is a beautiful tribute and will be a living memorial for as long as Har Zion should exist."

This quotation was taken from Rabbi Goldstein's remarks as the Korff gift was announced recently to the Har Zion board of directors.

SHIR HASHIRIM TO BE READ

Seven young men of Har Zion Temple will read the Shir Hashirim before the Torah reading on the seventh day of Pesach, Friday, April 23. The readers will be Paul Goodnick, Jack Levy, Murray Maskoff, David Schoem, Hal Taxin, Joshua Wall, and Marc Weinberg.

HAR ZION MEN'S CLUB

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Jean Pierre Aumont and Marisa Pavin

Playhouse in the Park

Tuesday, June 22 at 8:30 p.m.

Make up your own theatre party—Tickets $2.75 and $3.35

For tickets call:

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SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre officiate. Prayers are chanted by Cantor Isaac I. Wall. Eric Mandell is Music Director.
FRIDAY, APRIL 16; 14 NISAN—Morning Service at 7 p.m. Siyum Bekhorim at 7:30 a.m. PESAH—First Day. Kabbalat Shabbat Service at 6 p.m. First Seder.
SATURDAY, APRIL 17; 15 NISAN. PESAH Second Day. Morning Services at 8:30 a.m. Evening Service at 6 p.m. Second Seder.
SUNDAY, APRIL 18; 16 NISAN. PESAH. Morning Service at 8:30 a.m.
THURSDAY, APRIL 22; 20 NISAN. PESAH—Evening Service at 6 p.m.
FRIDAY, APRIL 23; 21 NISAN. PESAH—Seventh Day, Morning Service at 8:30 a.m. Shir Hashirim is read. Evening Service at 6 p.m.
SATURDAY, APRIL 24; 22 NISAN. PESAH—Eighth Day, Morning Service at 8:30 a.m. Yizkor (Memorial) Services.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8:00 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 6:30 P.M. Starting Sunday, April 25 at 7:45 P.M.

YAHRZEITS

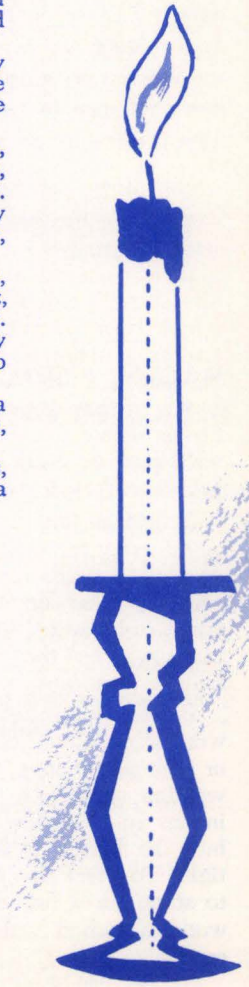
APRIL 16; 14 NISAN: Anna Abrams, Adele Nestle, David Rosenblum, Dr. Adolph Schecter, Anna Schildhorn, Bella Weinberg.
APRIL 17; 15 NISAN: Esther Halpren, Nathan Karr, Sarah Kliger, Ray Prince, John Rosen, Mary Wendkos.
APRIL 18; 16 NISAN: Flora Finkelstein, Edith Lafair, Esther Voluck.
APRIL 19; 17 NISAN: Rose Blinder, Anna Hoffman, Elias Lichtenstein, Gertrude Lieberman, Samuel Seligsohn.
APRIL 20; 18 NISAN: Jacob Laveson, Louis Russock, Isaac Shapiro.
APRIL 21; 19 NISAN: Jennie Baraff, Simon Clarke, Abraham Levitt, Israel Weiner.
APRIL 22; 20 NISAN: Jacob Beifeld, Edward Ost, Michael Pollock, Anna Rappeport, Bernard Rudow, Joseph Weinstein.
APRIL 23; 21 NISAN: Harry Batt, Stanley Bodnick, David Cohen, Abe H. Cohn, Nettie Cohn, Gita D. Greenberg, Max Kramer, Rose Novack.
APRIL 24; 22 NISAN: Abraham Budman, Louis Cohn, David Cooper, Mollie Gross, Samuel Kellman, Rose Prussin, Ellic Zlotnick.
APRIL 25; 23 NISAN: Adolph Dolfman, Harry Feinsinger, Anna Himeles, Samuel Luber, Israel Saltz, Tillie Zaretsky.
APRIL 26; 24 NISAN: Olga Blank, Lil Eskin, Chaya Evans, Charles Levin, Samuel Lipschutz, Max Panzer, Monesh Roselman, David Shestack.
APRIL 27; 25 NISAN: Charles Forman, Mary Mitchell, Chaim Boruch Rabinowitch, Dr. Leo Wertheim.
APRIL 28; 26 NISAN: Frank Dubin, Ida Goldenberg, Anna Richman, Annie Rose, Samuel Ruskin.
APRIL 29; 27 NISAN: Bertha Bleivess, Kenneth Martin Gitler, Lawrence Hauft, Sylvia Shiland.

IN MEMORIAM

Bella Shrager—March 23; 19 Adar II.
Benjamin Rabinowitz—March 25; 21 Adar II.
Charles Rich—March 25; 21 Adar II.

LIGHT THE SABBATH AND HOLIDAY CANDLES

Friday, April 16—6:20 P.M.
Friday, April 23—6:27 P.M.
Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik ner shel shabbat ve'yom tov.
Saturday, April 17—After Dark
Thursday, April 22—After Dark
Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu Le'hadlik ner shel yom tov.



MAGAZINE SECTION
VOLUME 28, NO. 16 APRIL 16, 1965



THE HAR ZION BULLETIN
הר ציון

PREPARING FOR PASSOVER

By DR. SAMUEL SUSSMAN

What makes Pesah (Passover) so outstanding a festival in Jewish history and in living as a Jew? This holiday has the unique distinction of being the "birthday" of the Jewish people. Were there no Passover, there would be no other events in Jewry, for there would not have been a Jewish people! Passover has thus become the greatest of all Jewish holy days. It is observed by all Jews everywhere; its ceremonials and the preparations for this day abound in pageantry.

To the Jews who lived in Philadelphia in my childhood days, sixty and more years ago, Passover activities were the same as they were in the small towns of Eastern Europe, from where Jews had migrated to America. Here, I record some of the memories of those days that are so alive before my mind's eye.

Getting ready for Passover was spoken of as "areinbrengen Pesah," to bring Passover into the home. It began months before this joyous festival was celebrated, and men, women and children all shared in the many activities.

First came the making of wine. Yes, there were one or two stores in town where wine "kosher le-pesah" (religiously-fit for Passover) could be brought. There also were a few individuals who prepared wine for Passover and sold it to friends and neighbors. However, in almost every Orthodox Jewish home, the husband and wife considered it necessary to prepare their own wine. It was even a matter of pride to have home-made wine for the Seder, the home service and feast on the first two nights of the holiday.

Wine was usually made from black Concord grapes. This variety of grapes was available in the Fall of the year, soon after Sukkot. Wine-making began about October, though this was almost half a year before Passover. Jews shopped for grapes which were packed in wooden baskets weighing five, ten and twenty pounds each. They bought the grapes in the Jewish market place on South Fourth Street, but many Jews felt that better grapes could be gotten in the Italian market on Ninth Street below Christian. This point was always argued by the wine-makers. Somehow, people knew how many pounds of grapes to buy in order to make the necessary gallons of wine.

Before buying the grapes, the fruit had to be tasted. One could never know how good the grapes were by eating only one or two. So while bargaining for the price per basket, the buyer continued "tasting." Often an argument ensued when the merchant called out: "Nu, nu, genug ferzucht!" (O.K. you've tasted enough.) And the customer responded: "A geferliche ma-aseh! Etliche veintrauben." (Big deal! I tasted a few grapes.)

Barrels were used to hold the grapes for fermenting. These were of unpainted curved wooden staves, held together by three or four iron hoops. On one flat end of the barrel there was a wooden spigot. On top of the staves was a hole about two inches in diameter, through which the grapes were dropped into the barrel. It was imporant that the barrels were water-tight. To check this, the barrel was filled with water and allowed to stand for a few days in order to detect any leaks. The dry wood absorbed water and expanded, thus closing tight any cracks.

Now began the process of making wine. Grapes were plucked from the twigs and dropped into the barrel. This was a tedious job. Spoiled grapes had to be thrown away. No twigs must be put into the barrel. It was important not to squash the grapes. So the children were "drafted" to help in this work. The youngsters enjoyed this activity, for as they removed the grapes from the twigs as many went into their mouths as did into the barrel. Mother and father did not look with favor on what the children did, and often there were slaps on the face and hands for eating too many grapes. Also, there were occasional belly-aches following this over-indulgence.

Adults and children who took part in this "industry" had to wash their hands carefully and put on white aprons or pieces of clean white cloth. This was to ensure that no "Hametz" (food or anything else forbidden to be used on Passover) came into contact with the grapes and the barrel. The latter was usually placed on chairs or on a wooden box which had been scrubbed thoroughly and which was covered with a clean white sheet.

Sugar was added to the grapes in the barrel. I do not recall what else was added at the beginning of this process, but I do remember that it took days and weeks for the fermenting to convert the grapes into wine. From time to time the liquid was tasted to check that it had the proper sweetness, flavor and consistency. How good the wine tasted at the Seder! How proud my parents were of their product and skill when guests, visiting us on Passover, would praise the quality of their home-made wine!

"Shmaltz" (shortening) was an important food item during Passover. This, too, was most often prepared in the home. This activity began during the winter, about Hanukkah time. Shmaltz was used for puddings, "knaidlach" (matzah balls), Matzah "feinkuchen" (omelettes) and many other Pesah menu specialties. Shortening was prepared from cattle fat, but the best-tasting "shmaltz" was made from chicken and goose fat.

To render the fat, it was cut into small pieces, sliced onions were added, and the mixture was cooked in a pot on a small fire. It took several hours to complete this operation, and the house was filled with, to us, a pleasant scent. The Pesah "schmaltz" seemed to taste better than shortening prepared at any other time of the year. The tastiest delicacy was the "gribenes" (cracklings), the fried pieces of fat left after the liquid shortening was drained off.

Passover foods would not be complete without "burikes" (beets). These were washed and peeled, cut into quarters and put into an earthen jar, half filled with water and half with the pieces of beets. During the preparation, hands and everything that was touched became red from the beets. So what? This was the price of making beets for *Pesah!* The mixture was kept at room temperature. In a few weeks the beets were fermented.

Usually this product was "manufactured" before Purim. Several days before Passover, the "shimel" (moldy part) was removed from the top of the liquid, and the "russel" (red liquid from the beets) was ready. It was cooked with meat and served as a hot soup.

(*Continued on page* 4)

PREPARING FOR PASSOVER

(*Continued from page* 3)

One special Passover product, which seems to have disappeared from the Jewish home, was "med" (mead). This was a sort of liquor, used only on Passover. I do not know why. The main ingredients were hops, sugar, water and some flavoring. The final product was a light-yellow or brownish liquid with a bitter-sweet flavor. It was served during the meal, and often eaten with a piece of Matzah.

Great excitement and confusion took place in the kitchen when the mead was being brewed. The kitchen had to be cleaned. Everything of a *Hametz* nature (food, dishes, pots, pans) was pushed into a corner of the room and covered with a cloth. The stove was cleaned with glowing charcoal and scrubbed with sifted coal-ashes. All this was done to make sure that the mead would be strictly "kosher" for Passover.

The ingredients were put into a large metal "kessel" (a short wash-boiler) which had never before been used. Hours and hours passed with boiling and filtering and boiling again and again. The aroma and steam filled the house and stayed on for hours after the mead had been prepared. The liquid was put into jugs and bottles. It was served at room temperature. Woe to the child who sneaked to the bottles and took a swig of mead before Passover!

Today, I know of no home where mead is brewed for Passover. But years ago; which mother would not mead? It was a matter of pride to have this drink for the festival. Visitors to a home were treated with wine and cake and nuts, but the highlight of all delicacies was a glass of home-made mead!

So many other special foods were needed for Passover. I recall going to market to buy horse-radish. I was told to look for a thick stick of horse-radish. This was used not only as a condiment at the meal, but also it was one of the items to be put on the Sederplate. By tradition, I know not why, the horse-radish had to have some green leaves on top. A thick slice of the top of the horse-radish with the green symbolized the "Maror" (bitter herbs) at the Seder.

Then there was the choice of a proper onion for the "Karpas" ceremony at the Seder. The storekeeper would be questioned as to the bitterness of the onion. I recall one of our Hasidic friends, Itzele Heifetz, who went with me to market to buy such onions. He wanted only a real bitter "tzibeleh" (onion). He explained to me that when you eat the piece of onion at the Seder ceremony, the onion must be bitter enough to bring tears to one's eyes, to recall the suffering of the Jews in Egypt before they were freed from slavery.

One food for *Pesah* was always imported from Eastern Europe. This was the "hitteleh tzuker" (a sugar hat). It was made from beets and came in one solid piece of various weights. The piece of sugar was shaped like a high cone (like a dunce cap) and it was wrapped in black paper. When brought home, it was chopped into small bite-size pieces; tea was not sweetened with sugar but it was drunk with holding a piece of sugar in the mouth. By tradition, a small piece of this sugar was wrapped up and kept for next year's Passover, to "ensure that we will live to celebrate Passover again in a year around."

So much for the Passover foods and drinks.

Long before "spring cleaning" became an annual chore in the American home, the Jews made "spring cleaning" a duty, a form of *Mitzvah* (a good religious deed) in the days before Passover. No matter how well-kept a Jewish home was all year, came the month of Nisan (the month in which Passover occurs) and nothing in the house—closets, cellars, store-rooms, furniture drawers, books, clothes, pictures—nothing was left untouched. Everything was aired and washed and examined to remove any *Hametz* that might be present.

Clothes were washed two weeks before Passover and not again until after the holiday; the soap and starch used in washing were not religiously-fit for Passover use. Scouring powder was prepared by sifting the ashes from coal stoves and heaters until a fine powder was obtained. Of course, copper pots and pans, which were often used in the home, were scratched by the powder, but that was a minor matter. They were cleansed for Passover.

Changing the dishes was another special task. Dishes and utensils, even cutlery, used all year had to be taken from the kitchen. One or two days before Passover, they were packed away in a closet whose doors were tied with cord or rope, and often nailed down, so that they could not be reached during Passover. Or they would be stored in the cellar or in the attic and covered with a cloth. Sometimes boards were put around and over the dishes, so that they could not even be seen during *Pesah* week.

Then the Passover dishes were brought into the kitchen from wherever they had been stored since last *Pesah*. Many a plate or glass were broken by the children as they helped unpack them. This was accompanied by a scolding or even a slap for being careless, but it was so much fun to do this work that the children did not mind a slight punishment.

Silverware (knives, forks, spoons, plates) were cleansed in a special way. First, they were washed and polished with some earth. There were no fine scouring powders or kosher soaps. Then each object was tied with a string and dipped several times in a pot of boiling water. Glassware was made "pesah-dig" (ready for Passover) by being thoroughly washed and then kept for twenty-four hours in water and washed again.

The kitchen closets and the tables on which food was served were now made ready for the holiday. They were washed and scrubbed. The table tops were washed on both sides of the boards. Additional precaution against "Hametz" was taken by placing thin boards on the table tops on the closet shelves, as well as on the kitchen sinks. For weeks before Passover, we children went to the market place to get wooden crates in which the fruits and vegetables were packed. The thin boards of the crates were washed and scrubbed and then used as noted above.

Finally came the cleaning of the stove. Whether it was a coal stove or one which used gas, the cleaning process was the same. The stove tops, iron lids, gas burners and the oven were washed with warm water, and scrubbed to remove any particles of food. Charcoal was spread over the stove tops and in the oven. The charcoal was set on fire and the glowing pieces were left there for hours, again to remove any *Hametz* food particles that were left after the washing and scrubbing. Children enjoyed raking the charcoal and often there was a burned finger, or a piece of the glowing charcoal would fall on the floor. Excitement and scolding followed. Everything, however, was forgiven because all was done for the glory of the holiday.

Even iron tools, such as hammers, or pliers, which might be used on Passover, were cleansed with fire by putting them on the glowing charcoal. Not a particle of *Hametz* must be left!

• • •

"Bringing Passover into the home," as Jews of those days expressed the preparation for *Pesah*, was physically exhausting. It was done with the pious desire to celebrate Passover in the tradition of centuries, to observe all the minutae which brought religious joy into the hearts of these observant Jews.

Our sages stated: "Dor holech ve-dor ba," one generation passes and another generation comes. Some customs disappear and some new ones come into use. But the basic spirit of celebrating Passover as the "Festival of Freedom" remains today in Jewry; and I pray to God that it will continue to be observed for centuries to come, to keep alive among Jews and all mankind the ideal of freedom and joy!

Eulogy for Benjamin Rabinowitz עליו השלום

The following eulogy for Benjamin Rabinowitz ע"ה, sexton of Har Zion Temple for over 40 years, was made by Rabbi David A. Goldstein at funeral services held on Friday, March 26 in the Main Temple.



Benjamin Rabinowitz

We have gathered to mourn the death of Benjamin Rabinowitz in this house of worship. This was his home for more than forty years. Here he served God, His Torah and His people with devotion and utmost commitment. In all things, in all relationships, he was a *gentle* man. He always spoke quietly, to fulfill the advice of the wise man of scripture that דברי חכמים בנחת נשמעים the words of the learned are spoken softly. To all people, young and old, he extended the warmth of his friendship and kindness. No wonder that he was universally loved and respected.

Of the many texts that come to mind, one especially describes him. He followed the teaching of Hillel: הלל אומר הוי מתלמידיו שה אהרן אוהב שלום רודף שלום אוהב Be of the disciples of Aaron, את הבריות ומקרבן לתורה loving peace, working for harmony among people, loving all creatures and bringing them near to the Torah. This was the דרך ישרה straight way of life that Benjamin Rabinowitz chose and followed faithfully. I recall once when I asked him what was his formula of success as a teacher. He succeeded where college trained pedagogues failed. He worked wonders with the slow learners, the recalcitrant or the mischievous bright ones. The answer he gave was "I love the Torah. I love children, and I love to bring the Torah I love to the children I love, even if I have to repeat one hundred times with patience, without anger, with gentleness, I do so."

Benjamin Rabinowitz was a loyal son of his people. He cherished the dream of Zion rebuilt. The establishment of the State of Israel was a great event in his personal life. His friends knew this, and they made it possible for him to make the pilgrimage to the land of Israel. This was, he told me, one of the high experiences of his lifetime.

Benjamin Rabinowitz always seemed to be a person at peace —a man of serenity, but we who were close to him knew that this was his achievement as a believing Jew. He was, alas, acquainted with tribulation and misfortune. There was always at the center of his being a great heartache and a constant grief. but this pain he transposed into a never-failing sympathy and compassion for his own family and for all others.

His children adored him because he was utterly devoted to them. The home was a sanctuary, a place of holiness in which there was always the spirit of loving kindness, consideration and harmony.

The officers and members of Har Zion had a deep affection for him and always there was a protective concern for his welfare.

There are those who remember him as he was forty years ago. I telephoned to Rabbi Simon Greenberg, who was in Toronto and therefore could not be here, to inform him of Benjamin Rabinowitz's death. He told me that he remembered how beautifully Benjamin Rabinowitz led the Services, musically, devoutly, intelligently, meaningfully. His reading of the Torah and the Megilloth were events that brought pleasure and inspiration.

We shall miss him, and I do not think we can replace him. He represented the fathers who begat us—the generation of immigrants from Europe that are no longer with us. Weep not for him; אל תבכו למת ואל תנודו לו בכו בכו להולך he was given a long, full and productive life. Weep rather for those who survive and who will not see his like again.

His name, Boruch, describes him—a blessing to all. He leaves the world as our father Abraham did זקן ושבע old and satisfied with his years. We were blessed by him in his lifetime, and we are blessed by the memories he left us. Of him we can truly say זכר צדיק לברכה the memory of a righteous man is a benediction. We thank God for his having lived and we say AMEN.



Plaques in Center building foyer in memory of Harry and Bernard Magen, Samuel Fishman, Ruth Pitkow will be dedicated on last day of Pesah, April 24th.

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Dr. and Mrs. Harry Fields hosted a meeting of the Rabbi David A. Goldstein Tribute Committee at their home. Dr. Fields is chairman of the Committee.



Mrs. Isadore Shestack and Mrs. Jacob Litwin discuss ways and means of mobilizing women for participation in the Rabbi David A. Goldstein Tribute with Dr. Harry Fields, chairman of the dinner-dance.



The entire corps of officers and members of the Board of Directors of Har Zion have accepted the responsibility of making the Rabbi David A. Goldstein tribute the most outstanding event in the history of the Temple. Shown above at the Tribute Committee meeting are Philip Wiser, chairman of the Center Board of Governors and an associate chairman of the event; Mrs. Benjamin Goodnick, president of the Sisterhood; Dr. Harry Fields, chairman of the dinner-dance, and Sidney Finkelstein, president of the Men's Club.

SISTERHOOD



Steering Committee of Closing Luncheon Council—Left to right, standing: Mesdames Robert Halpern, Samuel Bernstein, Martin Piltch, Harold Ginsburg, Samuel Karsch, Alexander Segal, Samuel Cozen, Sol Newman, Isadore Lafair, Isadore Fine. Left to right, seated: Mesdames Anna Lackow, Isaac Wall, Benjamin Landau and Stanley Baum, Co-Chairmen, Closing Luncheon; David A. Goldstein, Benjamin Goodnick, President of Sisterhood.

Closing Luncheon Message to Sisterhood Members

Closing Luncheon Council, composed of thirty-nine women, is working diligently and enthusiastically towards the completion of festive plans for Har Zion Sisterhood's 41st annual Closing Luncheon, to be held on Monday, May 3. It is hoped that through Council's tireless efforts, each Sisterhood member will be given ample opportunity to have the "mitzvah" of participating together in this great undertaking which helps to support our synagogue.

As Sisterhood members, each and every one of us has had the privilege and opportunity to study, learn, and enjoy the many activities our organization provides. Sisterhood offers you this "Design for Living." Inherent in this pattern of living is our response—"Design for Giving." If we learned our lesson well, we surely know that we can only take out the true feeling of this experience as we respond by giving of our interest, our time, our efforts, and our financial support.

The success of our activities proves that the conscientious efforts and enthusiasm of our women is abundant in variety and quantity. Now that we are reaching the climax of Sisterhood's year of activities, we feel certain that each of us knows we must assume our individual, personal and financial obligation to support our Sisterhood through the annual Closing Luncheon. This, then makes it possible for Sisterhood to fulfill its commitment and obligation to our synagogue, our youth, and our community.

When you are contacted by one of the many dedicated workers of your Sisterhood, we have faith that you will respond, graciously, sincerely, and to the best of your ability.

Join us at noon on Monday, May 3 at our Closing Luncheon in the gaily decorated Sylk Auditorium. We will have the pleasure of spending thea fternoon with the noted actor Morris Carnovsky. At this time we will celebrate the successful culmination of an outstanding Sisterhood year, and enjoy the gourmet meal by Tankin and the many surprises of this "prestige event," of which we at Har Zion are so proud.

A Happy and Joyous Pesach,

Mrs. Stanley Baum Mrs. Benjamin Landau,
Co-Chairmen Sisterhood Closing Luncheon

Sisterhood Thanks Seudah Helpers

Sisterhood wishes to thank the following members who helped to set tables in preparation for the Purim Seudah.

Mesdames: Isadore Abrams, Anna Baran, David Berger, Morris Brunstein, Morris Creskoff, Irving First, Elmer Glick, Jack Goshkow, Anna Graber, Hugh Joseph, Bernard Novack, Martin Piltch, Harry Rosenbaum, Irving Scheindlin, Arnold Silvers, Morris Slubin, Murray Weinstock, and Philip Wiser.

CONTRIBUTIONS

JULIUS AND RAY CHARLESTEIN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Morton Charlestein	Benjamin Rabinowitz.

JACK AND PAULINE FELDMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Barney Zlotnick	Their brother, Herman Zlotnick.

SAMUEL FISHMAN FUND FOR ADULT STUDIES

DONOR	IN HOPE OF
Mrs. Mary Fishman	A speedy recovery for Mrs. Sarah Grainick.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Julius Axelrod	The Bas Mitzvah of their niece, Harriet Magen.
Mrs. Sarah Magen	The Bas Mitzvah of her granddaughter, Harriet Magen.

DONOR	IN MEMORY OF
Mrs. Sarah Magen	Benjamin Rabinowitz.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Max Meltzer	Bess Lurie; Benjamin Rabinowitz.

NATHAN PERILSTEIN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Herman Cohen	The birthday of Mrs. Sarah Shore.
Mr. & Mrs. Milton Shore	The birthday of Mrs. Sarah Shore.
Mrs. Rose Shore	The birthday of Mrs. Sarah Shore.

LOUIS AND MOLLIE SUSSMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Isadore Fine	Benjamin Rabinowitz.
Dr. & Mrs. Samuel Sussman	Benjamin Rabinowitz.

U.S.Y. Basketball League Finals

The 1964-65 basketball season at Har Zion came to a close on Sunday evening, March 28 when S.D.S. won a close decision over J.F.K. for the championship of Junior U.S.Y. The Senior U.S.Y. League Championship was decided a week earlier.

The Har Zion Varsity team, composed of the best players from the Senior League, played sixteen games this season and finished with an 11-5 won-lost record.

Trophies for the winning teams were awarded immediately following the Junior Championship. The Most Valuable Player award was presented to Alan Rash.



Wizard of Oz, the classic children's show, will be presented by Har Zion Center Children's Theatre on Sunday afternoon, May 16 in the Sylk Auditorium. It will be enacted and staged by the Kay Rockefeller Players of the Traveling Playhouse of New York. The charge for reserved seats is $1.25 and at the door, $1.00.

MARJORIE HALL TO BE HONORED

Mrs. Wesley Hall of the Har Zion Temple staff will be honored by the Chapel of the Four Chaplains and will be inducted as an honorary member on Sunday, April 25.

This honor is awarded to those who have rendered outstanding service in behalf of their communities.

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ISRAELI SONGSTRESS TO ENTERTAIN BOND DINNER GUESTS

A most exciting special feature to be presented at the tribute dinner-dance in honor of Rabbi David A. Goldstein on Sunday evening, April 25, 1965, will be Miss Rivka Raz, the 24 year old star of the Israeli production of "My Fair Lady," who has been hailed as "fantastic" by critics and audiences alike.



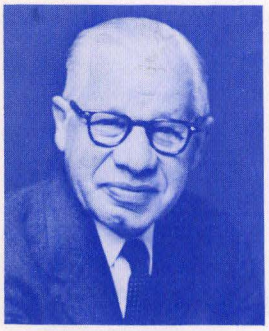
Miss Rivka Raz

Born in Jerusalem, of Turkish descent, Miss Raz studied singing and dancing for six years before going into the army, where her duties included the command of a women's military prison. She left the army as a second lieutenant and started her theatrical career with a small repertory group in Tel Aviv.

Her skyrocket rise to stardom as Eliza Dolittle brought her the acclaim of the public and press as a theatrical discovery of the first magnitude. She is now considered to be Israel's number one songstress and her album of the Hebrew version of "My Fair Lady" on Columbia records is a smash success.

After completing a 12-month run in Israel as the star of "My Fair Lady," she recently arrived in the United States to do the February 7 Ed Sullivan Show. Her debut on TV in this country duplicated her success in Israel, and she has been in great demand throughout the country ever since.

SIYUM BEKHORIM SERVICE APRIL 16



Mr. Herman Landau

Mr. Herman Landau, chairman of the religious committee of Har Zion Temple, has announced that the special service for the redemption of first-born sons, Siyum Bekhorim, will be conducted on Friday morning, April 16. The morning service will begin at 7 A.M. and will be followed by the Siyum Bekhorim at 7:30 A.M.

Siyum Bekhorim recalls the saving of the first-born sons of the Israelites in ancient Egypt. The ritual includes, in addition to the regular morning service, the completion of the study of a sacred text.

Fathers are invited to attend with their first-born sons.

HAR ZION RADNOR SISTERHOOD
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THIRD ANNUAL DANCE
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MEN'S CLUB OF HAR ZION TEMPLE

Men's Club Prepares New Bookplate

The Men's Club has prepared a new bookplate designed by Karl Borish of Har Zion Temple for inscription by those who give contributions to the library.

The new bookplate provides members of Har Zion with an opportunity to further the work of the Frankel Library by dedicating one or more books in celebration or commemoration of important occasions.

A bookplate, suitably inscribed, will be placed on the inside of the book cover and an appropriate card will be sent to the person honored. For information call the synagogue office, Gift Shop or the Frankel Library.

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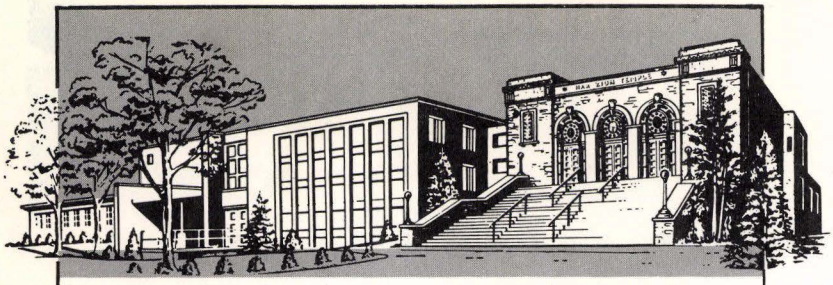
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MEN'S CLUB ELECTS EDWARD B. JOSEPH PRESIDENT

Edward B. Joseph, a family member of Har Zion since 1937, has been elected president of the Men's Club for 1965-1966. An attorney, Mr. Joseph is a member of the Temple board of directors, the Center board of governors, and the Radnor board of directors and executive committee. He has also served on the Temple school and membership committees, the camp committee, and as chairman for the past three years of the Radnor school committee.



Edward B. Joseph

In addition to these synagogue activities, Mr. Joseph is a former scoutmaster and institutional representative of Troop 200 at Har Zion, a member of Big Brothers Assoc. of America, and of the Speakers Bureau of the Philadelphia Bar Association and J.C.R.C. He is a board member of the Western division of J.C.R.C. and a charter member of the newly organized Justice Chapter of B'nai B'rith.

Other officers elected for 1965-1966 terms with Mr. Joseph are: Aaron Imber, executive vice president; Dr. David Brodsky and Reuben Caplan, vice presidents; Samuel Pinkenson, recording secretary; Samuel Yuter, corresponding secretary; Samuel H. Karsch, financial secretary; Bernard M. Novack, treasurer; and David Nagelberg, assistant treasurer.

Samuel Z. Korff, Temple president, expressed heartiest congratulations to the newly-elected officers. He said: "I am confident that under the able leadership of Edward Joseph, whose commitment to Judaism and devotion to Har Zion are exemplary, the Men's Club will climb to new highs in program and service."

Men's Club of Har Zion

ANNUAL CLOSING DINNER

Sunday, May 23rd

Cocktails at 6 o'clock

Installation of Officers
B. L. Jacobs Awards

Orchestra—Jules Benner

CARL LAMPNER GRANTED DOCTORATE BY COLUMBIA UNIVERSITY

Carl Lampner, director of Har Zion Center, was granted a doctor's degree by Columbia University on April 2, 1965.

His area of special interest is group dynamics, a relatively new field of study which is concerned with a systematic understanding of the nature of groups and how they function.



Dr. Carl Lampner

Dr. Lampner's thesis was: An Approach to Religious Youth Work. One of his major findings was that synagogues generally have failed to inspire young people to live more fully as Jews. As a primary reason for this failure he charges that, in most synagogues, youth work is on the periphery of synagogue concerns.

Dr. Lampner received his bachelor's and master's degrees from Brooklyn College and Columbia University respectively. He received his Hebrew education at Yeshiva Rabbi Chaim Berlin, Rabbi Jacob Joseph High School and Chafetz Chaim Yeshiva.

In addition to his work with youth and adults of the Center program, his responsibilities include directing the Har Zion Day Camp and editing the Har Zion Bulletin. He came to Har Zion close to seven years ago with his wife, Bernice, and son, Jacob Joseph. His daughter, Shari, is a native Philadelphian.

In a message issued to Dr. Lampner, Samuel Z. Korff, president of the Temple, congratulated him on his achievement and expressed the hope that he will "continue to give Har Zion distinguished service for many years."

MEN'S CLUB BLOOD BANK

Red Cross Bloodmobile
at Har Zion
Monday, May 17
2:30 to 7:00 p.m.

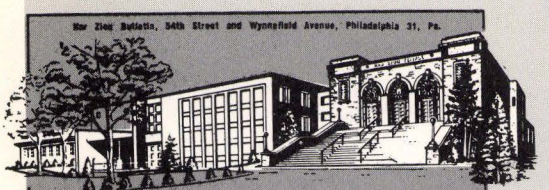
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Sisterhood Torah Institute at Radnor

Wednesday, May 19th—10 a.m. to 1 p.m.

If you need a ride be at
Har Zion Temple—54th St. at 9:15 a.m.

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Coffee and Cake Will be Served

Morning Service Conducted by
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Capsule Review of Year's Program by
MRS. ISADORE ROSE

For information call
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Readers of Shir Hashirim

In addition to names of readers listed in the previous issue of the BULLETIN, the following participated in reading Shir Hashirim on Friday, April 23: Marshall Herskovitz and Alan Weinstock.

DONOR	IN HONOR OF
Mr. & Mrs. Louis Ballis	The birth of their granddaughter, Marci Joy Whitman, born to Mr. and Mrs. David Whitman.
Mr. & Mrs. Leon Berman	The Bas Mitzvah of their daughter, Marcie Anne.
Miss Marcie Berman	Her Bas Mitzvah.
Mr. & Mrs. Charles Blum	The Bar Mitzvah of their son, William.
Mr. & Mrs. Philip Brookman	The Bar Mitzvah of their son, Larry.
Mr. & Mrs. Charles J. Bulkin	The Bar Mitzvah of their son, Michael.
Mr. Isadore Burenstein	The Bar Mitzvah of his son, Benjamin.
Caplan Family	The 50th birthday of Mr. Reuben Caplan.
Mr. & Mrs. Maurice Cutler	The Bar Mitzvah of their son, Edward.
Mr. & Mrs. Samuel Drossner	The Bar Mitzvah of Hal Taxin.
Mr. & Mrs. Louis Engleman	The 50th birthday of Mr. Elliott Levin.
Mr. Israel L. Fishman.	
Mr. & Mrs. Leo Goldfarb	The Bas Mitzvah of their daughter, Isa.
Mr. & Mrs. Jack Graub	The marriage of their grandson, Ted Kelman, to Miss Denise Friedenberg.
M. Harmelin Family	The 50th birthday of Mr. Elliott Levin.
Mr. & Mrs. Jack Kelman	The marriage of their son, Ted, to Miss Denise Friedenberg.
Mr. & Mrs. A. M. Krasnoff	Their 70th birthdays.
Mrs. Elliott Levin & Children	The 50th birthday of husband and father, Elliott Levin.
Mrs. Herman Moss.	
Mr. & Mrs. Isidor Rabinowitz	The marriage of their daughter, Joan Rotfeld, to Mr. Ronald Israelit.
Mr. & Mrs. Julius G. Rennick	The engagement of their daughter, Gail, to Mr. Bernard Rudin.
Mr. & Mrs. Nathan Roth	The Bar Mitzvah of their son, Larry.
Mr. & Mrs. Abner Schreiber	The Bar Mitzvah of their grandson, Marshall Herskovitz.
Mrs. Jean Sherr.	
Mr. & Mrs. Jack Stern	The Bar Mitzvah of their son, Kenneth.
Mrs. Lewis Waldman	The 50th birthday of her son-in-law, Mr. Elliott Levin.
Mrs. Thelma Wishnefsky	Her son-in-law, Mr. Philip Wiser.
Mr. & Mrs. Charles Zeitz	The Bar Mitzvah of their grandson, Glenn Zeitz.

SABBATH SERVICES

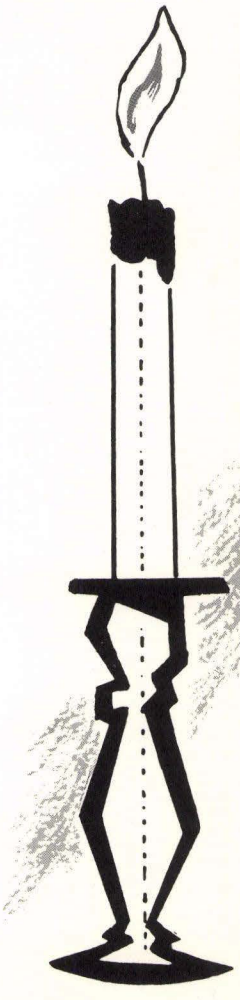
Rabbi David A. Goldstein and Rabbi Efry Spectre officiate. Prayers are chanted by Cantor Isaac I. Wall, Eric Mandell is Music Director
FRIDAY, APRIL 30; 28 NISAN—6 p.m.
SATURDAY, MAY 1; 29 NISAN—8:45 a.m. Mevorekhim Hahodesh. *Weekly Torah portion:* Ahare from the Book of Leviticus 16:1-18:30. The Haftarah is I Samuel 20:18-42. *B'nay Mitzvah:* Mitchell, son of Mr. and Mrs. Aaron Baron; Richard, son of Mr. and Mrs. Jack Steinberg; Adam, son of Mr. and Mrs. Paul Wolkin.
SUNDAY, MAY 2; 30 NISAN—Shaharit Service 10 a.m. *Bar Mitzvah:* David, son of Mr. and Mrs. H. Arthur Perlmutter.
FRIDAY, MAY 7; 5 IYAR—6 p.m.
SATURDAY, MAY 8; 6 IYAR—8:45 a.m. *Weekly Torah portion:* Kedoshim from the Book of Leviticus 19:1-20:27. The Haftarah is Amos 9:7-15. *B'nay Mitzvah:* Bruce, son of Mr. and Mrs. Max Brownstein; Donald, son of Mr. and Mrs. Herman Davis; Theodore, son of Mr. and Mrs. Martin Eisenberg.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 a.m. and 8 a.m. and Sunday at 8:15 a.m. and 9:15 a.m.
MINHA-MAARIV—Sunday through Thursday at 7:45 p.m.

YAHRZEITS

APRIL 30; 28 Nisan: Nathaniel Goldman, Yetta Goodman, Harry M. Hass, Freda Ominsky, Gertrude Schwartz, Anna Stein.
MAY 1; 29 NISAN: Peretz Barsky, Bernath Birnbaum, Jennie Bobroff, Liftze Friedman, Pauline Kimmelman.
MAY 2; 30 NISAN: Fannie Benedict, Emanuel Gordon, Philip Hirsh, Louis Jaffe, Bessie Lewis, Jacob Magen, Mary Mendelstein, Martin Stern, Froma Weiss.
MAY 3; 1 IYAR: Jacob Cherim, Mollie Roth, Abraham Yuter.
MAY 4; 2 IYAR: Israel Arkless, Baba Cohen, Morris Fishman, Anna Lichtenstein, Sarah Neuman, Louis Rosenblum, Cathryn Stiefel, Dora West.
MAY 5; 3 IYAR: Samuel J. Abrams, Jacob Levick, Samuel Mitchell, Rose Rosen, Dorothy Rosenblum, Ethel Sager, Rebecca Weiss.
MAY 6; 4 IYAR: Nettie Cooper, David Forman, Jacob Riloff, Anna Selbst.
MAY 7; 5 IYAR: Clara Miller, Anna Ost, Elchonon Spector.
MAY 8; 6 IYAR: Irving Folkman, Minnie Greenspan, Nathan Myers, Abraham L. Stoumen.
MAY 9; 7 IYAR: Joseph Brooks, Shlomo ben Avrohom Lavine, Max Shapiro, David Wiser.
MAY 10; 8 IYAR: Sarah Dolfman, Dora Fitelson, Nessa Gittleman, Susan Harris, Abraham Ponnock, Berko Sarshik, Minnie Promislo Scribner, Dr. David Soltman, Sol S. Stumacher.
MAY 11; 9 IYAR: Jacob Epstein, Abraham Heller, Jennie Isaacman, Rose Prince.
MAY 12; 10 IYAR: Abraham Feldman, Harriet Goldberg, Wolf Gralnick, Mollie Lerner, Nathan Levitties, Solomon Levitties, Rebecca Meran, Hyman Rappoport.
MAY 13; 11 IYAR: Rose Bernstein, David Cohen, Cecilia Marinoff, Beckie Rigberg, Bessie Sheintoch.



IN MEMORIAM

Anne Snyder—March 27; 23 Adar II.
Gladys Schwartz Spielman—March 28; 24 Adar
Adele Cherry—April 3; 2 Nisan
Fanny Taxin—April 5; 4 Nisan

LIGHT THE SABBATH CANDLES

Friday, April 30—7:34 p.m.
Friday, May 7—7:41 p.m.
Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.

More Contributors to Sisterhood 1965 Closing Luncheon Campaign

The final list of contributors to the Sisterhood Campaign will be published in the next issue.

Mesdames:
Jack Aaron
Rose Aaronson
Isadore Abrams
Louis Agran
Edward Axelman
Benjamin Axelrod
Bernard Axelrod
Joseph Axelrod
Jules Axelrod
Leonard Axelrod
Murray Axelrod
Edmund Backman
Louis Ballis
Albert Banet
Morris Baran
Herbert Barg
William Barg
Herbert Baron
Morris Barr
Edward Beck
Abraham J. Becker
Nathan Benedict
David Berger
Jacob M. Berkowitz
Leon Bernstein
Samuel D. Bernstein
Elizabeth Berres
Harry Black
Max Black
Israel Bloch
Aaron Bogdanoff
Albert Bomze
Hyman Bomze
Leon Bornstein
Charles Brait
Samuel Bratspis
Samuel Braverman
Louis Brod
Herbert Brodsky
Hyman Brodsky
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Heed my Child, the Guidance of Your Father and Forsake Not the Torah of Your Mother—Proverbs 1.8 (National Women's League Theme—5725).

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Annual Closing Luncheon

Monday, May 3rd at 12 Noon
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Mrs. Stanley Baum
Mrs. Benjamin Landau

Luncheon by Tankin

Junior League News

The closing luncheon of Junior League will be held Wednesday, May 12 at 12:30 in the Isen Room. Members are requested to make early reservations.

Har Zion Radnor Sisterhood News

The Third Annual Dance, sponsored by the Radnor Sisterhood, will be held Saturday, May 1, 9:00 P.M. at the Radnor site. Tickets may be purchased at $15 per couple which includes hors d'oeuvres and drinks. Reservations are still being accepted. Please contact Mrs. Murray Simpson at MU 8-3418.

The closing meeting of Har Zion Radnor Sisterhood will be held Tuesday, May 11, 8:30 P.M. at the Radnor site. The program will consist of a musical, Radnor's version of "Bells Are Ringing." The cast will be composed of Sisterhood members.

Call for Braille Workers: "So That the Blind May See"

Sisterhood calls upon those members who are interested in learning to operate a braille machine to fulfill a "mitzvah" by helping a blind person. The Philadelphia branch of the National Women's League plans to start a class in the fall.

Over 5500 requests have been serviced by the Jewish Braille Institute during the past few years. At present, 134 children in the United States are engaged in a program through the help of the Jewish Braille Educational Program.

Har Zion Temple has several braille machines in its possession. Volunteers are needed to continue this worthy work. The class consists of an intensive eight week course which leads to certification.

Those Sisterhood members interested, please contact Sisterhood's Braille Chairman, Mrs. Isadore Kirschner at MO 4-4656.

SISTERHOOD FLORAL FUND

DONOR	IN HONOR OF
Mr. & Mrs. David Berger	Birthday of Mr. Jules Kutner.
Mr. & Mrs. Samuel Cozen	Birthday of Mrs. Cele Orloff; birthday of Mrs. Gussie Schiller.
Mr. & Mrs. Morris Fisher	Wedding anniversary of Mr. and Mrs. George Levin.
Mrs. Robert Halpern	Bas Mitzvah of daughter of Mr. and Mrs. Leo Goldfarb.
Mr. & Mrs. Morris Ockman	Mr. Gerald Schoem for 13 years at Har Zion.
Mr. & Mrs. Abner Schreiber	Bar Mitzvah of their grandson, Marshall Herskovitz.
DONOR	**IN HOPE FOR**
Mr. & Mrs. Harry Bronstein	Speedy recovery for Mrs. O. Selig Goldman.
Dr. & Mrs. Benjamin Goodnick	Speedy recovery for Mr. Samuel Bernstein.
Mr. & Mrs. Edward Joseph and Nancy	Speedy recovery for Mr. E. Harris; speedy recovery for Mr. Jack Sugarman; speedy recovery for Mr. Jules Axelrod.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Morris Fisher	Recovery of Mr. Jack Lieberman.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Albert Bomze	Mother of Mrs. Bernard Sterling.
Mr. & Mrs. Harry Bronstein, Mr. Harry Klinghoffer	Max E. Cohen.
Mr. & Mrs. Edward Goodman	Jack Cherner.
Dr. & Mrs. Benjamin Goodnick	Joseph Axelrod.
Mr. & Mrs. Edward Joseph	Mother of Mrs. Jack Silver.
Mr. & Mrs. Sol Neuman	Joseph Axelrod; Mother of Mrs. Bernard Sterling.
Mr. & Mrs. Morris Ockman	Father of Mrs. Deborah Platt.
Mr. & Mrs. Herbert Sayare	Abe Wolinsky; Dr. Nathan Kaplin.
Mr. & Mrs. Paul Schimmel, Mr. & Mrs. Marvin Schimmel	Benjamin Reichek.
Sisterhood of Har Zion Temple	Mr. Benjamin Rabinowitz.

SISTERHOOD FLORAL FUND II

DONOR	IN MEMORY OF
Dr. & Mrs. Richard Ellis	Mr. Joseph Axelrod; Mr. Hugh Gough; Mr. Hyman Hopen.
Mr. & Mrs. Louis Evans	Joseph Mirsky on his birthday.
Mrs. William Garfinkel	Her husband, William Garfinkel; her son-in-law, Dr. A. Theodore Grayev.
Mr. & Mrs. Leo Goldfarb	Mrs. James Spielman.
Mrs. Betty Gottlieb	Jack Cherner.
Mr. & Mrs. Leonard Kahn	Mother of Mr. Coleman Schwartz.
Mr. & Mrs. Benjamin Kirschner	Mother of Mrs. Bernard Sterling.
Mr. & Mrs. Abraham Levinthal	David Mann.
Mrs. Bert Lipschutz	Yahrzeit of his father, Max Lipschutz.
Mrs. Max Lipschutz	Yahrzeit of Husband, Max Lipschutz.
Mrs. Esther N. Nemrod & Family	Morrison Nemrod.
Messrs. Harold & Sol Newman	Cecile Spike.
Mr. & Mrs. Lee Sussman	Father of Mrs. Maurice Saltz.

DONORS IN MEMORY OF BENJAMIN RABINOWITZ

Mr. & Mrs. Samuel Bernstein, Mr. & Mrs. Morris Brunstein, Mr. & Mrs. Isaac Feinberg, Dr. & Mrs. William Fraimow, Mr & Mrs. Edward Goodman, Dr. & Mrs. Benjamin Goodnick, Mr. & Mrs. Robert Halpern, Mr. & Mrs. Melvin Harmelin, Mrs. Sophia Isen & Family, Mr. & Mrs. Leonard Kahn, Mr. & Mrs. Sam Karsch, Mr. & Mrs. Milton Milestone, Mr. & Mrs. Sol Newman, Mr. & Mrs. David Rosen, Mr. & Mrs. Paul Schimmel & Mr. & Mrs. Marvin Schimmel, Mr. & Mrs. Milton Schuman, Mr. & Mrs. Samuel Stonberg, Mr. William Stonberg, Mrs. Elias Wilf.

DONOR	IN HOPE OF
Mr. & Mrs. Morris Brunstein	Speedy recovery for Mr. William Kleeman.
Mr. & Mrs. Samuel Cozen	Speedy recovery for Mr. William Kleeman.
DONOR	**IN HONOR OF**
Mr. & Mrs. Maurice Cutler	Bar Mitzvah of their son, Edward.
Mr. & Mrs. Louis Evans	Birth of their granddaughter, Jennifier Ruth Evans.
Mr. & Mrs. Sam Karsch	35th birthday of Mr. Russell Ellis.
Dr. & Mrs. Samuel Leiter	Bar Mitzvah of their son, Cary.
Mr. & Mrs. Herbert Lieberman	Bar Mitzvah of their son, Victor.
Mr. & Mrs. Samuel Nemiro	Bar Mitzvah of their son, Stewart.
Mr. & Mrs. Sam Sheridan	Bar Mitzvah of their son, Steven.
Mr. & Mrs. Charles Zeitz	Bar Mitzvah of their grandson, Glenn Zeitz.

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YOUTH

Tickets for *The Deputy* Available

A limited group of tickets for *The Deputy* has been reserved for Wednesday evening, May 19. The tickets are primarily intended for teenagers; however, a few parents will be accommodated with their teenagers.

The Philadelphia production of this widely acclaimed controversial play is offered by the Neighborhood Players and was accorded high praise by local newspapers.

Tickets are $3.50 per person. Interested teenagers and their parents may purchase tickets at the Center office.

U.S.Y. activities planned for the month of May are: May 1—Junior U.S.Y. dance; May 8—Senior U.S.Y. dance; May 16—Senior U.S.Y. outing at Radnor; May 22-23—Senior U.S.Y. Shabbaton at Radnor; May 23—Trip to World's Fair.

Service and Parent-Youth Luncheon on May 8

The final Parent-Youth Service and Luncheon for 1964-65 of Har Zion's USY-LTF organization will be held on Saturday, May 8, in the Chapel and Gorson Auditorium.

These events are designed to encourage parents and their children to pray together and to enjoy a Shabbat kiddush lunch and oneg Shabbat program. The theme of the program will be: Israel Independence Day.

Interested parents may make reservations by sending $1.00 per adult to Dr. Carl Lampner, Har Zion Center. There is no charge for teenagers.

HEBREW SCHOOL TELEPHONE CHANGED

The Hebrew School telephone number has been changed to GR 7-8550. This number may be reached from 10:00 A.M. to 6:00 P.M. on Monday to Thursday, 10:00 A.M. to 3:00 P.M. on Friday, and 9:00 A.M. to 1:00 P.M. on Sunday.

Tickets Now Available for
Har Zion Center Children's Theatre
presentation of
WIZARD OF OZ
Featuring Traveling Players of New York
on Sunday, May 16 at 2 p.m.
in Sylk Auditorium
Reserved Seats in Advance—$1.25
General Admission—$1.00 Tickets at Center Office



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Mr. & Mrs. Arthur Cohen	Benjamin Rabinowitz.
Mr. & Mrs. Mitchell M. Cohen	David Cohen; Benjamin Rabinowitz.
Mr. & Mrs. Sidney Cottler	Isadore Mogul.
Mr. & Mrs. David Davis	Father and grandfather, Isadore Waldman, on his Yahrzeit.
Mr. & Mrs. Robert Dee	Gladys Spielman.
Mr. & Mrs. Charles Elitzky & Children	Adele Cherry.
Employees of Dr. M. H. Saltz	Charles Rich.
Mr. & Mrs. Ralph Epstein	Jacob Raboff.
Dr. & Mrs. Arthur First	Adele Cherry; Benjamin Rabinowitz.
Mrs. Samuel M. First	Her father, Israel Moses, on his Yahrzeit.
Mr. & Mrs. Irvin Fishman	Benjamin Rabinowitz.
Mr. & Mrs. Allan H. Fleisher	Gladys Spielman.
Mrs. William Garfinkel	Her husband, William Garfinkel; her son-in-law, Dr. A. Theodore Grayev.
Mr. & Mrs. Irving Gasmer	Benjamin Rabinowitz.
Mr. & Mrs. Frank Glassman	Anna Cohen.
Mr. & Mrs. Charles Goldberg	Benjamin Rabinowitz.
Mr. Isadore Goldenberg	David I. Mann.
Mr. & Mrs. Harry C. Goldman	His mother, Rose Goldman, on her Yahrzeit.
Mr. & Mrs. Robert Gordon	Her father, Irvin Savitz, on his Yahrzeit.
Mr. & Mrs. Herbert V. Jacobs	Her father, Harry J. Auerbach, on his Yahrzeit; Joseph Axelrod; Rebecca Ravitz.
Mr. & Mrs. Josef Jaffe	His sister, Henrietta Feldman, on her Yahrzeit.
Mr. & Mrs. Edward Joseph	Benjamin Rabinowitz.
Mr. & Mrs. Martin E. Kohn	Benjamin Rabinowitz.
Mrs. Anna Lackow	Benjamin Rabinowitz.
The Lafair Family	Benjamin Rabinowitz.
Mr. & Mrs. Herman Landau	Louis Burd; Adele Cherry
Mrs. Elizabeth Laveson	Her parents, Sally and Isaac Rosner, on their Yahrzeits, her husband, Nathan A. Laveson, on his Yahrzeit; Benjamin Rabinowitz.
Mr. & Mrs. Abraham A. Levinthal	Benjamin Rabinowitz.
Mr. Charles Liebman,	
Mr. & Mrs. Morris Weinberg	Israel Duchovnoy.
Mr. & Mrs. Lester Miller	Benjamin Rabinowitz.
Miss Pauline Muller	Her sister, Miriam M. Binder, on her Yahrzeit.
Mrs. Bessie Newman & Children	Husband and father, Samuel Newman, on his Yahrzeit.
Mr. & Mrs. Morris Ockman	Joseph Axelrod.
Mr. & Mrs. Harry Pastcan	Benjamin Rabinowitz.
Miss Lois Petrow	Benjamin Rabinowitz.
Mr. & Mrs. Joseph L. Pinkenson	Benjamin Rabinowitz.
Mr. & Mrs. Samuel Pinkenson	Rebecca Ravitz; Charles Rich.
Mr. & Mrs. Isidore Pokras	Lillian Bolno.
Miss Bessie Rabinowitz	Her father, Benjamin Rabinowitz.
Mr. & Mrs. William Rahinsky	His father, Nathan Rahinsky.
Mrs. Anne Rosenblatt	Benjamin Rabinowitz.
Mr. & Mrs. Isadore Rosenblith	His mother, Kate Rosenblith, on her Yahrzeit.
Mr. & Mrs. Charles Rudolph	His mother, Fannie Rudolph, on her Yahrzeit.
Mrs. Sylvia Savitz, Mr. Fred Savitz	Husband and father, Irvin Savitz, on his Yahrzeit.
Mr. & Mrs. Isadore Shestack	Benjamin Rabinowitz.
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Mr. David Shotel	His mother, Sarah G. Shotel, on her Yahrzeit.
Mrs. Milton M. Silberman	Her mother, Anna Abrams, on her Yahrzeit.
Mr. & Mrs. Arnold J. Silvers	Benjamin Rabinowitz.
Mr. & Mrs. Jack Sklaroff	Benjamin Rabinowitz.
Mrs. Isadore Waldman	Her husband, Isadore Waldman, on his Yahrzeit.
Mr. & Mrs. Marvin Weiner	Benjamin Rabinowitz.
Mr. & Mrs. Howard Weinstein	Gladys Spielman.
Mrs. Frank Wolf	Her mother, Bella Weinberg, on her Yahrzeit; her father-in-law, Balan Wolf, on his Yahrzeit.
Mr. & Mrs. Isadore Wolson	His mother, Laura Wolson, on her Yahrzeit.
Mr. Meyer C. Yaskin	His wife, Mae H. Yaskin, on her Yahrzeit.
Mr. & Mrs. Louis Sussman	Benjamin Rabinowitz.
Mr. & Mrs. Simon Sussman	Benjamin Rabinowitz.
Dr. & Mrs. Edward C. Viner	Their fathers, Albert Snyderman and Lewis Viner, on their Yahrzeits.
Mr. & Mrs. Roland Weiss	Benjamin Rabinowitz.
DONOR	**IN HOPE OF**
Har Zion Senior Citizens	A speedy recovery for Mrs. Rosalie Gold.
Mrs. Naomi Kleeman	A speedy recovery for her husband, Mr. William Kleeman.
Mr. & Mrs. Arthur Stumacher & Randi	A speedy recovery for Mrs. Marie Aeger.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Benjamin Axelrod	The recovery of Mr. Jules Axelrod; the recovery of Miss Gladys Beale.
Mr. & Mrs. H. Joseph Harrison	The recovery of their son, Mr. Earl David Harrison; the recovery of Mrs. Sophia Krasnoff; the recovery of Mrs. Helen Parnis.

Appreciation Extended to Ushers

Appreciation is extended to the following men who served as ushers at Sabbath Services:

March 6: Sidney Jacobs, Samuel Pinkenson, Morris Wertheimer. March 13: Morton Charlestein, Herbert Cohen, Arnold Silvers. March 20: Bernard Fishman, Warren Levy, Philip Wiser. March 27: Edward Joseph, Jerome Rosner, Morton Waber.

TRIPS PLANNED TO ISRAEL AND ITALY

A comprehensive summer tour of Israel and Europe, led by Gerald and Sara Schoem, is available to Har Zion members.

Three weeks in length, the trip will depart on Monday, July 26, and will return on Monday, August 16.

Two weeks in Israel will feature trips to Tel Aviv, Jerusalem, Rehovot, Beersheba, Haifa and the Galilee. In Italy, the tour will visit Rome and Florence.

Accommodations will be at Israel's leading hotels, such as the Dan in Tel Aviv, the King David in Jerusalem, the Desert inn in Beersheba and the Dan Carmel in Haifa. In Rome and Florence, the leading hotels will be utilized.

The group will go round trip via El Al Israel Airlines Jet. Most meals will be included, as well as complete guided sightseeing, transfers, baggage handling and normal tips and taxes.

Special features will be an "Arab Fantasia" show in Beersheba, an overnight at a major kibbutz, and a "farewell" dinner at a leading Rome restaurant the last night of the trip.

Additional information and reservations, may be obtained from Gerald Schoem at the Temple office.

HOUSE COMMITTEE REPORTS ON ACTIVITIES

With summer rapidly approaching, the house committee is making plans for an extensive schedule of repairs and improvements during July and August. In the next issue of the HAR ZION BULLETIN we will detail our future plans. For the present allow me to report on the results of our efforts of the past year.

1. Repainting of all classrooms was done during the summer of 1964.
2. New hot water heating system was installed in the Center building.
3. The old gift shop space was remodeled for use as an office for Rabbi Spectre.
4. Cantor Wall's study was remodeled and refurnished.
5. Improvements were made in the old library building now used by the Sisterhood as an office.
6. Repairs were made following the fire in June.
7. A new ceiling and additional lighting have been placed in the Isen Room.
8. Design for 40th Anniversary Donors' Alcove was studied extensively before approval.
9. New drapes and stage curtains were installed in Gorson Auditorium.
10. Design for Saltz window memorial was studied extensively, then approved.
11. Design for Korff, Magen and Fishman plaques in Center lobby was studied and then approved.
12. The gym floor has been watched carefully since the June fire.

These are only the highlights of our activity. Obviously, there are constant, almost day-to-day, problems which have to be met in an institution of this size.

ALEX HERSKOVITZ
Chairman

CENTER ART STUDENTS TO EXHIBIT

The Har Zion Center art committee will exhibit the works of students of Center art classes for adults. The classes have been meeting since October 1964 under the instruction of Laura Goodman, noted Philadelphia artist.

The exhibit has opened on Monday, April 27, in the Isen Room. An open reception and viewing is scheduled for Sunday, May 2 at 2-5 P.M. Laura Goodman will be the guest artist in attendance.

ISRAEL

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THE HAR ZION BULLETIN
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JOSEPH GORSON AND TWO YOUTH LEADERS TO RECEIVE B. L. JACOBS AWARDS AT MEN'S CLUB CLOSING DINNER-DANCE, MAY 23

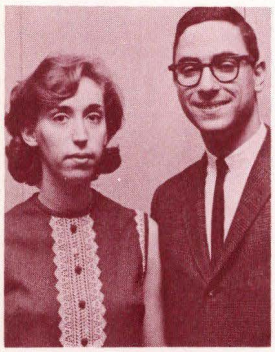
At its closing dinner and dance on Sunday, May 23, the Men's Club will conduct an installation ceremony for newly elected officers and will present the annual B. L. Jacobs Awards.



Joseph N. Gorson

For 1964-65, the recipient of the adult award is Joseph N. Gorson. Mr. Gorson was the first chairman of the Board of Governors of Har Zion Center. He is a past president of the Men's Club and presently serves as chairman of the Temple executive board. He is a founder of the Frankel Library and was its chairman for many years.

Mr. Gorson has been giving extensive service to the Jewish community and the community-at-large. He is vice-president of the board of City Trust of the City of Philadelphia, of Philadelphia Psychiatric Hospital, and of the Home for the Jewish Aged. He is on the board of the Jewish Theological Seminary and the chairman of its National Planning Committee, and he is on the executive committee of the Federation of Jewish Agencies of Greater Philadelphia.



J. Hurowitz and E. Kopf

The youth recipients are: for 1964, Julia, the daughter of Mr. and Mrs. Bertram Hurowitz; and for 1965, Edward, the son of Mr. and Mrs. Samuel Kopf.

Miss Hurowitz is a graduate of the Ellis Midrasha and of Gratz College and is presently teaching in the demonstration program at that college. She was president of her USY chapter and president of LTF. She is now an advisor to Pre LTF.

Mr. Kopf is a student of the Ellis Midrasha and has been a leading member of Har Zion USY. He is currently vice-president of the Philadelphia region of USY and an organizer of RESCUE, the group of young people who made the protest trip to Washington.

The event will be held in the Gorson Auditorium at 6:30 p.m. Cocktails will precede dinner. Music will be presented by Jules Benner. The deadline for reservations is May 16.

HOUSE COMMITTEE SCHEDULES MAJOR REPAIRS IN 1965

In the last issue of the Har Zion Bulletin, we reported on the repairs and improvements completed by the house committee during the past year. Now let me advise the congregation of our plans for the coming year.

During the coming summer, we hope to complete the following:

(1) Redecorate the Sylk and Gorson Auditoriums and the Isen Room.
(2) Rebuild the Men's and Ladies' lavatories located at the rear of the Gorson Auditorium.
(3) Paint all outside sash on the Center Building.
(4) Install portable racks in the second floor corridor for use on Sabbath and holidays.
(5) Install completely new heating system in the main School Building.
(6) Refurbish chairs used in Gorson Auditorium and Isen Room.
(7) Repair and refinish light standards on Main Temple steps.
(8) Rehabilitate all Chapel seating.

We do hope that this work when completed will meet with the approval of our congregants. In order to do all of this work, the board of directors have appropriated $31,000.00 to our committee for 1965.

ALEX HERSKOVITZ, *Chairman*

MEN'S CLUB BLOOD BANK

Red Cross Bloodmobile
at Har Zion
Monday, May 17
2:30 to 7:00 p.m.

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Affiliated with The United Synagogue of America

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THE HAR ZION BULLETIN

More Contributors to Sisterhood 1965 Closing Luncheon

Mesdames
A. Melvin Alpern
Bernard August
Maurice Axelrod
George Baer
Louis Baer
Samuel Bailis
Paul Baron
Stanley Baron
Jay Barsky
Gilbert Baylinson
Leon Baxt
Sidney Beck
Bell
Jules Benner
Leo Beresin
Morris Berger
Jacob E. Berkowitz
Leonard Berkowitz
Samuel Berman
Herbert Bermon
David Biderman
George Bobroff
Paul Bomze
Alan Boroff
Leonard Bortin
Martin Brait
Irving Breggar
David Brodsky
Isadore Brodsky
Harry Bronstein
Solomon Bronstein
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Jack Chirlin
Morris Cooper
Benjamin Cramer
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Charles Danoff
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Jack Dickler
Saul Dogole
Bertha Dolgonos
Israel Donolow
Edwin Ducat
Max Edelson
Albert Edelstein
Charles Elitzky
Maxwell Ellis
Richard Ellis
Harry Epstein
Joseph Epstein
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I. Feld
Charles Feldman
Philip Fieman
Irwin Fineman
Selma Frank
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Henry J. Friedman
Joseph Friedman
Samuel Furman
Rubin Gans
William Garfinkel
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Joseph Gerwitz
J. Godet
James Golder
Anna Goldman
Leo Goldfarb
Sol Goldstein
Samuel Golub
Joseph Goodman
Jack Goshko
Anna Graber
Victor Gralnick
Daniel Graub
Milton Graub
Edward Hecht
David Himowitz
William Hirsch
Benjamin Hofferman
Fred Hulnick
Herman Hurowitz
Herbert V. Jacobs
Ernest Jacobson
Paul Jarosh
Jacob Kaplan
Alfred Katz
Belle Katz
Arnold Koffler
Max Koffs
Norman Kohn
Felice Korn
Jules Korson
William Kramer
Adolph Kurtzman
Julius Lackow
Leonard Lafair
Murray Laub
Irvin Laver
Samuel Laver
Albert Levin
A. S. Levin
Samuel Levin
Lewis Levine
Adolph Levis
Theo Lieberman
Isadore Light
Aaron Lipsky
William Lister
Philip Litman
A. David Lundy
Edward Mann
Nathan Manus
Samuel Marcus
John Margolis
Alfred Meran
J. Aaron Meyer
Joseph Milestone
Bernard Millrood
Albert Mitten
Irving Moser
Alan Moses
Gizella Moskovitz
Morris Nemez
Rebecca Neuman
Rose Nicholas
Morris Ockman
Joseph Pinkenson
Thomas Platt
Edward Polisher
Lewis Pollock
Leon Ponnock
Barnet Posner
Selig Presser
Minnie Price
Lionel Prince
Isador Rabinovitz
William Rahinsky
Milton Rawitt
Nathan Reisner
Arthur Ritter
Arthur Robinson
Keith Rogal
Norman Rosen
Esther Rothman
Israel Rothstein
Alex Rovine
Harold Rovner
Herman Rovner
Matthew Rudofker
Robert Rudofker
Harry Rutenberg
Irving Rutstein
Isaac Sacks
Morton Saler
Herbert Salis
Theodore Sall
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Louis Schwab
Coleman Schwartz
Charles Segal
Joseph Segal
Sanford Segal
Arthur Seidel
Max Shapiro
Sol Shapiro
Philip Shassian
Sidney Shecter
Harry Siegel
Henry Siegel
Milton Silberman
Harry Silver
Milton Silver
I. Harry Silverman
Irvin Silvers
Oscar Solomon
Merrill Sporkin
Harry Stein
Harry Stein
Jean Subin
Louis Sussman
Samuel Sussman
Samuel Tarnoff
Sylvan Tobin
Dr. Esther Snyderman Viner
Lewis Waldman
Berel Weiner
Anne K. Weinstein
Jesse Weiss
Charles Weitz
Jacob West
Elias Wilf
Louis Wiener
I. A. Wolfe
Morris Yermish
Samuel Yuter
Sumner Zacks
Charles Zeitz
Sol Zitman
Albert Zuckerman

HAR ZION MEN'S CLUB
invites you to
Keep a Date with "GIGI"
starring
Jean Pierre Aumont and Marisa Pavin
Playhouse in the Park
Tuesday, June 22 at 8:30 p.m.
Make up your own theatre party—Tickets $1.50 and $2.75
For tickets call:
Harry Pastcan GR 3-8725
Aaron Imber TR 7-2862

SABBATH SERVICES

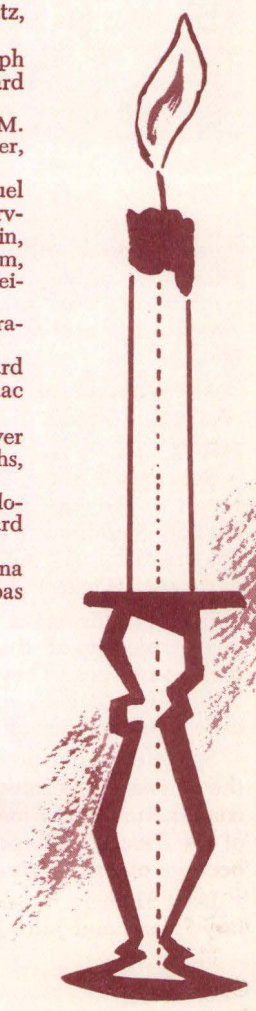
Rabbi David A. Goldstein and Rabbi Efry Spectre officiate. Prayers are chanted by Cantor Isaac I. Wall. Eric Mandell is Music Director
FRIDAY, MAY 14; 12 IYAR—6 p.m.
SATURDAY, MAY 15; 13 IYAR—8:45 a.m. *Weekly Torah portion:* Emov from the Book of Leviticus 21:1-24:23. The Haftarah is Ezekiel 44:15-31. *B'nay Mitzvah:* Elliott, son of Mr. and Mrs. Morris D. Berger; Robert, son of Dr. and Mrs. Oscar Kaplan; Jeffrey, son of Dr. and Mrs. Archibald R. Krenzel.
FRIDAY, MAY 21; 19 IYAR—6 p.m.
SATURDAY, MAY 22; 20 IYAR—8:45 a.m. *Weekly Torah portion:* Behar from the Book of Leviticus 25:1-26:2. The Haftarah is Jeremiah 32:6-27. *B'nay Mitzvah:* William, son of Mr. and Mrs. Arthur Carson; Neil, son of Mr. and Mrs. Lester Labove; Fred, son of Mr. and Mrs. Edwin Mirow.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 a.m. and 8 a.m. and Sunday at 8:15 a.m. and 9:15 a.m.
MINHA-MAARIV—Sunday through Thursday at 8 p.m.

YAHRZEITS

MAY 14; 12 IYAR: Alexander Frank, David Klebanoff, Hyman Lamm, Joseph Zion.
MAY 15; 13 IYAR: Anna Axelman, Sophie Caplan, Max Horn, Recha Katz, Minnie Meltzer, Eva Rappoport, Pearl G. Young, Pearl Zeitz.
MAY 16; 14 IYAR: Louis Bronstein, Fannie Knopman, Ruben Lamm, Jacob Levin, Samuel Rudolph, Abraham Stein, Louis Steinberg, Dr. Abraham Teitelbaum.
MAY 17; 15 IYAR: Abram Bregman, Jacob Devine, Anna Rader, Chaim Yitzchak Rumkovsky, Jennie Schwartz, Mollie Solomon, Morris Weiss.
MAY 18; 16 IYAR: Mordecai Arovitch, Ruth Pitkow, Maxwell A. Rosen, Rose Weston, Fannie Zion.
MAY 19; 17 IYAR: Max Glasner, Esther Katz, Abraham S. Rhode.
MAY 20; 18 IYAR: Mildred Crown, Joseph Nierenberg, Shmuel Yitzchak Sevin, Bernard Shore, Clara Silverstein, Frank Wolf.
MAY 21; 19 IYAR: Rae Cohen, Benjamin M. Mazer, Minnie Oxenfeldt, Bertha Schnittlinger, Irwin D. Silver, Louis Silverstein.
MAY 22; 20 IYAR: Dorothy Beller, Emanuel Bodnick, Samuel Brener, Katherine Cabot, Irving Dogole, Isadore Dubin, Rae Lichtenstein, Hattie Miller, Louis Price, Samuel Rosenblum, Bessie Sherman, David Silverstein, Goldie Teitelman, Ephraim Zaltzman.
MAY 23; 21 IYAR: Max Goller, Jacob Grabosky, Lee Michael Graub, Max Simpson.
MAY 24; 22 IYAR: Hillel Feinberg, Bernard Goodman, Harry Gross, Julius Lackow, Isaac Landow, Samuel Levin.
MAY 25; 23 IYAR: Albert J. Clarke, Meyer Gorson, William H. Miller, Dr. Bernard Sachs, Anna Schwait.
MAY 26; 24 IYAR: Samuel Axel, Isaac Cholodowsky, Blanche Forman, Dora Miller, Leonard Rubenstone, William Thompson.
MAY 27; 25 IYAR: Dorothy Abrams, Anna Liebman, Isadore Selmans, Nechama Faige bas Shlomo Simon, Rebecca Werlinsky.



IN MEMORIAM

Lena Rennick—April 18; 16 Nisan.
Max Edelson—April 21; 19 Nisan.
Rebecca Levin—April 27; 25 Nisan.

LIGHT THE SABBATH CANDLES

Friday, May 14—7:45 p.m.
Friday, May 21—7:55 p.m.
Barukh atah adonai elohenu melekh ha'olam asher kideshanu be'mitzvotav ve'tzivanu le'hadlik nayr shel shabbat.

MAGAZINE SECTION
VOLUME 28, NO. 18 MAY 14, 1965



THE HAR ZION BULLETIN
הר ציון

RUSSO-AMERICAN RELATIONS CONCERNING RUSSIAN JEWRY

By HAROLD J. TRACHTMAN

"Pickets at Russian Embassy," "Har Zion youths go to Washington, D. C. to voice their protest of Soviet treatment of Jews." These are headlines that we read in our newspapers in 1965. These newspaper headlines are not new, because Americans have protested Russian treatment of Jews almost since the formation of the United States of America.

Catherine the Great of Russia refused to recognize the newly formed United States because she thought these "upstarts" too revolutionary and radical; they might spread their political philosophy to other countries.

There has been more correspondence between the Government of the United States and Russia regarding Jews than with any other foreign power. Although most of this correspondence deal with the problem of obtaining passports, it also treats of other phases of the Jewish life in Russia.

In 1832 America concluded a commercial treaty with Russia. It was terminated in 1913 because of the refusal of the Russian Government to treat American Citizens of the Jewish faith as equal in every respect with American Citizens of other faiths. *In no other case in history did any government take such a serious step in behalf of Jews.*

The U. S. Government on its own initiative, as well as in response to requests of representative Jews and non-Jews, did its utmost to help mitigate the evils to which Russian Jewry was subjected.

The first record we have of diplomatic correspondence between the two governments regarding Jews was in 1864. The case concerned Bernard Bernstein who became an American citizen by naturalization and returned to Russia to visit his parents. He was thrown into jail. He managed to contact the American Consul and, through the Consul's efforts, was released from jail.

For many years the United States tried to negotiate a treaty concerning Russian treatment of naturalized Americans with no results.

Secretary Fish of the State Department in 1872 asked for a report of the American Consul in Revel, Russia concerning the life and conditions of Jews there. The request for this report was not urged by any outside force, but originated in the State Department. (Quite different from the present 1965 policy.)

In brief, this report showed that Jews were treated as an alien race, subject to all the burdens of the populace but with few of their privileges. They were restricted by law as to places of abode, occupations, acquisition of property, mode of dress, education and manner of worship.

Space does not permit the citing of the many instances when the Russian Government refused to recognize Jews who had become naturalized Americans. We do have on record a resolution of the House of Representatives demanding Presidential action because of this treatment.

In 1881 there is an interesting correspondence between Secretary Evarts and John Foster, then U. S. Minister to Russia. This was done not in regard to effecting fair treatment of American citizens of the Jewish faith, but solely to employ the good offices of the United States in the interests of humanity. Restrictions placed on the Russian Jews had become very severe. Pogroms were taking place throughout the Pale (ghetto) where Jews were forced to live. Also at this time there arose a case of an American born Jew who established a business in St. Petersburg. He lived there with his family for many years. Because he was a Jew, he was forced to leave the city. This was protested by our Secretary of State who expressed his unwillingness to accept the Russian view that a Jew was a Jew regardless of his national origin. The U. S. Government stated that it could not remain neutral when one of its citizens was discriminated because of his religious beliefs. There is a tremendous amount of correspondence regarding this and cases of a like nature concerning American Jews living and working in Russia.

The only positive results that U. S. Minister to Russia could accomplish at this time was the compilation of laws and regulations affecting foreign Jews who wished to establish their business and residence in Russia. It was not much according to our present standards, but quite a lot for those days. Even with these "liberal regulations," very few American Jews were willing to reside in Russia under such conditions.

In the years between 1880 and 1890 the State Department received from their Consuls stationed in Russia many reports concerning the horrible conditions of the Russian Jew. Many of these reports show deep concern and request for some action to help ameliorate these conditions.

In 1890 the Czarist Government issued new edicts against the Jews, bringing even greater hardships, the effects of which were felt in countries other than Russia. In the previous decade, more than 200,000 Russian Jews entered the United States. Fear was expressed that even with the best of intentions, the U. S. could not absorb such a continuous influx of an alien element. Not only would their assimilation become a difficult process, and since all were practically indigent, it was felt that they would become a heavy charge to the community. The U. S. Government protested this treatment of the Jews which created this migration, but with no results.

In April, 1903 the horrible pogrom at Kishineff occurred. Public reaction to this horror was immediate. Seventy-seven public meetings were held in 50 towns situated in 27 States to protest this outrage. Government officials at all levels, including President Theodore Roosevelt, expressed openly their sympathy and horror at this outrage committed upon these Russian Jews.

A petition signed by thousands of Americans, of all races and religions, leaders in public and private life was sent to the Czar. He refused to receive this petition. Simon Wolf, a leading American Jew, sent this Kishineff petition to John Hay, Secretary of State. It is now in the National Archives in Washington, D. C. and may be seen upon request.

Altogether, more than 300 pogroms took place in the years 1903-1906, in most cases with explicit sanction of Russian officials. On June 22, 1906, the United States Congress passed a

(*Continued on page* 4)

RUSSO-AMERICAN RELATIONS CONCERNING RUSSIAN JEWRY

(*Continued from page* 3)

joint resolution expressing their horror at the reports of the massacre of Hebrews in Russia and sent to them the sympathy of the American people.

This resolution was introduced into the Senate by Anselm McLauren of Mississippi. (I wonder if either of the two present Senators from the State of Mississippi would have introduced such a resolution?)

It must be remembered that then, as today, Jews and non-Jews registered protests. They held mass meetings, signed and sent petitions. Committees were formed to help the new refugees, money was raised to aid immigration and to secure employment for these pitiful people. This help was not limited to the U. S. but also was sent overseas. Practically every large city in the United States held protest meetings and funds were collected to aid in this work.

Many of us may say that picketing of the Russian Embassy, and holding mass demonstrations, signing of petitions, etc. are valueless and bring no positive results, but here are two historic examples of how protests did bring positive results.

In 1914, the Twelfth International Ophthalmological Congress was to be held in St. Petersburg, and a circular was sent stating that the passports of Jewish physicians attending this Congress would be specially stamped, limiting their stay to one month. Medical societies throughout the world, and of course those in the United States protested vigorously. Cognizant of public opinion, the Russian Government backed down and another circular was hastily sent out. "The Central bureau announces that the Ministry of the Interior has authorized *free entrance* and an *unlimited stay* in Russia *to all members of the Congress without exception.*"

Public protests, if properly handled, can accomplish tremendous results. Our best example, is the campaign by the American Jewish Committee to launch a public agitation for the termination of the 1832 treaty with Russia. This agitation was opened by Louis Marshall in a public address "Russia and the American Passport" on January 11, 1911. A month later Representative Herbert Parsons introduced a resolution to terminate the 1832 treaty. On February 28, 1911, Senator Culberson introduced a similar bill in the Senate. Hearings were held and America's foremost Jews appeared before this committee. Finally on December 4, 1911 a joint resolution was introduced into Congress. The Resolution to terminate the 1832 treaty was passed by 300-1. The only dissenter felt that the resolution would not remedy the evil involved.

In the National election year of 1912, the three leading political parties, Democratic, Republican, Progressive, each adopted a plank in its platform commending the action taken by our Government.

The last protest by the U. S. Government regarding the Jews was a Senate resolution condemning the ritual charge against Mendel Beilis.

The treaty was abrogated as of January, 1913. No new treaty was conducted between the U. S. and Russia until about 22 years later by President Franklin Roosevelt. The new treaty was signed by the Russian Commissar of Foreign Affairs, Maxim Litvinov—who was born a Jew.

CONTRIBUTIONS

DONOR	IN HONOR OF
Mr. & Mrs. Aaron Baron	The Bar Mitzvah of their son, Mitchell.
Mr. & Mrs. Samuel Berman	Arthur R. Goldman being installed as President of Congregation Beth El of Camden.
Mr. & Mrs. Frank Glassman. Mrs. Beatrice M. Gordon	Her son, Zalman Gordon, reading from the Torah.
Mr. Morris Green. Mr. & Mrs. Melvin Harrison	The engagement of Mr. Nason Goldstein to Miss Carol Orenstein.
Mr. & Mrs. H. Arthur Perlmutter	The Bar Mitzvah of their son, David.
Mr. & Mrs. Leonard W. Schloss	Their son, Larry, reading from the Torah on Pesach.
Mr. & Mrs. Abner Schreiber	Their grandsons, Larry Schloss and Marshall Herskovitz, reading from the Torah.
Mr. & Mrs. Jack Steinberg	The Bar Mitzvah of their son, Richard.
Mr. & Mrs. Paul Wolkin	The Bar Mitzvah of their son, Adam.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Samuel Berman	Her parents, Kitty and Harry M. Feinsinger, on their Yahrzeits.
Mr. Emanuel Blank	His wife, Miriam Blank, on her Yahrzeit.
Mr. Samuel L. Cohn, Mr. Albert Cohn, Mrs. Bernice Tabas	Wife and mother, Nettie Cohn, on her Yahrzeit.
Dr. & Mrs. Howard First	Benjamin Rabinowitz.
Mr. & Mrs. Joseph Glass	Sylvia Snyder.
Mr. & Mrs. Melvin Harrison	Benjamin Rabinowitz.
Mr. & Mrs. Samuel Kauffman	Gladys Spielman
Mr. & Mrs. Isadore Lafair	Max Edelson.
Mr. & Mrs. Herman Landau	Philip Sklar.
Mrs. Elizabeth Laveson	Her mother-in-law and father-in-law, Rosie and Jacob Laveson, on their Yahrzeits.
Mr. & Mrs. Hyman Lebovitz	Fannie Kalickman.
Mr. & Mrs. Abner Miller & Carol	Joseph Axelrod; Pearl Ellis.
Mr. & Mrs. William Perez	Gertrude Schwartz, on her Yahrzeit.
Mr. Lewis Pollock	His parents, Michael and Sarah Pollock, on their Yahrzeits.
Mr. & Mrs. Bernard Roth	Her parents, Kitty and Harry M. Feinsinger, on their Yahrzeits.
Mr. & Mrs. Horace N. Sampson	Lena Rennick.
Mrs. S. Estelle Shapiro	Her mother, Fannie Somers, on her Yahrzeit; Benjamin Rabinowitz.
Mr. & Mrs. Nat Sporkin	Adele Cherry.
Mrs. Benjamin Toub	Her mother, Anna Himeles, on her Yahrzeit.
Mr. & Mrs. Marvin Weiner	His father, Israel Weiner, on his Yahrzeit.
Mr. Jacob West	For Yizkor.
Mrs. Lena Wolkov, Mrs. Anne W. Bauer, Mr. Martin Wolkov	Husband and father, Samuel Wolkov, on his Yahrzeit.
DONOR	**IN HOPE OF**
Mr. & Mrs. David Nagelberg	A speedy recovery for Mrs. Bertha Nagelberg.
Mr. & Mrs. Lou Perlman	A speedy recovery for Mr. Herbert Zeitz.
Dr. & Mrs. Henry Sahl	A speedy recovery for Mr. Herbert Zeitz.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Lou Perlman	The recovery of Mr. Sidney Schatz.
Mr. & Mrs. Leonard W. Schloss	The recovery of their son, Marc.
Mr. & Mrs. Abner Schreiber	The recovery of their grandson, Marc Schloss.

JACK AND PAULINE FELDMAN SCHOLARSHIP FUND

DONOR	IN MEMORY OF
Mr. & Mrs. Jack Feldman	Her father, Allick Zlotnick, on his Yahrzeit.
Mr. & Mrs. Abraham Krakovitz	His mother, Bessie Krakovitz, and her sister, Mary Wallfield, on their Yahrzeits.
Mr. & Mrs. Barnett Zlotnick	His father, Allick Zlotnick, on his Yahrzeit.
DONOR	**IN HOPE OF**
Mr. & Mrs. Abraham Krakovitz	A speedy recovery for Mrs. Bertha Nagelberg.

SAMUEL FISHMAN FUND FOR ADULT STUDIES

DONOR	IN MEMORY OF
Mr. & Mrs. Bernard Fishman	Benjamin Rabinowitz; Gladys Spielman.
Mr. & Mrs. Louis Tobin	Her mother, Yetta Goodman, on her Yahrzeit.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Julius Axelrod	The engagement of their niece, Miss Janice Axelrod, to Mr. Stephen Albert.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Herman Meltzer	Philip Sklar.
Mr. & Mrs. Max Meltzer, Mr. & Mrs. Stanton Meltzer	The engagement of son and brother, Lewis Meltzer, to Miss Sandi Bergelson.
Meltzer Brothers	Samuel Siller.
DONOR	**IN MEMORY OF**
Mr. & Mrs. Max Meltzer	Her parents, Louis and Emma Evans, on their Yahrzeits; her sister, Annette Leff, on her Yahrzeit; Adele Cherry.

NATHAN PERILSTEIN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Mr. & Mrs. Jack J. Block	The birth of their granddaughter, Deborah Lynn Block, born to Mr. and Mrs. Richard A. Block.
Mrs. Bertha Minovitz	The birthday of her sister-in-law, Mrs. Sarah Shore.
Mr. & Mrs. William Perilstein	The 50th Wedding Anniversary of Mr. and Mrs. Louis Sussman; the 35th birthday of Mr. Russell Ellis.
Mrs. Stanley Rosenthal	The birthday of her aunt, Mrs. Sarah Shore.
Mr. & Mrs. Aaron Shore	The birthday of Mrs. Sarah Shore.
Mr. & Mrs. Morris Shore	The birthday of Mrs. Sarah Shore.
Mr. & Mrs. Leonard Solomon	The birthday of Mrs. Sarah Shore.
Mr. & Mrs. Jerry Wells	The birthday of their aunt, Mrs. Sarah Shore.

THE ART OF ILYA SCHOR

By ISADORE and NANCY MARDER

Ilya Schor once wrote "I believe that we Jews possess the objective means, the necessary elements, to create our own original Jewish art. We have our past; we possess the Bible which has eternally inspired the greatest creative geniuses." And so it was with himself. The Bible he knew so well along with the vivid memories of his childhood in the "shtetl" in Poland are in constant evidence in the rich masterpieces he created: his paintings, prints, sculpture or Jewish Ceremonial objects of silver. His menorot, Torah pointers and crowns, mezuzot, and even jewelry reflect his half-humorous, great regard for traditional Jewish themes. He executed these exquisitely, always highlighting a deep religious love for the little people in the synagogue or in the village. His depictions of the familiar "klesmer," with their fiddles and fifes, a Jew in his "shtreimel" and "kapote" lovingly holding the Torah, birds, sun-flowers, are all alive, singing out! Or it can be the entire story of Moses from cradle to crown on the tiny surfaces of "Tefillin" boxes. Our own favorite is a Kiddush cup depicting the holidays—Shabbat, Simhat Torah, Sukkot. Even the nondescript stones lying inertly on the beach stimulated Mr. Schor to transform them into perfectly beautiful paintings—the "shadkhun," a "huppa" or a dancing lass.

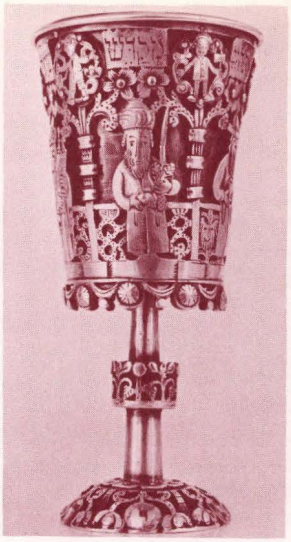
His genius lay in his endless creativity and diversity. His ideas poured forth so quickly, one leading to another. It was sheer delight to listen to him tell what he was planning. Bubbling with enthusiasm, he would quickly draw sketch after sketch as the inspiration developed. He was a man who loved his work. Each piece reflected his love and knowledge of traditional Judaism, even if it had been executed in the most avant-garde abstract manner. For this reason Ilya Schor was highly unique. Because of his personal convictions his work was dedicated to be a link connecting Jewish generations—the past to the present—the present to the future.

As an individual, Ilya Schor was a rare, fascinating personality, combining wit, wisdom, charm, warmth, and cordiality. A visit with him, his beautiful wife, Resia, and their two lovely daughters, Naomi and Mira, was always a treat. Great minds, some of them members of the faculty of the Jewish Theological Seminary, frequented his home. He was loved and respected by his colleagues. Among his close friends were Mane-Katz, Jack Tworkov, Jacques Lipschutz, Chaim Gross and Nathan Rappaport. These and many other artists of prominence paid tribute to this great artist and great personality by contributing works of art to a Memorial Exhibition, as a result of which the Ilya Schor Foundation was organized. Its purpose is to perpetuate the name of this remarkable artist and to encourage other artists through scholarships and awards to promote fine Jewish art.

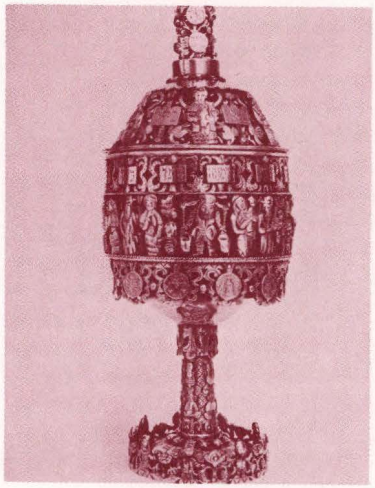
Professor Abraham J. Heschel, whose books have been illustrated with superb wood-cuts by Schor, was able to describe in so few words and yet so adequately, a man and his work.

"In the stillness of the precious images Ilya Schor has called into being, generations to come will hear the voice and the spirit of eternal Israel, the inwardness and piety of our people of Eastern Europe. All the lights have gone out, the synagogues of Poland are destroyed, the worshippers killed. But in Schor's synagogue the Jews are still praying. Schor did not only paint synagogues, he kept prayers alive, he called worship into being. The prayers he initiated will go on forever. The synagogues are destroyed but in Schor's paintings the Torah is held aloft and the Ark is open. . . .

Schor knew the central secret of the Jew: how to hold a Sefer Torah . . . Ilya Schor alone was able to create the whole atmosphere of the Sabbath within one inch of metal, to create a life of exultation, stillness and the inwardness in a tiny image. Whatever he touched turned to beauty. His very presence radiated a loveliness. The existence of Ilya Schor was a festival in our lives. Schor was a song. The memory of his life will continue to be a song."











Collection of Mr. & Mrs. I. Marder.

Mr. and Mrs. Marder are members of Har Zion Temple. Mr. Marder is a board member of the Temple and is president of Camp Ramah in the Poconos. Mrs. Marder is a leading member of Sisterhood. The Marders were friends of Mr. Schor and own a collection of his works.

A JEWESS' RESPONSIBILITY TO SELF, FAMILY, SYNAGOGUE

By TYBIE YERMISH

The talk published below was given at a panel program on the Role of the Layman in the Synagogue at an oneg Shabbat on February 19, 1965.

If there is truth to the adage that the woman is the foundation of the home, would it not stand to reason that even in the most subtle sense, the woman can be the foundation of synagogue effectiveness? You might say that like my esteemed gentlemen "partners-in-panel," I have come in search of answers, in search of self-identification and thus perhaps, in search of identification with other mothers—other wives—other Jewesses—other members of what we wish to be a vibrant, viable community at Har Zion.

As to being a mother—when our knee aches as a result of the ever-remaining hard-on-the-backs of our children to keep clean, brush after meals, maintain good grades at school, etcetra ad infinitum, it is easy to take the line of least resistance and ease our pressures by accepting and abetting feeble excuses for lax attendance to Hebrew School. The pressures of standing toe-to-toe with our teenagers, past bar and bat mitzvah, and insisting that along with sports and dating, Hebrew High and Midrasha is to be included as an integral part of their lives, is not easy, but vital. For those of us who have seen our children leave for campuses in distant cities, have we, in all good conscience, completely packed their luggage with more than an abundance of mohair sweaters, slacks and skirts, as the case may be? Have we prepared them, or made it possible for our synagogue school to prepare them to meet the inevitable comparative religion or philosophy courses they will find as part of their college curriculum? Have we taken an interest in the curriculum of the school? Are Bible stories and other subject matter being interpreted on a more adult level as our children advance in years? Are the teachers who meet with our children, after a long day at secular schools, whetting their appetites to ask inquisitive questions and seek individual solutions? Do we, as mothers, wave aside a youngster's complaint that "Hebrew class is boring or the instructor uninteresting" without checking it through? Is Hebrew school instilling a sense of "peoplehood" in our children? I fear that if this complete area of maternal responsibility and vigilance is minimized, and our children continue to leave for college—half educated in Jewish history (contemporary as well as Biblical)—half committed to creative Jewish living—half identified as a Jew in the midst of a Christian society, the problem of intermarriage, as projected in the scholar's thesis, will become increasingly more of a problem.

If we expect stimulation, commitment, identification and motivation as Jews to become second nature to our children, then it is incumbent upon us as mothers to know our own impact on their development. We cannot expect to give our children over to an institution, no matter how fine that institution, for a few hours each week and hope they will complete the task. How then are we, as adult Jewish women, re-enforcing the work of the teachers? Has the female community of Har Zion been exposed to the highest program of adult education or is it so heavily sugar-coated or diluted so as to be almost unrecognizable? The leadership of our Sisterhood to date, for the most part, has been comprised of knowledgeable women, many with rich backgrounds in Jewish and Hebrew training. How are we preparing those who must eventually follow? I wonder if I am alone in the unfortunate position of feeling a void of incentive and drive to learn, even after an eloquent Sisterhood speaker or "quaint" program? Why do I find that I wish to learn what my forebearers chose to forget, through other sources of inspiration and stimulus? Why do Hadassah study sessions and education seminars drive me to participate in comprehensive, continuous courses at Gratz College? Why do I find that after four years here of adult study, at Har Zion, I remain deeply frustrated? Is it because being lectured to is not nearly as effective as being a participant? An hour is too short a time to cover that which should include the give and take between student and teacher. Have we become so involved with the day-to-day procedure of administrating the affairs of women's work in synagogue that we have left pitifully little time to strengthen our bonds to Zion? Are we so possessed with the asthetics of a beauteous Har Zion, as to lessen our kinship to "Har Tzion"? Do we, lacking adequate information, demand of Israel, religiously and traditionally, that which we so often neglect? Have we taken the time, through knowledge hopefully gleaned in this House of Worship, to study tradition and law? Many of these very traditions and laws are those which many of us would alter without understanding the sources and thus be guilty, in many instances, of throwing out the baby with the bath water. Have we placed books and magazines of Jewish content in our homes, with the hope that they will be read along with "Sex and the Single Girl," Time, Life and Mad magazine? Do we read books of Jewish content? Have we gifted our children with subscriptions to the Jewish Publication Society? Have we equally gifted ourselves?

In the last dozen years or so, I have been given the opportunity to appear before other sisterhoods, other Jewish womens' organization and although comparisons can be insidious, the women of this congregation remain to me unmatched in their commitment to the preservation and elevation of creative Judaism. However, this indeed must be our moment, as Jewish mothers, wives and members of Har Zion, to honestly evaluate that which is good and actively plan for that which must be made better.

LOUIS AND MOLLIE SUSSMAN SCHOLARSHIP FUND

DONOR	IN HONOR OF
Miss Esther Goldstein	The 50th Wedding Anniversary of Mr. and Mrs. Louis Sussman.
Mr. & Mrs. Frank Kessler	The 50th Wedding Anniversary of Mr. and Mrs. Louis Sussman.

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Mrs. Beatrice T. Brown	Speedy recovery for Mrs. Tallu Rosen; speedy recovery for Mrs. Rubin Haberman; speedy recovery for Mrs. Anna Goldstein; speedy recovery for Mrs. Evelyn Lowenthal.
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DONOR	**IN HONOR OF**
Mr. & Mrs. David Berger	Hich scholastic achievements of Steve and Barbara Sachs; birthday of Mrs. Gertrude Kutner; birthday of Mr. Barney Abrahams; birthday of Mrs. Barney Abrahams.
Mr. & Mrs. Leo Goldfarb	Bas Mitzvah of daughter, Isa.
Dr. & Mrs. Benjamin Goodnick	Betrothal of daughter of Mr. & Mrs. Jules Rennick.
Mr. & Mrs. Daniel Graub	Marriage of Mr. & Mrs. Theodore Kelman.
Mr. & Mrs. Benjamin Kirschner	Marriage of Mary Ellen Satin to Dr. Robert Schwab.
Mr. & Mrs. Jules Korson	50th birthday of Mr. Elliot Levin.
Dr. & Mrs. Maurice Malen	Birth of their granddaughter, Susan Rachel Cahn.

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NURSERY SCHOOL ESTABLISHED AT HAR ZION RADNOR

The Radnor Board has approved the establishment of a nursery school at Har Zion Radnor. Classes will start in the fall of 1965 and will be held week-day mornings, Monday through Friday. This program is limited to children three years of age or older and is open to children of member and non-member families. Further information may be obtained by calling the school office at GR 7-8550.

Gift Shop Gives Tribute

As vice-president of Sisterhood in charge of Gift Shop, I feel it my duty to divulge a situation of which I have been cognizant for the past few years. Those of you who patronize Gift Shop on Sunday mornings and during holiday seasons, meet our "dynamo," but do not realize how she happens to be with us. When her sister, Miriam Kline, took over Gift Shop service, Florence Wermen, who is a member of another congregation, volunteered her services. She has been working with Gift Shop ever since.

Mrs. Wermen refuses any form of "thank you," telling us "it is her pleasure." It is our pleasure to thank her publicly for giving of herself, with absolutely "no strings," to further the interests of Har Zion.

I should also like to commend our many devoted workers who were the backbone of a successful season.

MRS. HAROLD S. NEWMAN

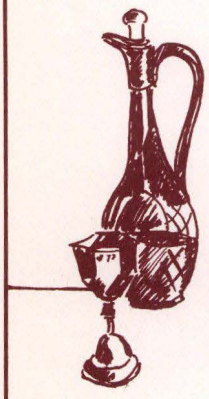
Children of the Daled 2 and Daled 8 Classes of the Hebrew School visited the Jewish Museum and the Jewish Theological Seminary of America with Mrs. Samuel Glassman their teacher on Sunday, May 23rd. The trip was under the direction of the Middle Atlantic Region of the National Federation of Men's Clubs.

ROSH HODESH INSTITUTE AT RADNOR

REMEMBER THE DATE

WEDNESDAY, MAY 19th—10 A.M. to 1 P.M.

If you need a ride be at
Har Zion Temple—54th Street at 9:15 A.M.
Bring a Dairy Box Lunch and Folding Chair
Coffee and Cake will be served
For information call
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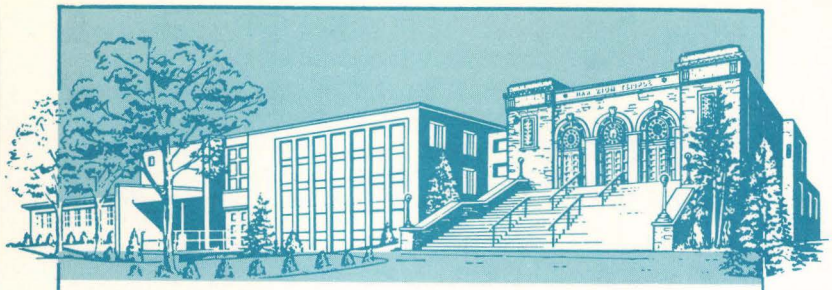
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CONFIRMATION CLASS

The 40th annual Har Zion Confirmation Service will be held on the first day of Shavuot, Sunday, June 6th in the Main Temple.

The confirmation march will begin promptly at 9 a.m. Parents and friends, who will attend the Service, are requested to be in their seats at 8:45 a.m. No one will be seated during the march. Admission to this Service will be by ticket only.

The entire Service will be conducted by the members of the class, consisting of fifty-three boys and girls.

Those who do not have tickets for the Main Temple Service may attend the Service in the Chapel, beginning at 8:45 a.m.

CONFIRMATION SUPPER-DANCE

The supper-dance for the Confirmation Class will be held on Saturday evening, June 12th at 9 p.m. in the Sylk Auditorium. The affair will be attended by the members of the class, their dates and their invited guests.

One of the features of the evening will be a number of dance contests, for which prizes will be awarded.

HAR ZION LTF AWARDED PRIZE

Har Zion LTF has been awarded the prize of the outstanding chapter in the Philadelphia Region for 1964-1965 by the United Synagogue Men's Club, Mid-Atlantic Region. Benjamin Segal, son of Mr. and Mrs. Philip Segal, has been coordinating the program of the group this past year, and Susan Segal was the president.

HAR ZION FOREST IN ISRAEL RECEIVES RECOGNITION

Rabbi David A. Goldstein and Lawrence G. Horowitz, chairman of Har Zion Israel affairs committee, received a citation at the Annual J.N.F. Dinner in Philadelphia on March 28. The presentation was made by Ambassador Michael Comey, Israel's chief delegate to the United Nations, in recognition of Har Zion's efforts to plant a 50,000 tree forest in Israel.

Two years have passed since April 29, 1963, Israel's fifteenth Independence Day, when the board of directors of the synagogue approved the proposal to plant the Har Zion Forest.

Since then a dozen members of Har Zion have planted individual groves of at least 1000 trees in the Har Zion Forest. Many others have participated by planting trees on various occasions. Forty thousand trees have already been pledged.

The following are participating: Rabbi David A. Goldstein, S. Harrison Dogole, Donald Fagen, Frank Glassman, Lawrence G. Horowitz, Samuel Korff, Leonard Lafair, Herman Landau, Ruben Rosen, Jerome Rosner, Coleman Schwartz, Isadore Shrager and Samuel Himmelstein.

Also Alex Herskovitz, Jay Rosenfeld, Robert Rudofker, and Joseph Saltz have made insurance policy assignments which led to the planting of thousands of trees.

Har Zion's goal is a forest of 50,000 trees.

USY MEMBERS LAUNCH FREEDOM LIBRARY COLLECTION CAMPAIGN

For two weeks USY members of Har Zion Temple will collect books for the Freedom Libraries of Mississippi and other southern states. The drive will start with a house-to-house canvass by Senior USY members on Sunday and Monday, May 30 and 31.

The following types of books are being sought: contemporary plays and novels, poetry, literary criticism, history, sociology, government, political science, and books written by and about Negroes. Also dictionaries, beginner's foreign language books, and reference books are wanted.

In addition to house canvassing, USY members will pick-up books at any member's home. Members are requested to call: Harry Meran, GR 7-4652; Mike Ross, MI 2-1302; Mark Schoem, GR 7-0425; Sheldon Zitman, MI 9-3656. The deadline for pick-up collections is June 13.

BOOK OF RUTH TO BE READ

The Book of Ruth will be read on the first day of Shavuot, June 6 at 7 p.m. in the Max Frank Chapel before the Minha service.

Students of the Har Zion Hebrew School will be the readers.

Reserve this date

SATURDAY, JUNE 19

Kiddush Luncheon

honoring

Oscar Divinsky

on the occasion of his retirement as Educational Director

More details in next issue

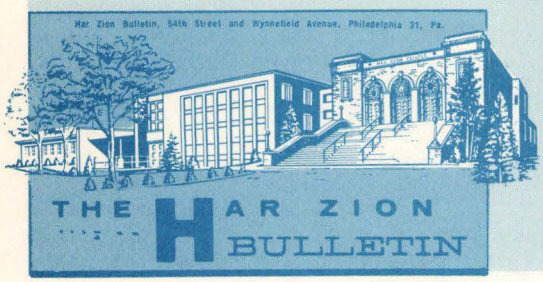
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A NOTE OF THANKS

Sheva and I are ever so grateful for your thoughtfulness and concern for me during my recent illness. We shall always remember your expressions of love and devotion to our family during these very trying times.

I wish we could express our gratitude to each of you personally. Since this is not possible at the present time, may we take this means, through the HAR ZION BULLETIN, of expressing our heartfelt appreciation for your solicitude and for your many deeds of kindness and friendship.

Cantor and Sheva Wall and Family

IN MEMORIAM

Clara Schachter—April 30; 28 Nisan.
Benjamin Winick—April 30; 28 Nisan.
Ruth Landau—May 1; 29 Nisan.
Edith Shapiro—May 4; 2 Iyar.
Tillie Ettenger—May 5; 3 Iyar.
Ruth Safran Saltzman—May 10; 8 Iyar.

SPECIAL FUND CONTRIBUTIONS

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Max, Rose, Stanton, Judith and Lewis Meltzer	Their sister-in-law and aunt, Eva Evans.
Mr. & Mrs. Morris Squires	Eva Evans; Benjamin Winick.
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Mr. & Mrs. Gus Meltzer	A speedy recovery for Cantor Isaac I. Wall.

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Mrs. Clara Raboff and Children	Fannie Erlich.

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Mr. & Mrs. Samuel Z. Korff	Ruth Landau.

LOUIS AND MOLLIE SUSSMAN SCHOLARSHIP FUND

DONOR:	IN HONOR OF:
Mr. & Mrs. Herman Granoff	The 50th wedding anniversary of Mr. and Mrs. Louis Sussman.

SABBATH AND SHAVUOT SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre officiate. Prayers are chanted by Cantor Isaac I. Wall. Eric Mandell is Music Director.
FRIDAY, MAY 28; 26 IYAR—6 P.M.
SATURDAY, MAY 29; 27 IYAR—8:45 A.M. Me'vorekhim Hahodesh. *Weekly Torah Portion:* Behukotai from the Book of Leviticus 26:3-27:34. The Haftarah is Jeremiah 16:19-17:14. *B'nay Mitzvah:* Eric, son of Mr. and Mrs. Milton Book; Arthur, son of Mr. and Mrs. Paul Rosenfeld; Neil, son of Mr. and Mrs. Morris Ross.
FRIDAY, JUNE 4; 4 SIVAN—6 P.M.
SATURDAY, JUNE 5; 5 SIVAN—8:45 A.M. *Weekly Torah Portion:* Bemidbar from the Book of Numbers 1:1-4:20.. The Haftarah is Hosea 2:1-22. *B'nay Mitzvah:* Ronald, son of Mr. and Mrs. Allen Felton; Michael Goodman, son of Mrs. Daniel Madnick and Mr. Warren Goodman; Michael, son of Dr. and Mrs. Sidney Gravitz. Evening service at 8 P.M. Shavuot.
SUNDAY, JUNE 6; 6 SIVAN. Shavuot. Morning service at 8:45 A.M. in the Chapel. Confirmation services at 8:30 A.M. in the Main Temple. Evening service at 7 P.M. Read Book of Ruth.
MONDAY, JUNE 7; 7 SIVAN. Shavuot. Morning service at 8:30 A.M. Yizkor (Memorial) services.

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 8 P.M.

YAHRZEITS

MAY 28; 26 IYAR: Benjamin Acker, Shoel Katzin, Herman Lazarus, Ernestine Morgenstern, Charles Perkis, Anne O. Schneer.
MAY 29; 27 IYAR: Elizabeth Engelbach, Minnie Kahn, Isadore Liss, Herbert Older, Freda Schreiber, Samuel S. Silver,
MAY 30; 28 IYAR: Rachel King, Hettie Kripitz, Harry Richman.
MAY 31; 29 IYAR: Israel Bogdanoff, Lillian Cohn, Edith Elitzky, Edward Ergang, Mae Goldenberg, Joseph B. Liebman, Mary Moskow, Celia Rubin, Henry A. Schwartz, Sarah Tinkelman.
JUNE 1; 1 SIVAN: Benjamin Baraff, Jonas B. Goldman, Minnie Kidorf, Alex Mellits, Harry Rudnick, Jacob Strauss.
JUNE 2; 2 SIVAN: Rose Fields, Rebecca Hirsh, Jennie Saxanoff, Augusta Weber, Jacob Wiener.
JUNE 3; 3 SIVAN: Evelyn Berkowitz, E. Kinney Goldman, Morris Greenberg, Hyman Nalibotsky, Bessie Pottash, Celia Rosenfeld, Shalom Teller, Joseph Weiss.
JUNE 4; 4 SIVAN: Hyman Backman, Samuel B. Lastman, Ida Zorn.
JUNE 5; 5 SIVAN: Bluma Batt, Herbert I. Cohen, Rudolph Goodman, Jean Heilweil, Michael S. Kirschner, Joseph Schwab.
JUNE 6; 6 SIVAN: Jacob Berman, Lena Goldner, Dr. A. Theodore Grayev, Israel Klavansky, Louis Korson, Mary M. Levin, Marcus Wilf, William Wirtshafter.
JUNE 7; 7 SIVAN: Esther Barenbaum, Herman S. Beck, Bernard Budilov, Sonia Lander, Reba Leibowitz, Harry N. Magitson.
JUNE 8; 8 SIVAN: Herman Balter, Tuba Cohen, Rebecca Goldstein.
JUNE 9; 9 SIVAN: Miriam Block, Dr. Sidney Jaffe, Anna Landow, Mary T. Mazer, Martin Meyers, Bessie Perez.
JUNE 10; 10 SIVAN: Rachel Blank, Theodore Brodsky, Samuel Elkins, Dora Miller, Mollie Satinsky.



SABBATH AND SHAVUOT CANDLES

FRIDAY, MAY 28—8 P.M.
FRIDAY, JUNE 4—8:06 P.M.
Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.
SATURDAY, JUNE 5—after dark.
SUNDAY, JUNE 6—at dusk.
Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel yom tov

LETTER TO THE EDITOR

ARTICLE ON JEWISH MOTHER'S RESPONSIBILITY

Dear Editor:

I have just finished reading Tybie Yermish's article "A Jewess' Responsibility to Self, Family, Synagogue" in your May 14 issue of the HAR ZION BULLETIN and frankly I am confused. On one hand, Tybie is "deeply frustrated" at the format and direction of our adult study program here at Har Zion and suggests that she seeks "other sources of inspiration and stimulus" to give her "incentive and drive to learn"; on the other hand, she commends the "women of this congregation" as "unmatched in their commitment to the preservation and elevation of creative Judaism." Just what are her true feelings?

I write this letter out of a moral sense of "righteous indignation" (which our rabbis clearly distinguish from "anger"); for I know there will be many dedicated women who will read Tybie's words and because of their hours of selfless participation in Sisterhood projects will be, in no small measure, hurt and rightfully so. These women will keep quiet, for such is their nature. They don't care to see their names in print or their pictures in a two-column spread. These women, and their number is many, will keep their silence and continue to come to a Sisterhood board meeting, to a "quaint program" meeting, where our knowledgeable, accommodating rabbis give us *"divray Torah"* to serve as guideposts in ethical daily living, where our own civic-minded members brief us on current events and force us to positive action in the affairs of the immediate community or the Soviet Jew, where a State Department worker clarifies from first-hand experience the turmoil in Vietnam and its effect on our family's future, and where an outstanding jurist warns us of the pitfalls and problems of raising teen-agers in this hectic age. "Sugar-coated"? Certainly not! Definite, direct, and purposeful!

These quiet women will continue to come and for some reason or other, which Tybie cannot understand, they will be inspired! They will come also to the Rosh Hodesh Institute where a devoted cantor gives freely of his time, his talent, and his sincerity to teach them to pray with depth. They will also hear several of their number, the unheralded, the unpublicized, recount the lives of the great giants of the Conservative Movement; and they, then, so touched by greatness, will give us much to emulate in our daily living.

These women will stand in a crowded Gorson kitchen on one Tuesday morning a month and watch a senior citizen carefully fashion perfect knishes or kreplach with the artistic hand of age and experience—a culinary art which can enhance their traditional Jewish table. They will come to a class in Jewish Home Living where basic instruction in practical Judaism is given—how to light the Shabbat candles, what to do the week before a Pesah Seder—the teacher here is again one of the legion of quiet women—just doing a job and doing it well; because she, too, is inspired and therefore an inspiration to others.

It is all very well to build hospitals in Israel. We need them and badly. But these hospitals have magnificent, priceless windows which are "beauteous," but which, in no way, can effect the cure of a sick patient or light the way to the diagnosis of a rare disease. Let us not kid ourselves! They are there for one purpose and one purpose only—an aesthetic, inspirational one! What's so bad about that? Do the flowers on the Shabbat table detract from the glow of the candles? Does the fancy hat we pick so carefully for closing luncheon minimize the gigantic efforts and tremendous end result of months of concerted work on the part of the chairmen and their legion of workers, results which will eventually build a better Sukkah, enrich a finer Hebrew school, enable worthy children to receive scholarships to our school, and send deserving youngsters to Israel?

It is a good thing that each woman with free time and ability chooses a cause to espouse. The many-faceted structure of American Judaism demands workers of all kinds. When we sponsor one cause, let us not denigrate another. Each has its time, its place, its meaning . . .

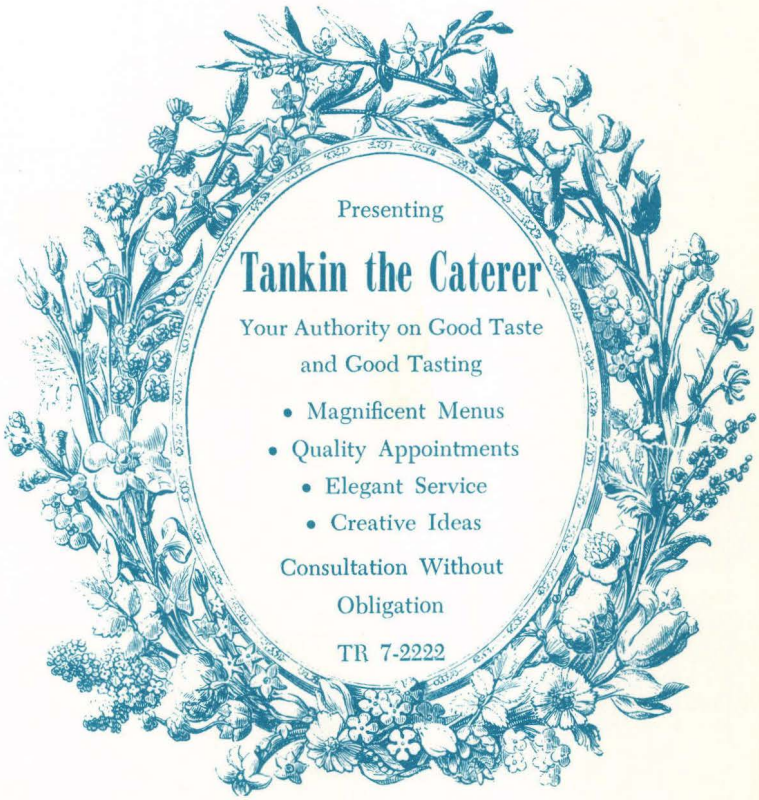
Where were the "quiet ones" on that Friday Oneg Shabbat when the "Role of Laymen in the Synagogue" was discussed? Why, were every Jewish "Laywoman" should be on Erev Shabbat! — Around her Sabbath table, happily tired, queenly attired, with her husband and children — eating a Hallah she learned to bake on a Tuesday morning — singing a Shabbat song, learned at services by attending each Saturday morning. We had no time to talk about our role in Jewish life — we were living it!

The answer to Tybie's dilemma — she gives herself, and we agree: "being lectured to is not nearly as effective as being a participant . . ."

Come, join us — the inspired. True, we are not perfect, but we strive constructively to overcome our difficulties! We welcome you, especially this "quiet one" who chose to speak not with the squeak of a mouse, but with the roar of a lion!

No hard feelings, just the facts, M'am . . .

Ryda Rose
Co-ordinated Educational Activities Committee — Chairman
Har Zion Sisterhood



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HAR ZION YOUTH WILL PERFORM JUNE 13

On Sunday evening, June 13 at 8 p.m. in the Gorson Auditorium, the Har Zion Youth Performing Group will present "A Night of Israeli Entertainment." A cafe mood will prevail—the audience seated at tables, and refreshments will be served. Tickets are $1.00, proceeds will go to our Ramah-Israel Pilgrimage Scholarship Funds. Tickets may be obtained from our USY-LTF'ers and the offices of Dr. Carl Lampner and Rabbi Efry Spectre.

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FAMOUS JEWISH BOOKS – IV

EARLIEST JEWISH CODE

By DR. SAMUEL SUSSMAN

In the Torah are found laws for "living as a Jew" and laws for business and social relations between Jews and their fellowmen. These laws were further developed and explained by Jewish scholars of the Talmudic period in Palestine and in Babylonia. The Talmud is the great storehouse of Jewish law, traditions and folklore.

As Jews spread to many countries, away from Palestine and Babylonia, it became necessary to have a code, a book of laws arranged systematically, to guide Jews in their religious and other needs. Thus, codification began.

It was only about 1100 years ago that a Code of Jewish Law was first produced. This first code was written by Simeon Kayyara, a Jewish scholar who lived in Babylonia. It was written about the year 825 and its name was "Halakhot Gedolot," "the great law book."

The *Halakhot Gedolot* remained the standard code for Jews for several hundred years. In time, however, it was superseded by other codes written by Jewish scholars.

SHAVUOT

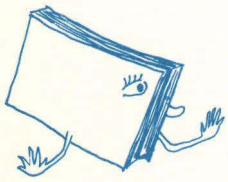
The Shavuot festival, otherwise known as Pentecost (50th day) or Feast of Weeks, was celebrated primarily as a thanksgiving for the wheat harvest; it falls seven weeks after the barley harvest, when an omer of the new produce was offered. The Torah refers to Shavuot as Hag Hakatzir (the feast of the harvest) and Yom Ha-Bikkurim (the day of first fruits), observed by offerings of the best ripe produce of the fields.

In the course of time, the additional significance of Shavuot as the festival of the giving of the Torah completely overshadowed its original significance.

In observance of Shavuot, the Decalogue is read in the synagogue on the first day. Plants and flowers, reminiscent of the slopes of Mount Sinai, decorate the bimah and aron hakodesh. The first night is spent in reading an anthology of sacred writings called Tikun Lel Shavuot. The Book of Ruth is read for its description of a summer harvest in Israel. The famous liturgical poem Akdamuth is also read. Milk dishes are customary foods, symbolizing the Torah, which is likened to milk, according to the allegorical interpretation of the Song of Songs ("Honey and milk are under your tongue").

Dr. Philip Birnbaum
A Book of Jewish Concepts

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THE HAR ZION BULLETIN
הר ציון

TEMPLE HONORS MR. DIVINSKY JUNE 19; MIDRASHA GRADUATION CEREMONIES TO BE HELD

Oscar Divinsky, retiring after sixteen years service as educational director of Har Zion Hebrew School, will be honored on Saturday, June 19 at Sabbath services and a kiddush Luncheon. The arrangements committee for this event is composed of Mrs. Benjamin Goodnick, Hyman Guth, Jerome Heilweil, Burton Hurowitz, Edward Joseph, Isadore Kirschner, Samuel Korff, Joseph Pinkenson, and Philip Wiser. Mrs. Martin Piltch is the chairman.



Oscar Divinsky

All members of the Congregation are invited to attend the kiddush luncheon at which Mr. Divinsky will be recognized for his role in the development of the Hebrew school. The cost will be $1.00 per person, and all reservations and payments should be received in the Temple office no later than Wednesday, June 16.

Midrasha graduation ceremonies will be held at Services that morning and students will receive diplomas. All those young people from Har Zion being graduated at this time from Akiba Hebrew Academy and Gratz College will be honored. A graduation program will be conducted at lunch.

HAR ZION GROUP LEAVES FOR ISRAEL AND ITALY ON JULY 26th

A limited group of Har Zion members have the opportunity to visit Israel this summer. Gerald Schoem, our executive director and his wife Sara, are leading a pilgrimage to Israel which departs on July 26th. The tour includes two weeks in Israel and one week in Rome and Florence, Italy, returning to Philadelphia on August 16th. Accommodations, are available for a few more people but arrangements must be completed promptly.

Round trip reservations have been made with El Al Israel Airlines. Superior, air conditioned accommodations have been reserved for the entire trip. Extensive tours through Israel are scheduled from Tel Aviv, Jerusalem and Haifa. A three day trip through the Galilee area and excursions to the Negev and to Beersheba are included.

After two weeks in Israel the Har Zion group will fly to Rome and go immediately by train to Florence, the Art Center of the World, where they will spend three days. The trip will conclude with three days in Rome.

This is a personally escorted tour featuring Israel and Italy's leading hotels. Most meals, complete guided sightseeing, transfers, baggage handling, tips and taxes and special entertainment features are included in the arrangements.

For further information call Rogal Travel Service, TR 8-8700, or Gerald Schoem at TR 7-6600.

WISER RE-ELECTED CHAIRMAN OF HAR ZION CENTER



Philip Wiser

At its May meeting, the board of governors re-elected Philip Wiser as chairman. Re-elected with Wiser were: Nathan Rubinson, vice-chairman; Mrs. Eugene Engelsberg, vice-chairman, and Mrs. Samuel Karsch, secretary.

Mr. Wiser was vice-chairman of the board for two years. He is a member of the board of directors of Har Zion Temple and its executive committee. He is a member of the board of directors of the Har Zion Men's Club and was recently elected vice-president of the Harry Bock Charities and chairman of the Harry Bock Foundation. He is on the executive board of the Jewish Community Relations Council and a member of the Wynnefield League for 15 years.

During the past year of Mr. Wiser's administration, a number of innovations were introduced by the Center: a youth pilgrimage to Israel conducted by Har Zion Center under the aegis of the Jewish Agency for Israel, a U.S.Y. pilot project on Negro

(*Continued on page 4*)

CANTOR AND MRS. WALL EXPRESS GRATITUDE

Sheva and I are ever so grateful for your thoughtfulness and concern for me during my recent illness. We shall always remember your expressions of love and devotion to our family during these very trying times.

I wish we could express our gratitude to each of you personally. Since this is not possible at the present time, may we take this means, through the Har Zion Bulletin, of expressing our heartfelt appreciation for your solicitude and for your many deeds of kindness and friendship.

Cantor and Sheva Wall and Family

IN THIS ISSUE

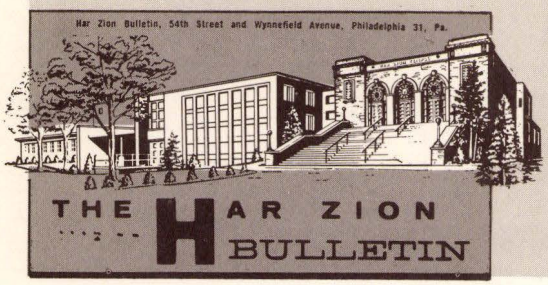
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JUNE 11, 1965 VOL. 28, NO. 20 י"א סיון, תשכ"ה

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Senior Rabbi, David A. Goldstein, Rabbi Efry Spectre; **Cantor,** Isaac I. Wall. **Officers:** Bernath L. Jacobs, Herman Landau, Hyman Bomze, Abe Birenbaum, Honorary Presidents; Samuel Z. Korff, President; Abner Schreiber, Jacob Gross, Vice Presidents; Joseph N. Gorson, Chairman Executive Board; Irwin A. Parnis, Treasurer; S. Harrison Dogole, Associate Treasurer; Gerald Feldstern, Recording Secretary; Benjamin Levin, Corresponding Secretary; Philip Wiser, Chairman Board of Governors; Jerome Heilweil, Chairman Radnor Board; **Professional Staff:** Gerald Schoem, Executive Director; Oscar Divinsky, Educational Director; Dr. Carl Lampner, Director of the Center; Eric Mandell, Director of Music.



THE HAR ZION BULLETIN

DAILY MINYAN

SHAHARIT—Monday through Friday, 7 A.M. and 8 A.M. and Sunday at 8:15 A.M. and 9:15 A.M.
MINHA-MAARIV—Sunday through Thursday at 8 P.M.

GIFTS TO THE TEMPLE

Members of the Temple often wish to give a gift in honor of or in memory of a special personal event. The Temple suggests that a gracious gesture is to give a table accessory, such as a silver tray or a crystal dish, to be used on the oneg Shabbat or kiddush table.

For further information, please call Gerald Schoem, executive director, TR 7-6600, or Mrs. Benjamin Goodnick, Sisterhood president, GR 3-2957.

CONTRIBUTIONS

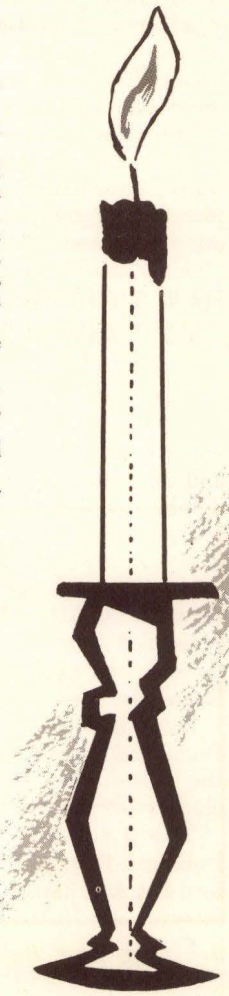
DONOR	IN HONOR OF
Dr. & Mrs. Edward L. Axelman	The birth of their grandson, Bart Axelman, born to Mr. and Mrs. Sidney Axelman.
Mr. & Mrs. Leonard Axelrod	The birth of a grandchild to Mr. and Mrs. Frank Rakoff.
Mr. & Mrs. Milton Book	The Bar Mitzvah of their son, Eric.
Mr. Morris Green.	
Mr. & Mrs. Hugh B. Joseph	Their son, Edward B. Joseph, being installed as President of the Men's Club.
Mr. & Mrs. Lester LaBove	The Bar Mitzvah of their son, Neil.
Miss Nita LaBove	The Bar Mitzvah of her brother, Neil.
Mr. & Mrs. Isadore Lafair	The birth of their grandson, Michael Lafair, born to Mr. and Mrs. Theodore J. Lafair; the Bas Mitzvah of their granddaughter, Ellen Zatz.
Mr. & Mrs. Benjamin Landau	The graduation of their son, Elias, from the University of Pennsylvania Law School.
Mr. & Mrs. Edwin Mirow	The Bar Mitzvah of their son, Fred.
Mr. & Mrs. Morris H. Ross	The Bar Mitzvah of their son, Neil.
Mr. & Mrs. Joseph Rubin	The marriage of Miss Betsey Zubrow, to Dr. Edward E. Cohen.
DONOR	**IN MEMORY OF**
Dr. & Mrs. Edward L. Axelman	His mother, Anna Bella Axelman, on her Yahrzeit.
Mr. & Mrs. Jules Axelrod	Bertha Klebanoff.
Mr. & Mrs. Gilbert M. Baker	Josephine Malenbaum.
Mr. & Mrs. Charles Bell	Yetta Dortort.
Mrs. Minnie Brener	Her husband, Samuel Brener, on his Yahrzeit.
Dr. & Mrs. Arthur First	Tillie Ettenger; Ruth Landau.
Dr. & Mrs. Stewart E. First	Benjamin Rabinowitz.
Lennie & Morris Fisher	Bertha Klebanoff; Rebecca Levin.
Mr. & Mrs. Albert Gushner	Her father, Samuel Rosenblum, on his Yahrzeit.
Mr. & Mrs. Irving Katz	Mae Nudelman; Lena Rennick.
Mr. & Mrs. Irving Kosloff	Ruth Landau.
Mrs. Anna Lackow	Her husband, Yehuda Laib Lackow, on his Yahrzeit.
Mr. & Mrs. Emanuel Landau	Ruth Landau.
Mr. & Mrs. Herman Landau	Bella Green; Bertha Klebanoff.
Mr. & Mrs. Sylvan Landow	His parents, Anna and Isaac Landow.
Dr. & Mrs. Milton Lapidus	Her mother, Sarah Suskin, on her Yahrzeit.
Mr. & Mrs. Samuel Laver	Herman Copelin.
Mrs. Samuel Milgram and Children	Husband and father, Samuel Milgram, on his Yahrzeit.
Mr. & Mrs. Louis Pearlman	Her mother, Mildred Crown, on her Yahrzeit.

SABBATH SERVICES

Rabbi David A. Goldstein and Rabbi Efry Spectre officiate. Prayers are chanted by Cantor Isaac I. Wall. Eric Mandell is Music Director.
FRIDAY, JUNE 11; 11 SIVAN—6 P.M.
SATURDAY, JUNE 12; 12 SIVAN—8:45 A.M. *Weekly Torah Portion:* Naso from the Book of Numbers 4:21-7:89. The Haftarah is Judges 13:2-25. *B'nay Mitzvah:* Gary, son of Mr. and Mrs. Larry Brown; Bernard, son of Mr. and Mrs. Isadore Hoffman; Sidney, son of Mr. and Mrs. Marvin Stumacher.
FRIDAY, JUNE 18; 18 SIVAN—6 P.M.
SATURDAY, JUNE 19; 19 SIVAN—8:45 A.M. *Weekly Torah Portion:* Behaalotekha from the Book of Numbers 8:1-12:16. The Haftarah is Zechariah 2:4-47. *B'nay Mitzvah:* Samuel, son of Mr. and Mrs. David Goldwasser; Murray, son of Mr. Milton Markowitz; Robert, son of Dr. and Mrs. Samuel Waxler.
FRIDAY, JUNE 25; 25 SIVAN—6 P.M.
SATURDAY, JUNE 26; 26 SIVAN—8:45 A.M. *Weekly Torah Portion:* Shelah Lekha from the Book of Numbers 13:1-15:41. The Haftarah is Joshua 2:1-24. *B'nay Mitzvah:* Bernard, son of Mr. and Mrs. Paul Shore; Stephen, son of Mr. and Mrs. Edward Werblum.
SATURDAY, AUGUST 28; 30 AV—8:45 A.M. Rosh Hodesh. *Weekly Torah Portion:* Reeh from the Book of Deuteronomy 11:26-16:17; Numbers 28:9-15. The Haftarah is Isarah 66:1-24. *Bar Mitzvah:* Barry, son of Mr. and Mrs. Isaac Sacks.

YAHRZEITS

JUNE 11; 11 SIVAN: Rabbi Moshe L. Barg, Elizabeth Baderak Levin, Annie E. Ostroff, Jacob Seidman.
JUNE 12; 12 SIVAN: Joseph Chaiken, Gerson Cohen, Sarah Cohen, Louis Metcoff, Morris Silverberg.
JUNE 13; 13 SIVAN: Clara Gelman, Joseph L. Kress, Isadore H. Weber.
JUNE 14; 14 SIVAN: Mendel Frank, Rose Krupnick, Abraham Kulchinsky, Esther Zuckerman.
JUNE 15; 15 SIVAN: Pauline Berkowitz, Yetta Carver, Sarah First, Katie Friedman, Esther Karp, Nathan Kulchinsky, Harry Oxenfeldt, Rose Spivack.
JUNE 16; 16 SIVAN: Samuel Axelman, Leah Bergman, Sarah Landau, Beatrice Sacks, Abraham Weiswasser.
JUNE 17; 17 SIVAN: Hyman Garber, Bessie Greenbaum.
JUNE 18; 18 SIVAN: Barel Fertel, Samuel Kendall, David Schultz, Rose Soffa.
JUNE 19; 19 SIVAN: Mary Feldstein, Michael Hornstein, Clara Presser, Anna Solott, Hilda Weinberg.
JUNE 20; 20 SIVAN: Joseph Cohen, Herman Greenbaum, Mendel Isdaner, Lillian Kosloff, Herman Kulla, Edward Meyers, Marshall Miller, Anna Miriam Myers, Ethel Rubin, Musha Sussman, Benjamin Wissotsky.
JUNE 21; 21 SIVAN: Samuel Milgram, Nettie Neuman, Joseph Segal, Rose Welsh.
JUNE 22; 22 SIVAN: Stella Carr, Dr. A. Edward Colcher, Yetta Divack, Anna Hendler, Isaac Rosner.
JUNE 23; 23 SIVAN: Shmual Cohen, Samuel Rubinson.
JUNE 24; 24 SIVAN: Harry Cohen, Mary Rash, Nathan Rosenblatt, Nathan Steiner.



LIGHT THE SABBATH CANDLES

FRIDAY, JUNE 11—8:10 P.M.
FRIDAY, JUNE 18—8:12 P.M.

Barukh atah adonai elohenu melekh
ha'olam asher kideshanu be'mitzvotav
ve'tzivanu le'hadlik nayr shel shabbat.

IN MEMORIAM

Josephine Malenbaum—May 18; 16 Iyar.
Bertha Klebanoff—May 21; 19 Iyar.
Sadie W. Baraff—May 25; 23 Iyar.

IN THE END

In the end, man destroyed the heaven and the earth. The earth had been tossing and turning, and the destructive spirit of man had been hovering over the face of the waters. And man said: Let me have power over the earth. And it was so. And man saw that the power tasted good, and so he called those that possessed power wise, and those that tried to curb power he called weak. And there was evening, and there was morning, the seventh day.

And man said: Let there be a division among all the peoples of the earth. Let there be a dividing line, or a wall, between those that are for me and those that are against me, and it was so. And there was evening, and there was morning, the sixth day.

And man said: Let us gather all of our resources into one place, and let us create instruments of power to defend ourselves: let us make a radio to mold men's minds, and a draft to control their bodies, and flags and symbols of power to capture their souls. And it was so. And there was evening, and there was morning, the fifth day.

And man said: Let there be censorship to divide the light from the darkness. And it was so. And man made two great censorship bureaus, to control the thoughts of men, one to tell only the truth that he wanted to be heard abroad, and one to tell only the truth that he wanted to be heard at home. And it was so. And there was evening, and there was morning, the fourth day.

And man said: Let us create weapons that can kill millions and hundreds of millions from a distance, and let us make clean bombs, and let us learn sanitary germ warfare, and let us make guided missiles. And it was so. And there was evening, and there was morning, the third day.

And man said: Let us make God in our image. Let us say that God thinks what we think, that God wants what we want, that God commands what we want Him to command. And man found ways to kill, with atomic power and with radiation fallout, those that were living, and those that were not yet born, and he said: This is God's will. And it was so. And there was evening, and there was morning, the second day.

And then, on the last day, a great cloud went up over all the face of the earth, and there was a great thunder over all of the face of the earth, and there was a great cry that reached up from over all of the earth, and then man, and all of his doings, was no more. And the earth rested on the last day from all of man's labors, and the universe was quiet on the last day from all of man's doings, which man in his folly had wrought. And there was nothing. There was no more evening, and there was no more morning—there was no more day.

Revised and Adapted by Rabbi Jack Riemer
Original Author Unknown

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FAITH

Jewish faith is not a formula. It is an attitude. The joy of living a life in which God has a stake, of being involved with God. Such a faith is neither an easy nor a secure achievement. Nor is it an attitude acquired all at once, or once and for all.

"It requires effort, striving, strain. It grows in awareness of mystery, in prayer, in needs which transcend selfish needs. It grows a lifetime to burst forth in single moments. Faith implies striving for faith is never an arrival; it is always being on the way, man's effort to come out of his callousness. Faith comes through the discovery of being needed, of having a vocation, or being commanded . . ."

"Faith is not born by way of logical succession; first, the idea of God, second, the proposition that He is, and third, the assent to the proposition. Nor is it true that we must settle all doubts before we can attain faith. Abraham, Moses, the Prophets, Ezra the Scribe, as well as Job, were faced with implacable perplexities. Faith begins in embarrassment, in being overwhelmed, in being silenced. That is what we must do to carve a moment of insight in the dark catacombs of experience."

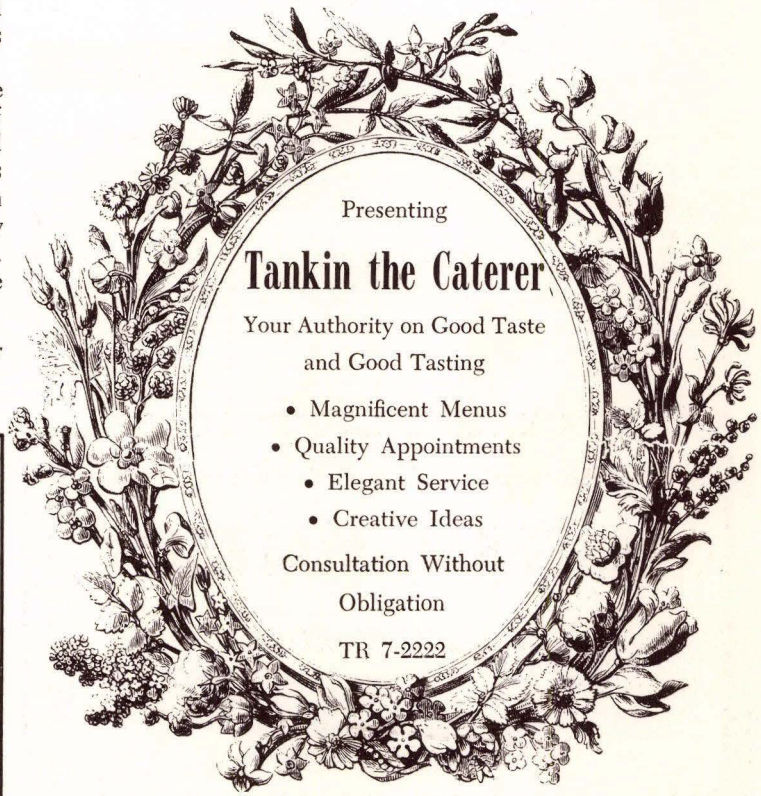
Abraham Joshua Heschel

LETTER TO THE EDITOR

Not everyone can take an entire day to go to Washington and picket the Soviet Embassy. Not everyone can spend an afternoon at Independence Mall in order to protest Soviet anti-Semitism. Not everyone has access to a petition condemning Russian persecution of Jews.

BUT everyone CAN take five minutes and five cents in order to mail a letter to an interested Congressman like Green or Schweiker, an aroused Senator like Scott or Clark, or President Johnson!

BONNIE SQUIRES



WISER RE-ELECTED CHAIRMAN OF HAR ZION CENTER

(*Continued from page* 1)

integration conducted by the Jewish Community Relations Council of Greater Philadelphia, a Sunday afternoon Children's Theatre to substitute for such programs offered primarily on Saturdays, a new format for adult studies which attracted an unprecedented enrollment, one-man art exhibits in the Isen Room and the formation of a social action committee which stimulated participation in a protest picket line in Washington against Russian anti-Semitism and in the rally at Independence Mall. Dr. Carl Lampner is the director of Har Zion Center.

JEWISH THEOLOGICAL SEMINARY LIBRARY

With over 10,000 manuscripts and 200,000 printed volumes, the Library of the Jewish Theological Seminary of America constitutes the most extensive collection of Hebraica and Judaica ever assembled in Jewish history. Primarily a tool for research, it has become the center of Jewish scholarship in the Western Hemisphere, drawing students and scholars from all corners of the globe.

As a public service, the Seminary Library regularly provides special exhibitions of its prized collections and unique materials. These public exhibitions bring more than 80,000 visitors to the library every year. There is no charge for admission. Specially conducted tours and library lectures can be arranged. Visiting hours are Monday through Thursday, 9:00 A.M. to 10:00 P.M. Our people who frequently have occasion to be in New York City during the course of the year are invited to visit the Library and at the same time the Seminary itself. Dining facilities are available. The Seminary is located at 122nd St. and Broadway, and is easily reached from midtown New York via the West Side subway, exit station 116th St. (Columbia University).

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Mr. & Mrs. William Perez	Her mother, Jennie Schwartz, on her Yahrzeit.
Mrs. Clara Raboff	Jack Drucker.
Mr. & Mrs. Herman Rovner	Her father, Philip Hirsh, on his Yahrzeit.
Mr. & Mrs. Charles Rudolph	His father, Samuel Rudolph, on his Yahrzeit.
Mr. & Mrs. Moses A. Safran	Their daughter, Ruth S. Saltzman.
Dr. & Mrs. Henry G. Sahl	Her mother, Mildred Crown, on her Yahrzeit.
Mr. Benjamin Shander	For Yizkor.
Mr. & Mrs. Arthur Stumacher	Louis Thal.
Mr. & Mrs. Sydney Tankin	Bertha Klebanoff; Rebecca Levin.
Mr. & Mrs. Morton B. Weinstein	His father, Joseph Weinstein.
Mr. & Mrs. Isadore Wolson	Yetta Dortort.
DONOR	**IN HOPE OF**
Mr. & Mrs. Jacob M. Berkowitz	A speedy recovery for their daughter-in-law, Mrs. Carol Berkowitz.
Mr. & Mrs. Karl Borish	A speedy recovery for Dr. Harold Trachtman.
Mr. & Mrs. Mitchell M. Cohen	A speedy recovery for Mr. Max Meltzer.
Mr. & Mrs. David Gordon	A speedy recovery for Mrs. Rae Myerson.
Mr. & Mrs. Harry Huskey	A speedy recovery for their granddaughter, Mrs. Carol Berkowitz.
Mrs. Belle Paul	A speedy recovery for her husband, Mr. Ben Paul.
Mr. & Mrs. Arthur Stumacher	A speedy recovery for Mrs. Edna Winn.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Leonard Axelrod	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. Hyman Bomze	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. Mitchell M. Cohen	The recovery of Cantor Isaac I. Wall.
Peggy Collins	The recovery of Mr. Alex Gushner.
Mr. & Mrs. Abe Diamond	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. David Gordon	The recovery of Mrs. Tallu Rosen.
Mr. & Mrs. Edward B. Joseph	The recovery of Cantor Isaac I. Wall.
Mrs. Blanche Kaplan and Children	The recovery of husband and father, Dr. Oscar Kaplan.
Dr. & Mrs. Oscar Kaplan	The recovery of his brother, Mr. Herman Kaplan.
Mr. & Mrs. Irving Kosloff	The recovery of Cantor Isaac I. Wall.
Dr. & Mrs. A. R. Krenzel	The recovery of Cantor Isaac I. Wall.
Mrs. Anna Lackow	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. Benjamin Landau	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. Burt Richards	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. Arnold J. Silvers	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. Samuel Yuter	The recovery of Cantor Isaac I. Wall.

JULIUS AND RAY CHARLESTEIN SCHOLARSHIP FUND

DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Julius Charlestein	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. Morton Charlestein	The recovery of Mrs. Sylvia Ellis; the recovery of Cantor Isaac I. Wall.

SAMUEL FISHMAN FUND FOR ADULT STUDIES

DONOR	**IN MEMORY OF**
Mr. & Mrs. Bernard Fishman	Ruth Landau.
Mr. & Mrs. Samuel Jacobs	Ruth Landau.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Bernard Fishman	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. James Golder	The recovery of Cantor Isaac I. Wall.
Mr. & Mrs. Samuel Jacobs	The recovery of Cantor Isaac I. Wall.

HARRY AND BERNARD MAGEN SCHOLARSHIP FUND

DONOR	**IN MEMORY OF**
Mr. & Mrs. Julius Axelrod	Bertha Klebanoff; Louis Thal.
DONOR	**IN HOPE OF**
Mr. & Mrs. Irwin Axelrod	A speedy recovery for Mrs. Bernice Kohn.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Irwin Axelrod	The recovery of Cantor Isaac I. Wall.
Mrs. Sarah Magen	The recovery of Cantor Isaac I. Wall.

ALLAN J. MELTZER SCHOLARSHIP FUND

DONOR	**IN MEMORY OF**
Mr. & Mrs. Jay Meltzer	Sarah Gold.
Mr. & Mrs. Max Meltzer and Family	Joshua Roland.
Mr. & Mrs. Max Meltzer, Lewis & Sandi	Sarah Gold.
Mr. & Mrs. Morris Squires	Joshua Roland.
DONOR	**IN HOPE OF**
Mr. & Mrs. Max Meltzer	A speedy recovery for Mr. Maurice Friedman.
DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Max Meltzer	The recovery of Mr. Louis Bailis.
Mr. & Mrs. Max Meltzer and Family	The recovery of Cantor Isaac I. Wall.



SISTERHOOD FLORAL FUND

DONOR	**IN MEMORY OF**
Dr. & Mrs. Bernard Axelrod	Ruth Landau; Harry Brodsky; Tillie Ettenger.
Mr. & Mrs. Herbert Barg	Mother of Mrs. Bernard Axelrod.
Mr. & Mrs. Harry Block	Rebecca Levin.
Mr. Hugo Bock	Mrs. Clara Schachter.
Mr. & Mrs. Albert Bomze	Mother of Mrs. Herbert Brodsky; Harry Brodsky.
Hendella & Harry Bronstein, Harry Klinghoffer	Ruth Landau; mother of Mrs. Gladys Brodsky.
Mrs. Paul Chalfin	Ruth Landau.
Mr. Morris J. Cohen	Yahrzeit of her brother, Irving Folkman.
Mrs. Charles Elitzky	Yahrzeit of her father, Nathan Myers.
Mr. & Mrs. Morris Fisher	Mother of Mrs. Herbert Brodsky; brother-in-law of Mr. Joseph Fridkin.
Mrs. Anne S. Freedman	Mother of Mrs. Bernard Axelrod.
Mrs. Ruth Goldman	Harry Brodsky; Tillie Ettenger.
Mr. & Mrs. Edward Goodman	Harry Brodsky.
Dr. & Mrs. Benjamin Goodnick	Mrs. Tillie Ettenger; Bertha Klebanoff.
Mr. & Mrs. Robert Halpern	Tillie Ettenger.
Mrs. Sophia Isen	Harry Brodsky.
Mr. Jack Kaplan	Harry Brodsky.
Mr. & Mrs. Joseph Karsch	Harry Brodsky; mother of Mrs. Herbert Brodsky; mother of Mrs. Bertha Axelrod.
Mr. & Mrs. Isadore Kirschner	Harry Brodsky; Tillie Ettenger.
Harry Klinghoffer, Hendella & Harry Bronstein	Harry Brodsky; Ruth, daughter of Mr. and Mrs. M. Safran.
Mr. & Mrs. Irvin M. Laver	Tillie Ettenger; Harry Brodsky.
Mr. & Mrs. Edward Lucker	Ruth Landau.
Mr. & Mrs. William Lyons	Tillie Ettenger; Harry Brodsky.
Mrs. Cecelia D. Older	Her husband, Herbert Carl Older.
Mr. & Mrs. Edward L. Pincus	Louis Thal; Tillie Ettenger; Harry Brodsky.
Mrs. Jack Ruskin and Family	Jack Ruskin on his Yahrzeit.
Mr. & Mrs. Theodore Sall	Mother of Mrs. Gladys Brodsky; Harry Brodsky.
Mr. & Mrs. Herbert Sayare	Tillie Ettenger.
Mr. & Mrs. Alex Segal	Solomon Griff.
Mr. & Mrs. Albert Steinberg	Ruth Landau.
Mr. & Mrs. Samuel Stonberg	Nathan D. Isen; Harry Brodsky.
William and Claire Stonberg	Harry Brodsky.
Mr. & Mrs. Kenneth Tabas	Clara Schachter; Louis Cohen.
Mr. & Mrs. Benjamin Toub	Celia Reichman; Joseph Cross; Jack Litkon; Anna Golden.
Mr. & Mrs. Louis Wilf	Samuel Ruskin, on his Yahrzent; Jack Ruskin, on his Yahrzeit.

DONOR	**IN HOPE FOR**
Dr. & Mrs. Bernard Axelrod	Speedy recovery for Mrs. Paul Chalfin.
Mrs. Beatrice T. Brown	Speedy recovery for Mrs. Tallu Rosen.
Mr. & Mrs. Charles Elitzky	Speedy recovery for Mrs. Paul Chalfin.
Mr. & Mrs. Isadore Lafair	Speedy recovery for Mrs. Nathan Rubinson.

DONOR	**IN HOPE FOR**
Mr. & Mrs. Albert Bomze	Speedy recovery for Cantor Isaac I. Wall.
Mrs. Beatrice T. Brown	Speedy recovery for Cantor Isaac I. Wall.
Mr. & Mrs. Samuel Cozen	Speedy recovery for Cantor Isaac I. Wall.
Mr. & Mrs. Dave Davis	Speedy recovery for Cantor Isaac I. Wall.
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Mr. & Mrs. George Greenbaum	Speedy recovery for Cantor Isaac I. Wall.
Mr. Harold Isen	Speedy recovery for Cantor Isaac I. Wall.
Mr. & Mrs. Irvin Isen	Speedy recovery for Cantor Isaac I. Wall.
Mrs. Sophia Isen	Speedy recovery for Cantor Isaac I. Wall.
Mr. & Mrs. Joseph Karsch	Speedy recovery for Cantor Isaac I. Wall.
Harry Klinghoffer and Hendella & Harry Brownstein	Speedy recovery for Cantor Isaac I. Wall.
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Mr. William Stonberg	Speedy recovery for Cantor Isaac I. Wall.
Mr. & Mrs. Louis Sussman	Speedy recovery for Cantor Isaac I. Wall.
Dr. & Mrs. Samuel Sussman	Speedy recovery for Cantor Isaac I. Wall.

DONOR	**IN GRATITUDE FOR**
Mr. & Mrs. Herbert Barg Mrs. Milton Silberman.	Recovery of Cantor Isaac I. Wall.
Mr. & Mrs. Benjamin Toub	Recovery of Cantor Isaac I. Wall.

DONOR	**IN HONOR OF**
Mr. & Mrs. Albert Bomze	Birth of granddanghter to Mr. and Mrs. Samuel Bernstein; Stephen Goodman on his graduation from law school.
Mr. & Mrs. Samuel Cozen	Birth of granddaughter to Mr. and Mrs. Samuel Bernstein; birth of granddaughter to Mr. and Mrs. Ed Polisher.
Mrs. Maxwell Ellis	Birth of her granddadughter, Miriam Ruth, born to Dr. and Mrs. David M. Ellis.
Dr. & Mrs. Benjamin Goodnick	Birth of granddaughter to Mr. and Mrs. Samuel Bernstein; birth of son to Mr. and Mrs. Stanley Baum.
Mr. Bud Katz and Family	80th birthday of Mrs. Kate Steinberg.
Mr. & Mrs. Jack Saltz	3rd birthday of their grandson, Albert Morris Saltz; birth of their granddaughter, Anne Judith, born to Mr. and Mrs. Richard Saltz.
Mr. & Mrs. Irving Scheindlin	Engagement of Cookie Miller.

HAR ZION YOUTH WILL PERFORM JUNE 13

On Sunday evening, June 13 at 8 p.m. in the Gorson Auditorium, the Har Zion Youth Performing Group will present "A Night of Israeli Entertainment." A cafe mood will prevail—the audience seated at tables, and refreshments will be served. Tickets are $1.00, proceeds will go to our Ramah-Israel Pilgrimage Scholarship Funds. Tickets may be obtained from our USY-LTF'ers and the offices of Dr. Carl Lampner and Rabbi Efry Spectre.

HAR ZION YOUTH ISRAEL PILGRIMAGE DEPARTS JULY 1

The Har Zion Summer Youth Pilgrimage to Israel will depart from Kennedy Airport on July 1.

Twenty-nine boys and girls from Har Zion will be participating in the seven week trip. While in Jerusalem the group will live in the beautiful Har Zion Dormitory Building. A week on Kibbutz, tours of Galilee and the Negev, Tisha B'av on Mount Zion, visiting an army camp are some highlights of the itinerary. Rabbi Spectre will be leading the pilgrimage and a full staff of American and Israeli counsellors will be employed.

HAR ZION BULLETIN ENDS PUBLICATION YEAR WITH THIS ISSUE

This issue of the HAR ZION BULLETIN is the final issue until September 1965. During the summer months, the BULLETIN suspends publication.

The staff of the BULLETIN wishes to thank those who have contributed news and editorial feature material throughout the past year.

Members of the congregation and friends are invited to submit stories, poems, feature articles and writings to the editorial board of the BULLETIN for possible use in future issues.

And those business firms interested in using the pages of the BULLETIN to deliver their advertising messages are invited to write for advertising rates and information.

MEMORIAL PLANNED FOR RADNOR

As a living memorial to one of Sisterhood's dearly departed members, Josephine Malenbaum, a group of her friends are planning to plant an addition to the Bible Garden at Har Zion Radnor.

Anyone interested in participating is requested to contact Mrs. Charles Elitzky, MO 4-5752, or Mrs. Gerson Epstein, TE 9-7644.

APPRECIATION EXTENDED TO USHERS

Appreciation is extended to the following men who served as ushers at Sabbath Services:

May 1: Gary Charlestein, Alfred Katz, Raymond Klein. May 8: Sidney Jacobs, Samuel Karsch, Jerome Rosner. May 15: Edward Joseph, Irving Katz, Philip Wiser. May 22: Warren Levy, Arnold Silvers, Morton Waber. May 29: Hyman Marder, Samuel Pinkenson, Lee Sussman.

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